

March 31, 2025

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RE: Transmittal of Veolia Middletown Operations Report February 2025

Pursuant to Sections 3.22 and 4.10 of the Concession Agreement; Part A, Section 9.4 and Part B, Sections 5.1, 5.2.6, 5.4.3, 6.3, and 8.1 of the Operating Standards; and Section 7.1 (e), (i) of the Joint Venture Operating Agreement, transmitted herewith is an electronic copy of the subject Monthly Report.

Should you have any questions or require further information, please contact me at your convenience.

Sincerely,

Jason Kiernan Vice President Veolia Middletown

cc: MichaelWinfield Ken Bonn Shuang Li



MIDDLETOWN WATER & WASTEWATER OPERATIONS REPORT





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1. Executive Summary

This report covers the monthly period of February 1, 2025 through February 28, 2025.

During this reporting period, Veolia Middletown met all operational obligations. Veolia worked closely with the Borough of Middletown to provide the citizens of Middletown a consistent, high quality water and wastewater service, which meets all Federal, State and local regulatory requirements.

The following Summary highlights the achievements and challenges of the project during this reporting period.

1.1. Operations and Maintenance



Veolia effectively provided all services as required in

accordance with the Operating and Technical Standards as described in Schedule 4 of the Concession Agreement dated September 29, 2014, in accordance with Best Management Practices, and all applicable Laws.

Significant operational and maintenance accomplishments for the reporting period include:

- Continue weekly monitoring of the petroleum substance entering the outfall pipe after the WWTP effluent. Short-term mitigation efforts are minimizing the discharge until a long-term plan is approved.
- Continue use of the HachWIMS application for process and regulatory data management and to optimize meeting reporting requirements.
- Continued observation of the SmartCover® Sewer Monitoring System at manholes MH-286 at Mill St, MH-290 at Hoffer Park, MH-332 at E. Main St, and MH-475A on East Water Street.
- Replaced gear motor and sprocket on thickener.
- Annual backflow prevention testing completed.
- Annual hoist inspection completed.
- North Union Street generator installed for temporary booster station.
- Annual Wastewater lab scale calibration completed.
- Ox Ditch Rotor #4 motor replaced.
- Ox Ditch Rotor #4 breaker replaced.
- Well 4 & 6 level sensors replaced.

1.2. Regulatory Compliance

A Notice of Violation (NOV) was issued on March 1, 2021 for Well # 4 Fluoride system deficiencies. 25 Pa. Code Section 109.602(b) requires that, "Designs of public water facilities shall conform to accepted standards of engineering and design in the water supply industry and shall provide protection from failures of sources, treatment, equipment, structures or power supply." The current chemical feed design of the fluoridation system at treatment plant 304 does not meet acceptable design and construction standards, which constitutes a violation of 25 Pa. Code Section 109.602(b).

A brief summary and status update regarding the NOV, our efforts to date, and action plan to resolve the issue follows:

- NOV was issued by DEP on 3/1/21
 - Verbal consult with the Department (30 Day) Due by 3/31/21 Completed
 - Respond in writing (45 Day) Due by 4/15/21 Submitted
 - Complete corrective actions (120 Day) Due by 6/29/21 –Extended by DEP
 - PA DEP did not provide an updated deadline but wants to see continued progress with the project.

To satisfy this Regulatory requirement, Veolia has begun to implement a full flow proportional chemical feed system at each of the active wells. In order to achieve this, upgrades have to be made to each wells SCADA system. Below is a table summarizing the current status of each wells flow pacing and SCADA system

| Well # | Flow Paced - Chlorine | Flow Paced - Fluoride | SCADA Upgrade |
|--------|-----------------------|-----------------------|---------------|
| Well 1 | No | No | No |
| Well 2 | Yes | Yes | No |
| Well 3 | | Out of Service | |
| Well 4 | Yes | Yes | Yes |
| Well 5 | No | Yes | No |
| Well 6 | No | No | Yes |

Veolia has partnered with Tri Star Inc. to complete this upgrade. Tri Star is actively working on this project and will be completed by June 2025. Once complete, the regulatory requirement will have been met.

Veolia submitted the Well 6 Groundwater Withdrawal Application for renewal to the Susquehanna River Basin Commission (SRBC) on January 10, 2022 with a requested withdrawal quantity of 1,070,000 gallons per day (gpd), which is what the well is currently permitted for. After reviewing the application in further detail, SRBC has proposed 324,000 gpd as the 30-day average quantity allowed to be pumped from the well. Veolia is working with HRG and ARM group to perform additional evaluations to support a request for 600,000 gpd permitted withdrawal from Well 6. On May 21, 2024, SRBC requested additional information to perform a technical review on the 0.856 MGD 30-day average quantity requested for well 6. The final information for the technical review was submitted in August 2024 and the Well 6 docket was placed on the agenda for the September 12, 2024 SRBC business meeting for approval. The docket was approved.

1.3. Environment, Health and Safety

Comprehensive, job-specific environment, health and safety (EH&S) training continued this month.

1.4. Customer Service

The current operating period was very successful for Customer Service in Middletown. Some accomplishments include:

- Customer service payments remain open via payment drop box, telephone, email and US Mail.
- Continued to track and update reports to meet the needs for data analysis, revenue forecasting, and reporting requirements.
- Continued to work on online payment program for Middletown customers, which successfully launched in March 2025.

The meter reading cycle for water consumption in February was successfully completed on February 24th, 2025.

 Sent 291, 10-day shut-off notices to accounts that were \$50 past due for the January 2025 billing period

1.5. Engineering and Capital Expense

A complete breakdown of the proposed projects and significant accomplishments for the Engineering and Asset Management areas are included in the Engineering section of this report. Veolia Middletown will continue efforts to maintain operations at a high level of reliability, while monitoring unaddressed, identified capital projects that continue to accrue and if not implemented have the potential to impact future performance.

1.6. Conclusion

Veolia continues to operate the Borough's water and sewer systems in compliance with Concession Agreement, Operating and Technical Standards.

2. Monthly Operations Report

Veolia Middletown effectively provided all services as required in accordance with the Operating and Technical Standards as described in Schedule 4 of the Concession Agreement dated September 29, 2014, in accordance with Best Management Practices, and in accordance with all applicable Laws and regulations

Wastewater Treatment Plant DMR

The eDMR for this reporting period was electronically submitted to the PADEP. A copy of the report and submittal verification is attached with Appendix A.

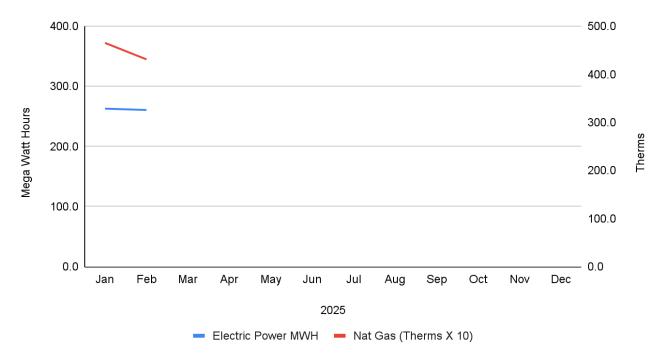
Quality Control Reporting

Written certification of Laboratory Quality Control is included with a copy of the monthly eDMR submittal and can be found in the Appendix to this report. No proficiency testing was required to be conducted this month.

2.1. Energy Management and Sustainability

Energy & Natural Gas Use

Monthly energy used in operation of the water and wastewater systems, including electricity and natural gas, is presented in the table below.



*Note- The utility usage data from Engie is not released until the 28th of the following month.

Energy Efficiency Initiatives

Set up for utility use data collection and reporting has been implemented. Review of this data will continue as the data is compiled on a monthly basis. Long term initiatives currently being explored include the potential for solar and process efficiency improvements. LED lighting and a smart thermostat has been installed in commonly used areas to improve energy efficiency.

Sustainability

Middletown received a score of 96 for the GRESB Report submitted in 2024. Previous scores include a 97 for the GRESB Report submitted in 2023, 91 for the GRESB Report submitted in 2022, and an 81 was received for the GRESB Report submitted in 2021. There were new categories in the 2024 report and the Middletown project rose two places in the peer ranking. Objectives will be developed to increase and support biodiversity and sustainability initiatives.

2.2. Water System and Wastewater Treatment Plant Maintenance

| System | Equipment | Process Location | Date Off Line | Reason for Taking Off Line | Date Returned to Service |
|--------|--------------------------------|---------------------|------------------|--|-----------------------------|
| Water | Well Pump | Well 3 | 9/14/21 | Pump Failure | In Progress |
| WWTP | Oxidation Ditch 2, Rotor #2 | OX Ditch | 01/28/25 | Trouble Shooting Intermittent Failures | In Progress |
| WWTP | Raw Pump #1 | Wet Well | 02/17/24 | Capital Project | In Progress |

Equipment out of service during the month is listed in the table below.

Sanitary Sewer System

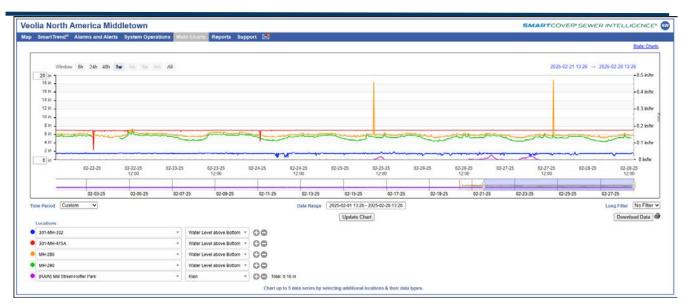
SmartCover® Sewer Monitoring System



The covers use level sensing technology to analyze sewer elevations throughout the monitored area. This technology is used to monitor and reduce sanitary sewer overflows (SSO's) at problematic locations. The SmartCovers installed in Middletown are located at the interceptor on Mill St. and the entrance to Hoffer Park and were installed to better monitor and reduce surcharges and prevent SSOs in the interceptor. In an effort to expand the monitoring areas within the system, two additional SmartCovers were installed in July 2021 at MH- 332 (East Main St) and MH 475A (East Water St).

The SmartCover sensors were installed, in conjunction with a thorough cleaning of the interceptor, as part of the PA DEP Corrective Action Plan (CAP). Upon cleaning of the interceptor and installation of the sensors, we are now able to monitor surcharge conditions in "real-time".

In February 2025, SmartCovers MH-286, MH-290, and MH-475A were serviced by a SmartCover technician to help maintain accurate communication of the devices.



2.3. Key Performance Indicators

Project Status Snapshot

The following table is a graphical representation of relative progress for each of four identified Key Performance Indicators (KPIs) for the wastewater collection and water transmission and distribution system.

| KPI | Hydrants Inspected | Main Valves Exercised | Ft Water System Leak Detection | Ft Wastewater Mains Cleaned |
|------|-----------------------|--------------------------|-----------------------------------|--------------------------------|
| YTD | 1 | 11 | 0 | 410 |
| Goal | 185 | 120 | 5280 | 19650 |

KPI Comments

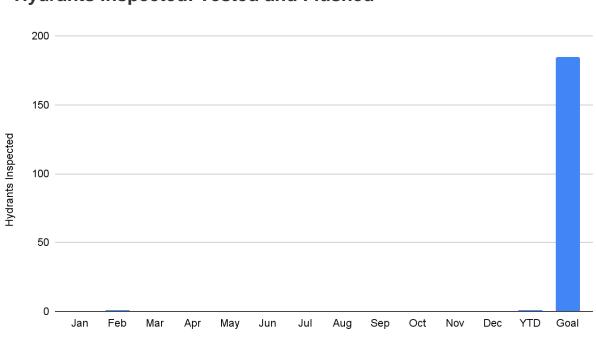
Hydrants inspected and maintained: The hydrant inspection and preventative maintenance program will be completed in conjunction with the annual water main and hydrant flushing program.

Water Main Valves Exercised: A comprehensive condition assessment program was part of the development of the asset management program. The program includes valve identification and location, condition assessment, exercising, determining the number and direction of turns, etc. Identifiers are being created using GIS data that was collected during the first phase of the project. Valves that have been identified in need of repair or replacement will be scheduled for repair or replacement over time based on operational priority of the valve.

Sanitary Mains Cleaned/CCTV Inspected: The work on this task will be scheduled and completed throughout the year.

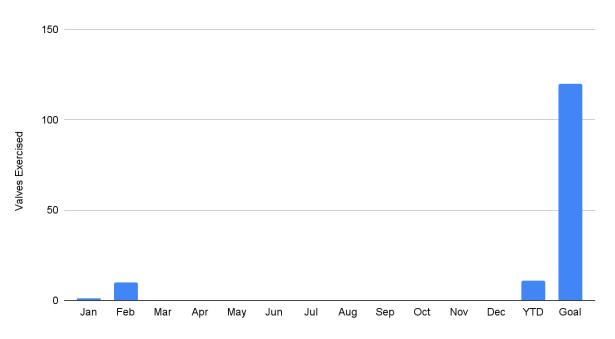
Water Loss: Identifying and reducing the system water loss has been a key focus for Veolia. In an effort to identify and resolve the sources of water loss, continue to (1) verify the accuracy of the billing system

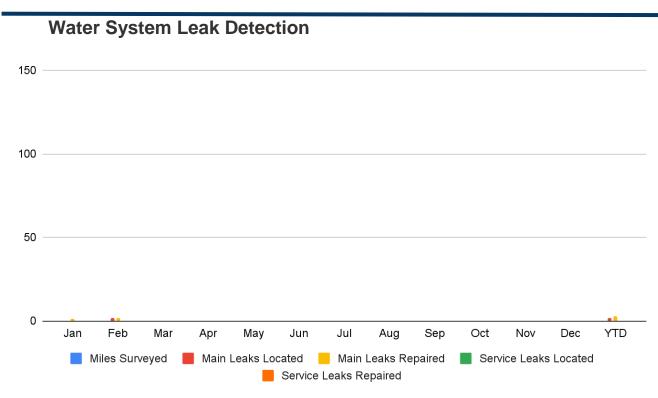
reports, (2) verify the production meter accuracy at each well site based on review of the quarterly calibration records, (3) test a representative sampling of meters/MIU's to ensure the integrity of the data being downloaded to the billing system and verify the accuracy of residential meters. We continue to identify and, when found, repair water leaks throughout the system. In addition, following AWWA guidelines and standards, Veolia has identified and is in the process of testing and replacing 10% of the systems small meters, starting with the oldest meters.



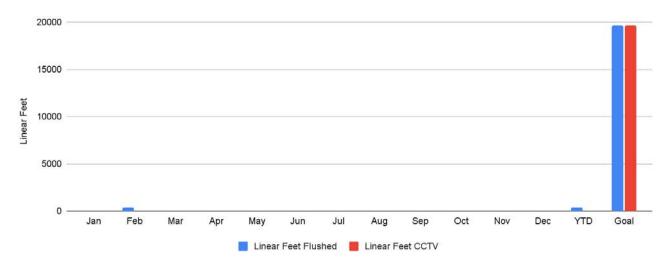
Hydrants Inspected: Tested and Flushed

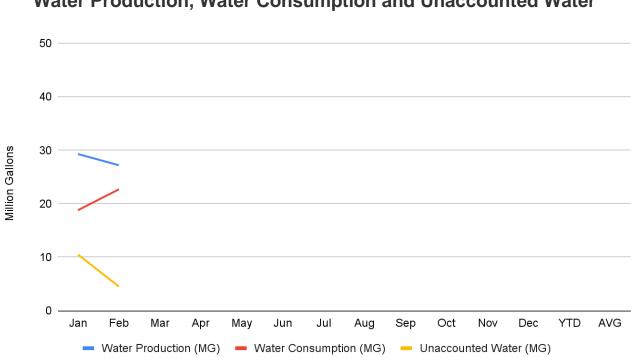
Water Main Valves Exercised





Wastewater Mains Cleaned/CCTV Inspected

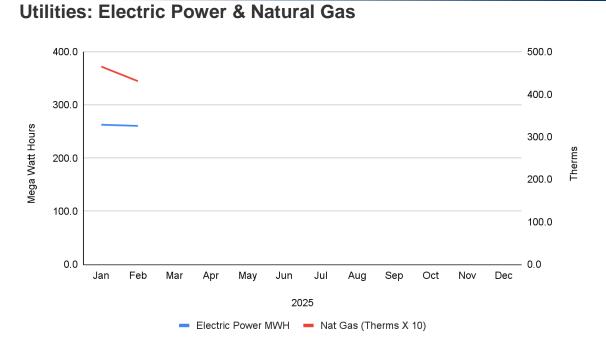




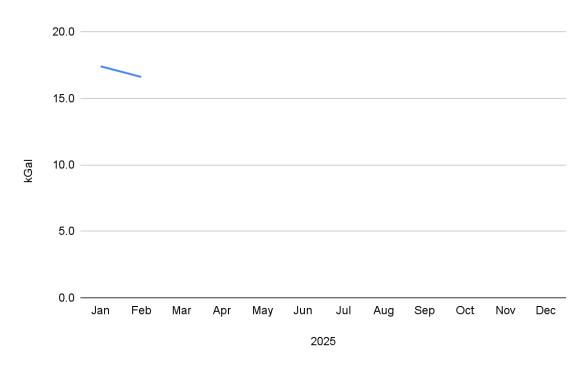
Water Production, Water Consumption and Unaccounted Water

Unaccounted for water calculation does not include unmetered, estimated flows used for firefighting, training and system maintenance and flushing activities. This is a nominal amount equating to approximately 1% to 2% of the unaccounted water volume. Veolia is investigating the unaccounted for water fluctuations.

There were two main break leaks discovered using leak detection in February 2025. Both leaks were repaired and a decrease in water production at the wells was noticed.



Utilities: Potable Water Use



| Chemical | Units | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|----------------------|-------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Hypochlorite (Water) | gal | 293 | 267 | | | | | | | | | | | 560 |
| Hydroflurosilic Acid | lbs | 454 | 405 | | | | | | | | | | | 859 |
| Alum | gal | 1408 | 1462 | | | | | | | | | | | 2870 |
| Thickening Polymer | gal | 105 | 105 | | | | | | | | | | | 210 |
| Dewatering Polymer | gal | 73 | 46 | | | | | | | | | | | 119 |
| Chlorine (WWTP) | lbs | 334 | 558 | | | | | | | | | | | 892 |
| Lime | lbs | 4746 | 2478 | | | | | | | | | | | 7224 |

Process Chemicals: Water and WWTP Treatment

Tank Inspection: Water and WWTP

A tank inspection schedule was developed and submitted to the Borough. The tank inspection reports will be maintained in the Project Managers office for review.

Nitrification Control Program

Currently there is no requirement or need for a nitrification control program at the facilities. Veolia will continue to monitor the system for the need of a program and initiate accordingly.

Facility Security

There were no security issues or events during the month.

Meter Testing

A summary of Meter testing is provided in the table below. Quarterly testing and calibrations were completed on water and wastewater process meters, pursuant to the Concession Agreement and Operating Standards. Testing and calibration reports will be attached with the Appendix to this report as they occur.

The 2023 small meter replacement program began in July 2023 and finished in December 2023. MeterTek was utilized as the contractor. Two hundred eighty-one small meters were replaced during the project. All small meters were tested at the conclusion of the project with a 95% pass rate. The Middletown project continues to replace small meters as needed. The 2024 replacement program began in April and was completed in August 2024. MeterTek was utilized as the contractor for the meter replacement.

Meter Testing Summary

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| WWTP Process | 3 | 0 | | | | | | | | | | | 3 | 0 | 0 | 0 | 3 |
| Water Process | 9 | 1 | | | | | | | | | | | 10 | 0 | 0 | 0 | 10 |
| Interconnect/Large | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Small Meter | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 13 |

Upcoming Month Operational Priorities

- Continue utilization of the Llumin CMMS System to create and track work orders. and perform scheduled equipment maintenance.
- Continue to monitor and refine unaccounted Non-Revenue Water (NRW) losses.
- Continued focus on staff safe work practices and safety.
- Upgrades to Chemical Feed Systems.
- Safety Upgrades to water and wastewater systems.
- Continue management of underground infrastructure replacement and other capital construction projects.

2.4. Customer Service

Highlights

Veolia Middletown closed the Customer Service Office and Administration building to customers and non-essential visitors at the start of the COVID-19 pandemic. At this time the window will remain closed, but the telephone and drop box for payments remain open. Call volume increased in December with a total of 909 calls received. Call volume has remained high through December due to an increased number of customers making payments over the phone. All calls received by answering service or that were placed to the answering service after office hours were responded to. The JV submitted an application for the State's Low Income Housing Water Assistance Program (LIHWAP) in January 2022. The application was accepted and twenty-five customers were able to utilize the program before the LIHWAP program ended on October 28, 2022, due to lack of federal funding. The LIHWAP program was reopened on July 10, 2023 and concluded on August 18, 2023. Nineteen customers were able to utilize the program while it was open in 2023.

The 2024 rate increase has been implemented in accordance with Middletown Water Annual Recovery Report and the surcharge was terminated in October when the threshold was reached. The new surcharge of 4.6% went into effect on March 1, 2024. The previous surcharge rates were 11.5% and 15%.

The release of bill files for printing and mailing this month occurred in 2 days with bills for services provided in February being mailed to customers on February 27th, 2025. The average gross monthly collection rate for February was 107.3% and 101.35% for the last 12 month rolling average.

A focused effort continued this month to review idled meter accounts and identify locations where consumption was not zero. Based on this review and investigations at the service addresses the number of idle accounts was 21 accounts this month, which is up from last month. There were no idle meters with consumption this month.

The number of Field Service Requests in February was 64.

Customer Service: Calls by Type

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | 2024 | 2023 |
|--|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|------|
| General Acct. Info | 1 | 4 | | | | | | | | | | | 5 | 75 | 101 |
| Bill Inquiry | 364 | 108 | | | | | | | | | | | 472 | 958 | 1206 |
| Finals | 13 | 9 | | | | | | | | | | | 22 | 175 | 163 |
| New Account | 4 | 5 | | | | | | | | | | | 9 | 75 | 92 |
| Meter Reading / Re-Reads | 0 | 0 | | | | | | | | | | | 0 | 2 | 17 |
| Payments | 769 | 725 | | | | | | | | | | | 1494 | 7395 | 7140 |
| Collection Letter | 22 | 21 | | | | | | | | | | | 43 | 449 | 623 |
| Rates | 0 | 2 | | | | | | | | | | | 2 | 7 | 15 |
| Complaints | 0 | 0 | | | | | | | | | | | 0 | 0 | 4 |
| Sewer | 0 | 1 | | | | | | | | | | | 1 | 3 | 3 |
| Leaks | 3 | 1 | | | | | | | | | | | 4 | 7 | 27 |
| No/Low Water Pressure | 0 | 2 | | | | | | | | | | | 2 | 2 | 5 |
| Copy of Bill | 332 | 8 | | | | | | | | | | | 340 | 40 | 36 |
| Correct Bills | 0 | 0 | | | | | | | | | | | 0 | 1 | 0 |
| Meter Change Out | 0 | 0 | | | | | | | | | | | 0 | 0 | 1 |
| Customer Correspondence | 86 | 94 | | | | | | | | | | | 180 | 718 | 653 |
| Calls Referred to Veolia Harrisburg | 25 | 23 | | | | | | | | | | | 48 | 298 | 306 |
| Calls from City/Other Organization | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 |
| Compliments | 0 | 0 | | | | | | | | | | | 0 | 1 | 0 |
| 2025 Totals | 1619 | 1003 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2622 | | |
| 2024 Totals | 620 | 854 | 871 | 809 | 817 | 953 | 820 | 905 | 879 | 934 | 916 | 929 | 10307 | | |

Note: Noise and personnel complaints are tracked under "Complaints" in the chart above.

A compliment was received by customer service in regards to a customer payment issue. The customer came to the office to fix the payment issue. She brought cookies for the office as a "thank you".

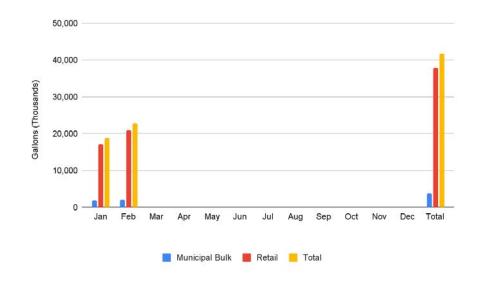
Customer Service: Calls by Type

All Neptune* meters continue to be read on the same day each month, if possible, and the organization of billing in 2 cycles with one group being all residential and the other group being all commercial/industrial accounts, was continued.

* Neptune is the meter manufacturer

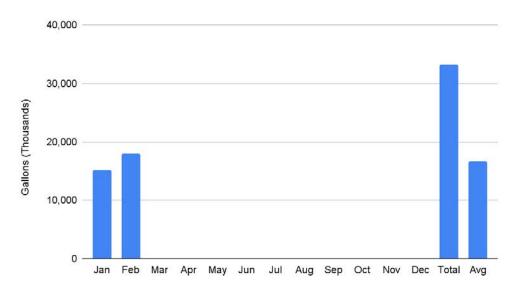
Dollars Billed - Water and Sewer (dollars X1000)





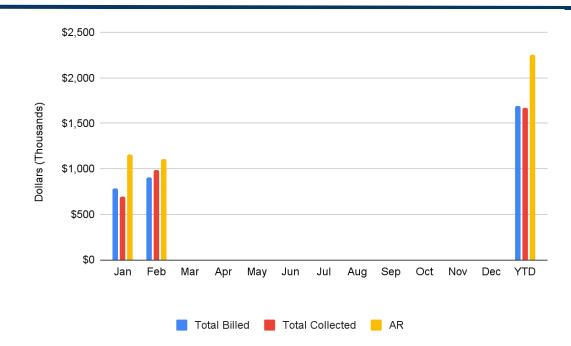
Water Sales - Monthly Consumption (gallons X 1000)

Sewer Sales – Monthly (gallons X 1000)

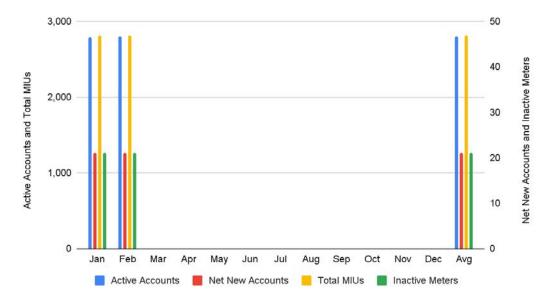


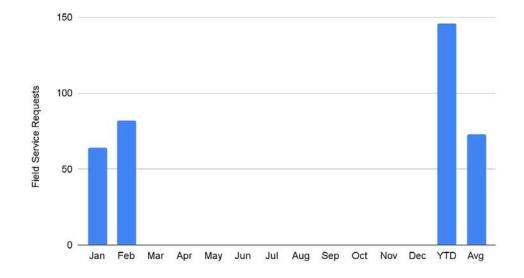
Collections (dollars X 1000)

Collections on payment for water and sewer services occurred during the current month and are displayed on the graph below.



Accounts & Meters





Field Service Requests

Service Disruptions

A summary of service disruptions is provided in the table below.

| Туре | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| Planned | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Unplanned | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| 2025 Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Service Disruptions Summary

Water Quality Calls

A summary of water quality complaints is provided in the table below.

Water Quality Complaints Summary

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| Taste and Odor | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Discolored | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Boil Water Notices | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| 2025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

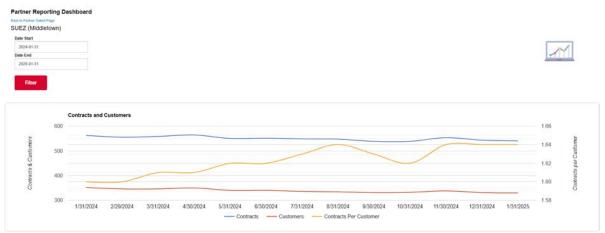
Sewer and Collection Issues

A summary of complaints related to the sewer and collection system is provided in the table below.

Sewer Quality Complaints Summary

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| Back-up / Blockage | 0 | 1 | | | | | | | | | | | 1 | 0 | 0 | 0 | 1 |
| Odor | 0 | 0 | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| 2025 TOTAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |

Home Serve USA



Additional HomeServe data for the reporting period can be found in Appendix 3

Next Month Customer Service Priorities

Research customer usage portal option with Neptune. Work on lowering outstanding collections in 2025.

Water Sales Test Period

| Water Sales Test Period No. 4 | Calendar | Jan | Feb | Mar | Apr | May | Jun | Jul | A | Sep | Oct | Nov | Dec | YT | D |
|---|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------|--------------|-----------------|------------|
| 1/1/2024 to 12/31/2026 | Year | Jan | reo | war | Арг | may | Jun | INC | Aug | sep | UCL | NOV | Dec | Total | Avg |
| | 2024 | 20,610,500 | 22,016,900 | 18,229,900 | 20,271,100 | 18,323,200 | 19,844,100 | 19,538,500 | 21,325,800 | 20,035,300 | 20,548,000 | 18,853,300 | 21,750,200 | 241,346,800 | 20,112,23 |
| Total consumption for the month (gallons) | 2025 | 18,888,800 | 22,798,580 | | | | | | | | | | | 41,687,380 | |
| month (gallona) | 2026 | | | | | | | | | | | | | 0 | |
| | 2024 | 31 | 29 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 366 | 3 |
| Billing Period (days) | 2025 | 31 | 28 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 365 | 3 |
| | 2026 | 31 | 28 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 365 | 30 |
| | 2024 | 18,849,700 | 20,234,400 | 16,655,500 | 18,480,100 | 16,592,500 | 17,810,100 | 17,582,900 | 19,295,500 | 18,132,400 | 18,501,900 | 16,985,000 | 19,567,500 | 218,687,500 | 18,223,958 |
| Retail Sales - Total month (gallons) | 2025 | 17,021,000 | 20,819,000 | | | | | | | | | | | 37,840,000 | (|
| (Ballons) | 2026 | | | | | | | | | | | | | 0 | (|
| | 2024 | 608,055 | 697,738 | 537,274 | 616,003 | 535,242 | 593,670 | 567,190 | 622,435 | 604,413 | 596,835 | 566,167 | 631,210 | 7,176,234 | 598,019 |
| Retail Sales - Average Daily (gallons per day) | 2025 | 549,064 | 743,536 | | | | | | | | | | | 1,292,600 | (|
| (a | 2026 | | | | | | | | | | | | | 0 | (|
| Avg retail water sales (gal) | | 578,559 | 720,637 | 537,274 | 616,003 | 535,242 | 593,670 | 567,190 | 622,435 | 604,413 | 596,835 | 566,167 | 631,210 | 2,822,945 | 199,340 |
| | 2024 | 1,760,800 | 1,782,500 | 1,574,400 | 1,791,000 | 1,730,700 | 2,034,000 | 1,955,600 | 2,030,300 | 1,902,900 | 2,046,100 | 1,868,300 | 2,182,700 | 22,659,300 | 1,888,27 |
| Bulk Municipal Sales - Total month (gallons) | 2025 | 1,867,000 | 1,966,000 | | | | | | | | | | | 3,833,000 | (|
| (8-10-10) | 2026 | | | | | | | | | | | | | 0 | (|
| | 2024 | 56,800 | 61,466 | 50,787 | 59,700 | 55,829 | 67,800 | 63,084 | 65,494 | 63,430 | 66,003 | 62,277 | 70,410 | 743,079 | 61,923 |
| Bulk Municipal - Average Daily (gallons per day) | 2025 | 60,226 | 70,214 | | | | | | | | | | | 130,440 | (|
| | 2026 | | | | | | | | | | | | | 0 | (|
| Avg Bulk Customer sales (gal) | | 58,513 | 65,840 | 50,787 | 59,700 | 55,829 | 67,800 | 63,084 | 65,494 | 63,430 | 66,003 | 62,277 | 70,410 | 291,173 | 20,64 |
| | | | | | | | | | | Contra | + Daily Bulk | Water Sale | es Unner Lir | nit (gal/day) = | 62,970 |

ract Daily Bulk Water Sales Upper Limit (gal/day) = 62,97

Bulk Sales Surplus (gal/day) = No Surplus

Sum of Actual Average daily volume of Metered water sales to Retail Water Customers over Test period + Bulk Sales Surplus (gal/day) = 199,340

Contract Daily Water Sales Upper Limit (gal/day) = 639,340

2.5. Human Resources

Highlights

Tyler Hannan passed the Pennsylvania Department of Environmental Protection (PADEP) examination to earn the Water Class C, E and Subclass 8, 12 License.



Veolia launched the Advanced Water class, which began in the 4th Quarter of 2024 and ended in February 2025. The Advanced Water course is a 90-hour class and a partnership with Rutgers University that equips Veolia staff with the knowledge needed to acquire water licenses. The course is taught to Veolia personnel by experienced Veolia staff members, which includes a DEP-approved curriculum and plant site tours. The Advanced Water course was taught by Veolia Staff including Jason Kiernan, Kodi Webb, and John Hroncich. The class included Veolia Middletown employees including Ashley Ledwich, Micah Ammerman, and Michael Bixler.

Veolia Middletown

453 S. Lawrence Street Middletown, PA 17057 www.veolia.com



Veolia Advanced Water students and teachers on a tour of the North Brunswick, NJ Water Treatment Plant .

3. Engineering and Capital Improvements

Capital improvement projects for the water and wastewater systems were developed for 2025 and presented in the draft Five-Year Capex Plan to the Concessionaire and Borough. The projects are divided into Base CAPEX projects and Major CAPEX projects. Careful consideration is given when awarding projects to ensure that experienced and responsible contractors that meet the Responsible Contractor Policy are selected.

Proposed Base Capex Projects:

Capital Projects from the Base CAPEX are listed below:

- Water/Wastewater Performance Evaluation: As part of a contractual obligation, Veolia solicited HRG to provide professional engineering services to complete both the Water and Wastewater System Performance Evaluation.
- Ventilation of ATAD Building Project: This project aims to enhance the ventilation system within the building to mitigate the excessive heat generated by the ATAD and SNDR pumps. This improvement is essential to safeguard the motor control panels from overheating, ensuring their optimal functionality and preventing potential damage caused by elevated temperatures.
- WWTP SCADA Upgrade Project: This project is to upgrade the Wastewater Treatment Plant's Supervisory Control and Data Acquisition (SCADA) system involving the replacement and modernization of both software and hardware components. This comprehensive upgrade aims to enhance the plant's overall operational efficiency, data collection and analysis capabilities, and remote monitoring and control functionalities.
- WWTP Facilities Security Upgrades Project: This project encompasses a series of security

upgrades to be implemented at the Wastewater Treatment Plant (WWTP) facilities. These upgrades are based on the findings and recommendations of a comprehensive condition assessment, as well as routine inspections conducted at the WWTP site.

- Well Facilities Security Upgrades Project: This project encompasses a series of security enhancements that will be implemented across our Well facilities. These enhancements are directly informed by the findings of a comprehensive condition assessment and routine inspections that were carried out to evaluate the current state of security infrastructure and protocols.
- **Trench Opening Restoration Project:** This project will be undertaken to execute roadway enhancements in accordance with the Borough's directives and the latest regulatory mandates pertaining to roadway openings.
- **WWTP Electrical Upgrades:** Project to perform improvements on the electrical system within the WWTP.
- Water and Wastewater Systems Miscellaneous Upgrades: Various water and wastewater systems upgrades based on condition assessment and routine inspections made throughout the year
- Safety Upgrades: Various environmental, health and safety equipment improvements at the WWTP and well sites.

Major CAPEX Projects:

Major CAPEX projects will be planned and completed pursuant to the requirements of the Concession Agreement, and the AAA arbitration decision received in 2020. Note that in conjunction with the general requirements set forth in the Operating Standards (i.e., Schedule 4 of the Concession Agreement), the Concessionaire may implement Major Capex to meet emergency, health, safety and water quality requirements at its discretion, and in accordance with Good Engineering and Construction Practices. These projects, which the Concessionaire continues to study in conjunction with Veolia, include, but are not limited to,

- Underground Infrastructure Replacements
- Water Storage Tank Rehabilitations
- Headworks Upgrades
- Wastewater Plant Upgrades
- Water Well System Upgrades
- WWTP Effluent Outfall Rehabilitation
- Flow Proportional Chemical Feed Well Upgrades

Underground Infrastructure Replacements:

The underground infrastructure upgrades in Middletown began with the 2015 project, completed by EK Services in June 2016, which replaced 2,500 linear feet (LF) of water main along Ann Street and Oak Hill Drive. Following this, EK Services completed the 2016/2019 project in May 2021, replacing 5,600 LF of water main on High Street and Catherine Street. The 2017/2020 project, also executed by EK Services, involved 5,500 LF of water main and 1,000 LF of sewer system replacement, reaching completion in July 2022 after COVID-related delays. Wexcon handled the 2018/2021 project, completing 5,000 LF of water main and 1,000 LF of sewer system replacement in early 2024, which included connecting high and low pressure zones to improve water pressure in certain areas.

This year, Veolia will begin the 2022/2023 project which aims to replace/rehabilitate approximately 5,176 LF of water main and approximately 1,916 LF of sewer main along with 22 sewer manholes. Construction for this project is set to start in the beginning of May 2025 and is estimated to be completed by February 2026. A majority of this year's project will encompass areas of E. Waters St and N. Union St.

Water Storage Tank Rehabilitations

A comprehensive water storage tank rehabilitation project was initiated as part of the 2020 Capital Improvement Plan, encompassing three tanks. The High Street Tank project was awarded to IK Stoltzfus in October 2021. This tank was completed in December 2022 and returned to service in February 2023 following interior/exterior blasting and repainting. The Turnpike Tank rehabilitation, also awarded to IK Stoltzfus, began in August 2023 and was completed and returned to service by November 14, 2023.

The final phase, the North Union Street Tank, is currently being rehabilitated by I.K Stoltzfus. This tank was drained and taken out of service in December 2024. Before rehabilitation could commence, a cable corral had to be installed by AT&T prior to the tank blasting and was in January 2025. A temporary booster pump station was also installed to ensure adequate water flow to the high pressure zone prior to the N. Union Street tank being drained. Once the accessory work was completed, IK Stoltzfus began to blast and paint the interior and exterior of the tank. It is anticipated that the tank will be returned to service in the beginning of May 2025.





Improvements to the tank also consisted of the addition of a new maintenance manway and hatch. This will allow for a safer means of access into the tank for any future maintenance.

Headworks Upgrades

At the influent of the WWTP sits various pieces of equipment that make up the headworks of the facility. This equipment includes three raw water pumps, a bar screen, a washer compactor and various other safety and electrical components required to run a complete operation. This area is also the first stop for the raw sewage that comes from the Borough sewer pipe network. It is in this Headworks area, that large debris and material is removed from the sanitary sewer water and collected for disposal.

Because of the organic matter in sanitary sewer water, various corrosive gases are produced that can lead to the degradation of the equipment in the headworks area. Over the years, this equipment has deteriorated and began to fail. Veolia has begun the rehabilitation of the headworks area to protect the equipment against the harmful corrosive gases.

These upgrades include the replacement of the washer compactor system, installation of a grit flushing system on the raw water pumps, electrical and controls upgrades and structural repairs to the walls and ceilings. This work is currently underway and will be completed by the end of September 2025.

Flow Proportional Chemical Feed Well Upgrades

A Notice of Violation (NOV) was issued on March 1, 2021 for Well # 4 Fluoride system deficiencies. 25 Pa. Code Section 109.602(b) requires that, "Designs of public water facilities shall conform to accepted standards of engineering and design in the water supply industry and shall provide protection from failures of sources, treatment, equipment, structures or power supply." The current chemical feed design of the fluoridation system at treatment plant 304 does not meet acceptable design and construction standards, which constitutes a violation of 25 Pa. Code Section 109.602(b).

To satisfy this Regulatory requirement, Veolia has begun to implement a full flow proportional chemical feed system at each of the active wells. In order to achieve this, upgrades have to be made to each wells SCADA system. Below is a table summarizing the current status of each wells flow pacing and SCADA system

Veolia has partnered with Tri Star Inc. to complete this upgrade. Tri Star is actively working on this project and will be completed by June 2025. Once complete, the regulatory requirement will have been met.

Reporting Month: February 2025

Capital Improvement Plan

The following DRAFT Capital Improvement Plan was submitted on March 1, 2025. The plan was conditionally approved by the Borough by letter on March 18, 2025.

BOROUGH OF MIDDLETOWN

SEWER COLLECTION, CONVEYANCE, & TREATMENT FACILITIES

DRAFT - 5 Year Capital Improvements Plan (2025-2029)

March 25th, 2025

| | 5 YEAR CAPITAL IMPROVEMENT PLAN | | | | | | | | |
|--|---------------------------------|---------|----|---------|----|---------|---------------|----|---------|
| BASE CAPITAL IMPROVEMENTS | | 2025 * | | 2026 * | | 2027 • | 2028 * | | 2029 * |
| Water and WWTP System Evaluations | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ 40,000 | \$ | 40,000 |
| Ventilation of ATAD Building Project | \$ | 35,000 | \$ | - | \$ | - | \$ - | \$ | - |
| WWTP SCADA Upgrade Project | \$ | 68,000 | \$ | - | \$ | - | \$ - | \$ | - |
| Fire Alarm System Design Project | \$ | - | \$ | - | \$ | 20,000 | \$ - | \$ | - |
| Biofilter Instrumentation Replacement Project | \$ | - | \$ | 50,000 | \$ | - | \$ - | \$ | - |
| ATAD & SNDR Reactors Instrumentation Replacement Project | \$ | - | \$ | - | \$ | - | \$ 15,000 | \$ | 25,000 |
| Biosolids Processing Instrumentation Replacement Project | \$ | - | \$ | 30,000 | \$ | - | \$ - | \$ | - |
| Scum Pump Station Instrumentation Replacement Project | \$ | - | \$ | - | \$ | 50,000 | \$ 60,000 | \$ | 40,000 |
| WWTP Facilities Security Upgrades Project | \$ | 15,000 | \$ | 20,000 | \$ | 20,000 | \$ 10,000 | \$ | 15,000 |
| Well Facilities Security Upgrades Project | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ 20,000 | \$ | 20,000 |
| Trench Opening Restoration Project | \$ | 47,000 | \$ | 47,000 | \$ | 47,000 | \$ 47,000 | \$ | 50,000 |
| WWTP Electrical Upgrades | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ 15,000 | \$ | 20,000 |
| Water and Wastewater Systems Miscellanous Upgrades | \$ | 160,000 | \$ | 180,000 | \$ | 195,000 | \$ 205,000 | \$ | 215,000 |
| Safety Upgrades | \$ | 25,000 | \$ | 25,000 | \$ | 35,000 | \$ 40,000 | \$ | 40,000 |
| TOTAL BASE CAPITAL IMPROVEMENTS * | \$ | 425,000 | \$ | 427,000 | \$ | 442,000 | \$ 452,000 | \$ | 465,000 |
| PROPOSED YEARLY BUDGET FOR BASE CAPITAL PROJECTS ** | \$ | 426,150 | \$ | 437,230 | \$ | 448,598 | \$ 460,262 | \$ | 472,228 |

| MAJOR CAPITAL IMPROVEMENTS | 2025 * | 2026 • | 2027 • | 2028 • | 2029 * |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| Underground Infrastructure Replacements (2027 - 2029) | | | \$ 2,659,820 | \$ 2,710,356 | \$ 2,761,853 |
| Underground Infrastructure Replacements (2022) *** | \$ 2,287,000 | \$ - | \$ - | \$ - | \$ |
| Underground Infrastructure Replacements (2023) *** | \$ 2,296,202 | \$ - | \$ - | \$ - | \$ |
| Underground Infrastructure Replacements (2024) | \$ 50,000 | \$ 2,808,794 | \$ - | \$ - | \$ |
| Underground Infrastructure Replacements (2025) | \$ 50,000 | \$ 2,911,556 | \$ - | \$ - | \$ |
| Underground Infrastructure Replacements (2026) | \$ - | \$ | \$ 2,610,226 | \$ - | \$ - |
| Water Storage Tank Rehabilitation - Union Street | \$ 924,275 | \$ - | \$ - | \$ - | \$ - |
| Wastewater Plant Upgrades | \$ 1,042,558 | \$ | \$ | \$ - | \$ - |
| Water System Upgrades | \$ - | \$ 920,000 | \$ - | \$ - | \$ - |
| Headworks Upgrade (bar screen, pump, wiring, etc.) | \$ 617,088 | \$ - | \$ - | \$ - | \$ - |
| Contingency (5%) | \$ 363,356 | \$ 332,018 | \$ 263,502 | \$ 135,518 | \$ 138,093 |
| TOTAL MAJOR PROJECTS | \$ 7,630,479 | \$ 6,972,368 | \$ 5,533,548 | \$ 2,845,874 | \$ 2,899,946 |

REGULATORY COMPLIANCE

| Theorem Contract | | | | | | |
|---|----|-----------|-----------------|-----------------|-----------------|-----------------|
| Well Upgrades (Pumps, controls, automation) | \$ | 90,000 | \$ 30,000 | \$ - | \$ - | \$ - |
| WWTP Effluent Outfall Rehabilitation **** | \$ | - | \$ 620,000 | \$ - | \$ - | \$ - |
| Lead Service Line Inventory***** | \$ | 218,820 | \$ 218,820 | \$ 218,820 | \$ | \$ - |
| PFAS***** | \$ | 100,000 | \$ 500,000 | \$ 500,000 | \$ | \$ - |
| TOTAL CAPEX | \$ | 8,464,299 | \$ 8,768,188 | \$ 6,694,368 | \$ 3,297,874 | \$ 3,364,946 |

NOTES:

All costs are in 2025

** Consumer Price Index rate of 2.6% (as of December 2025) is applied to the "Proposed Yearly Budget for Base Capital Projects" based on the Concessionaire Agreement

*** Paving to be completed in 2025

**** Subject to PADEP direction and regulations (Cost estimate in 2025 dollars)

***** Based on new regulatory requirement. Placeholder in the event lead is located in the system and PA DEP requires replacement.

****** Treatment will be based on regulatory testing that is taking place in 2025 due to EPA/PA DEP regualtions.

4. Environment, Health & Safety

A summary of the key EHS activities and events tracked by Veolia are summarized below:

| | Reg | ulatory & Inci | dent Reporti | ing Summar | y: February | 2025 | |
|--------------|--|---------------------------------|------------------------------------|--------------------------|---|------------------------------|------------------------------|
| Month | Regulatory (PADEP/USEPA) Notifications | Concessionaire Notifications | Incident Email Notifications | Hotline notifications | Hotline Notifications/ Chemical Spills | Non-Compliance Violations | Reporting Non- Compliance |
| January | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| March | | | | | | | |
| April | | | | | | | |
| May | | | | | | | |
| June | | | | | | | |
| July | | | | | | | |
| August | | | | | | | |
| September | | | | | | | |
| October | | | | | | | |
| November | | | | | | | |
| December | | | | | | | |
| Year-to-Date | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | Health | & Safety Repo | rting Summary: | February 2025 | |
|--------------|----------------|--------------------|-------------------------|---------------|--|
| Month | OSHA Lost Time | Total Days Lost | Preventable Injuries | Near Miss | Employee Lost Time (Not Job Related) - Total as Sick Hours |
| January | 0 | 0 | 0 | 0 | 36.5 |
| February | 0 | 0 | 0 | 0 | 1 |
| March | | | | | |
| April | | | | | |
| Мау | | | | | |
| June | | | | | |
| July | | | | | |
| August | | | | | |
| September | | | | | |
| October | | | | | |
| November | | | | | |
| December | | | | | |
| Year-to-Date | 0 | 0 | 0 | 0 | 37.5 |

Middletown February 2026 Completed Work Orders

| ID | Asset Description | Task Performed | Completed | Wo Type Description | Performed By |
|--------|--------------------------------------|---|---------------------|--|----------------|
| 588830 | MECHANICAL BAR SCREEN | Bar Screen - Monthly | 02/06/2025 03:12 PM | Preventive Maintenance | Chuck Krupilis |
| 588831 | RAPTOR FINE SCREEN UNIT | Fine Screen - Monthly | 02/06/2025 03:12 PM | Preventive Maintenance | Chuck Krupilis |
| 588838 | RAPTOR FINE SCREEN AUGER GEAR BOX | Grit Classifier - Monthly | 02/06/2025 03:13 PM | Preventive Maintenance | Chuck Krupilis |
| 588839 | RAPTOR FINE SCREEN UNIT | Grit Classifier - Monthly | 02/06/2025 03:13 PM | Preventive Maintenance | Chuck Krupilis |
| 588871 | RAW SEWAGE PUMP 1 | RAW Pump - Monthly (ALSO COMPLETE ADDITIONAL ASSESMENT DATA PAGE) | 02/06/2025 03:11 PM | Preventive Maintenance | Chuck Krupilis |
| 588873 | RAW SEWAGE PUMP 3 | RAW Pump - Monthly (ALSO COMPLETE ADDITIONAL ASSESMENT DATA PAGE) | 02/06/2025 03:12 PM | Preventive Maintenance | Chuck Krupilis |
| 588883 | SAFETY SHOWER IN WW LAB | Eyewash Station - Monthly (WWTP) | 02/27/2025 06:40 PM | Preventive Maintenance | Chuck Krupilis |
| 590232 | 2 foot step ladder | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:39 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590233 | 3.5 STEP LADDER ON WHEELS | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:39 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590234 | 4 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:38 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590235 | 6 STEP LADDER ON WHEELS | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:37 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590236 | 6 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:37 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590237 | 6 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:36 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590238 | 8 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:35 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590239 | 8 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:35 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590240 | 12 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:34 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590241 | 12 FOOT STRAIGHT LADDER - W46 | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:33 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590242 | 16 FOOT EXTENSION LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:32 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590243 | 16 FOOT EXTENSION LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:32 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590244 | 16 FOOT STEP LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:31 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590245 | 32 FOOT EXTENSION LADDER | Ladder Inspection - Monthly (WWTP) | 02/27/2025 06:30 PM | Inspection/Investigatio n | Chuck Krupilis |
| 590268 | WELL 6 FINISHED WATER PUMP | | 02/04/2025 06:57 PM | Corrective Maintenance Non Emergency | James Hannan |
| 590392 | 14 Assets | Fire Extinguisher - Monthly (WWTP) | 02/24/2025 05:50 PM | Preventive Maintenance | Chuck Krupilis |

| - | 1 | 1 | 1 | F | |
|--------|---|---|---------------------|---------------------------|----------------|
| 590395 | PRESSURE REDUCING VALVE (Booster Station- Sidewalk) | Pump Rainwater out of Vault | 02/17/2025 01:38 PM | Preventive Maintenance | Ron Rhodes |
| 590867 | OXIDATION DITCH #1 D.O. METER | DO/PH/Level Sensor - Monthly | 02/24/2025 05:49 PM | Preventive Maintenance | Chuck Krupilis |
| 590868 | OXIDATION DITCH #2 D.O. METER | DO/PH/Level Sensor - Monthly | 02/24/2025 05:50 PM | Preventive Maintenance | Chuck Krupilis |
| 590869 | OXIDATION DITCH #1 LEVEL SENSOR | DO/PH/Level Sensor - Monthly | 02/24/2025 05:49 PM | Preventive Maintenance | Chuck Krupilis |
| 590870 | OXIDATION DITCH #2 LEVEL SENSOR | DO/PH/Level Sensor - Monthly | 02/24/2025 05:49 PM | Preventive Maintenance | Chuck Krupilis |
| 590884 | EMERGENCY GENERATOR | Generator - Monthly | 02/24/2025 03:37 PM | Preventive Maintenance | James Hannan |
| 590892 | RAW SEWAGE PUMP 1 | RAW Pump - Monthly (ALSO COMPLETE ADDITIONAL ASSESMENT DATA PAGE) | 02/19/2025 06:13 PM | Preventive Maintenance | Chuck Krupilis |
| 590893 | RAW SEWAGE PUMP 2 | RAW Pump - Monthly (ALSO COMPLETE ADDITIONAL ASSESMENT DATA PAGE) | 02/27/2025 06:41 PM | Preventive Maintenance | Chuck Krupilis |
| 590894 | RAW SEWAGE PUMP 3 | RAW Pump - Monthly (ALSO COMPLETE ADDITIONAL ASSESMENT DATA PAGE) | 02/27/2025 06:41 PM | Preventive Maintenance | Chuck Krupilis |
| 590895 | WELL #3 SUBMERSIBLE PUMP | Submersible Well Pump - Monthly - off until August | 02/13/2025 06:22 PM | Preventive Maintenance | James Hannan |
| 590896 | WELL #5 PUMP (SUBMERSIBLE) | Submersible Well Pump - Monthly - off until August | 02/12/2025 05:10 PM | Preventive Maintenance | James Hannan |
| 590897 | WELL #6 SUBMERSIBLE WELL PUMP | Submersible Well Pump - Monthly - off until August | 02/24/2025 04:51 PM | Preventive Maintenance | James Hannan |
| 590898 | WELL #4 PUMP | Submersible Well Pump - Monthly - off until August | 02/24/2025 05:46 PM | Preventive Maintenance | James Hannan |
| 590899 | WELL #1 PUMP | Vertical Turbine Well Pumps - Monthly | 02/24/2025 03:41 PM | Preventive Maintenance | James Hannan |
| 590900 | WELL #2 PUMP | Vertical Turbine Well Pumps - Monthly | 02/24/2025 04:35 PM | Preventive Maintenance | James Hannan |
| 590918 | ELECTRIC HOIST (York Hoist ID# 211223) | Hoist Inspection - Monthly | 02/19/2025 06:11 PM | Preventive Maintenance | Chuck Krupilis |
| 590919 | PORTABLE HOIST (2 TON) (York Hoist ID# 211213) | Hoist Inspection - Monthly | 02/19/2025 06:10 PM | Preventive Maintenance | Chuck Krupilis |
| 590920 | OVERHEAD HOIST 2 TON (York Hoist # 211214) | Hoist Inspection - Monthly | 02/19/2025 06:10 PM | Preventive Maintenance | Chuck Krupilis |
| 590921 | OVERHEAD HOIST (York Hoist ID # 211218) | Hoist Inspection - Monthly | 02/19/2025 06:09 PM | Preventive Maintenance | Chuck Krupilis |

| | 1 TON HOIST (York | Hoist Inspection - | | Preventive | |
|--------|--|---|---------------------|---------------------------|----------------|
| 590922 | Hoist # 211216) | Monthly | 02/19/2025 06:08 PM | Maintenance | Chuck Krupilis |
| 590923 | ANAEROBIC SELECTOR MIXER HOIST | Hoist Inspection - Monthly | 02/19/2025 06:07 PM | Preventive Maintenance | Chuck Krupilis |
| 590924 | OXIDATION DITCH MIXER HOIST | Hoist Inspection - Monthly | 02/19/2025 06:06 PM | Preventive Maintenance | Chuck Krupilis |
| 590925 | CHAIN FALL HOIST TROLLEY | Hoist Inspection - Monthly | 02/19/2025 06:05 PM | Preventive Maintenance | Chuck Krupilis |
| 590926 | PORTABLE 1 TON GANTRY (BIO GARAGE) (York Hoist ID# 214306) | Hoist Inspection - Monthly | 02/19/2025 06:04 PM | Preventive Maintenance | Chuck Krupilis |
| 590927 | OVERHEAD HOIST TROLLEY | Hoist Inspection - Monthly | 02/19/2025 06:05 PM | Preventive Maintenance | Chuck Krupilis |
| 590928 | PORTABLE HOIST - CHAIN FALL (York Hoist ID# 211210) | Hoist Inspection - Monthly | 02/19/2025 06:03 PM | Preventive Maintenance | Chuck Krupilis |
| 590929 | WELL #5 FLUORIDE PUMP | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/18/2025 04:58 PM | Preventive Maintenance | James Hannan |
| 590930 | WELL #5 HYPOCHLORITE PUMP # 1 | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/18/2025 04:57 PM | Preventive Maintenance | James Hannan |
| 590931 | FLUORIDE PUMP 1 | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/13/2025 03:00 PM | Preventive Maintenance | James Hannan |
| 590932 | FLUORIDE PUMP 2 | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/13/2025 02:58 PM | Preventive Maintenance | James Hannan |
| 590933 | HYPOCHLORITE PUMP 1 | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/18/2025 05:15 PM | Preventive Maintenance | James Hannan |
| 590934 | HYPOCHLORITE PUMP 2 | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/13/2025 02:58 PM | Preventive Maintenance | James Hannan |
| 590935 | FLUORIDE FEED PUMP | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/27/2025 01:01 PM | Preventive Maintenance | James Hannan |
| 590936 | HYPO FEED PUMP W0087-02 | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/27/2025 01:07 PM | Preventive Maintenance | James Hannan |
| 590937 | CHEMICAL FILL STATION | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/13/2025 06:20 PM | Preventive Maintenance | James Hannan |

| r | 1 | 1 | 1 | 1 | |
|--------|---|--|---------------------|---------------------------|--------------|
| 590938 | CHEMICAL FILL STATION | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/24/2025 05:44 PM | Preventive Maintenance | James Hannan |
| 590939 | CHEMICAL FILL STATION | Chemical Feed - Monthly (Water Wells) - removed 3 and 4 | 02/12/2025 05:08 PM | Preventive Maintenance | James Hannan |
| 590940 | EXHAUST FAN | Exhaust Fans - Monthly (Water Wells) | 02/25/2025 06:19 PM | Preventive Maintenance | James Hannan |
| 590941 | EXHAUST FAN | Exhaust Fans - Monthly (Water Wells) | 02/24/2025 03:40 PM | Preventive Maintenance | James Hannan |
| 590942 | EXHAUST FAN | Exhaust Fans - Monthly (Water Wells) | 02/13/2025 06:43 PM | Preventive Maintenance | James Hannan |
| 590943 | EXHAUST FAN CHEMICAL ROOM | Exhaust Fans - Monthly (Water Wells) | 02/13/2025 06:21 PM | Preventive Maintenance | James Hannan |
| 590944 | EXHAUST FAN #1 | Exhaust Fans - Monthly (Water Wells) | 02/24/2025 05:47 PM | Preventive Maintenance | James Hannan |
| 590945 | EXHAUST FAN #2 | Exhaust Fans - Monthly (Water Wells) | 02/24/2025 05:47 PM | Preventive Maintenance | James Hannan |
| 590946 | EXHAUST VENTILATOR #1 | Exhaust Fans - Monthly (Water Wells) | 02/12/2025 05:03 PM | Preventive Maintenance | James Hannan |
| 590947 | EXHAUST VENTILATOR #2 | Exhaust Fans - Monthly (Water Wells) | 02/12/2025 05:01 PM | Preventive Maintenance | James Hannan |
| 590948 | EXHAUST FAN | Exhaust Fans - Monthly (Water Wells) | 02/24/2025 04:50 PM | Preventive Maintenance | James Hannan |
| 590949 | EXHAUST FAN | Exhaust Fans - Monthly (Water Wells) | 02/13/2025 02:57 PM | Preventive Maintenance | James Hannan |
| 590950 | EXHAUST FAN PUMP ROOM W0090-001 | Exhaust Fans - Monthly (Water Wells) | 02/27/2025 12:59 PM | Preventive Maintenance | James Hannan |
| 590951 | EXHAUST FAN HYPO ROOM W0087-001 | Exhaust Fans - Monthly (Water Wells) | 02/27/2025 12:57 PM | Preventive Maintenance | James Hannan |
| 590952 | EXHAUST FANS CONTROL ROOM W0089-001 | Exhaust Fans - Monthly (Water Wells) | 02/27/2025 12:55 PM | Preventive Maintenance | James Hannan |
| 590953 | 8 Assets | Emergency Lights - Monthly (Water Wells) | 02/03/2025 02:34 PM | Preventive Maintenance | James Hannan |
| 590954 | EMERGENCY EYEWASH & SHOWER | Eyewash Station - Monthly (Water Wells) - removed 504-04-ew-01 | 02/03/2025 02:35 PM | Preventive Maintenance | James Hannan |

| 590955 | EMERGENCY EYEWASH & SHOWER | Eyewash Station - Monthly (Water Wells) - removed 504-04-ew-01 | 02/03/2025 02:36 PM | Preventive Maintenance | James Hannan |
|--------|-------------------------------|--|---|---------------------------|--------------|
| 590956 | 7 Assets | Fire Extinguisher - Monthly (Water Wells) | 02/03/2025 02:33 PM | Preventive Maintenance | James Hannan |
| 590957 | UNIT HEATER 445 | Unit Heaters - Monthly (Water Wells) | 02/25/2025 06:17 PM | Preventive Maintenance | James Hannan |
| 590958 | UNIT HEATER 446 | Unit Heaters - Monthly (Water Wells) | 02/25/2025 06:15 PM | Preventive Maintenance | James Hannan |
| 590959 | UNIT HEATER | Unit Heaters - Monthly (Water Wells) | 02/13/2025 02:51 PM | Preventive Maintenance | James Hannan |
| 590960 | UNIT HEATER CONTROL ROOM | Unit Heaters - Monthly (Water Wells) | 02/27/2025 12:53 PM | Preventive Maintenance | James Hannan |
| 590961 | UNIT HEATER PUMP ROOM | Unit Heaters - Monthly (Water Wells) | 02/27/2025 12:51 PM | Preventive Maintenance | James Hannan |
| 590962 | UNIT HEATER HYPO ROOM | Unit Heaters - Monthly (Water Wells) |)2/27/2025 12:49 PM Preventive J Maintenance J | | James Hannan |
| 590963 | UNIT HEATER FLUORIDE ROOM | Unit Heaters - Monthly (Water Wells) | 02/27/2025 12:47 PM | Preventive Maintenance | James Hannan |
| 590964 | UNIT HEATER | Unit Heaters - Monthly (Water Wells) | 02/24/2025 04:50 PM | Preventive Maintenance | James Hannan |
| 590965 | UNIT HEATER 502 | Unit Heaters - Monthly (Water Wells) | 02/12/2025 05:01 PM | Preventive Maintenance | James Hannan |
| 590966 | UNIT HEATER 503 | Unit Heaters - Monthly (Water Wells) | 02/12/2025 04:57 PM | Preventive Maintenance | James Hannan |
| 590967 | UNIT HEATER 435 | Unit Heaters - Monthly (Water Wells) | 02/24/2025 05:43 PM | Preventive Maintenance | James Hannan |
| 590968 | UNIT HEATER 436 | Unit Heaters - Monthly (Water Wells) | 02/24/2025 05:45 PM | Preventive Maintenance | James Hannan |
| 590969 | UNIT HEATER 438 | Unit Heaters - Monthly (Water Wells) | 02/24/2025 05:44 PM | Preventive Maintenance | James Hannan |
| 590970 | UNIT HEATER 44-001 | Unit Heaters - Monthly (Water Wells) | 02/13/2025 06:18 PM | Preventive Maintenance | James Hannan |
| 590971 | UNIT HEATER 443 | Unit Heaters - Monthly (Water Wells) | 02/13/2025 06:16 PM | Preventive Maintenance | James Hannan |
| 590972 | UNIT HEATER 47-001 | Unit Heaters - Monthly (Water Wells) | 02/13/2025 06:42 PM | Preventive Maintenance | James Hannan |

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|--------|--|---|---------------------|--|----------------|
| 590973 | SPACE HEATER | Unit Heaters - Monthly (Water Wells) | 02/11/2025 07:45 PM | Preventive Maintenance | James Hannan |
| 590979 | WELL #2 - STATION BUILDING | SAFETY INSPECTION - MONTHLY | 02/24/2025 04:37 PM | Predictive Maintenance | James Hannan |
| 590980 | WELL #3 STRUCTURE & GROUNDS | SAFETY INSPECTION - MONTHLY | 02/13/2025 06:14 PM | Predictive Maintenance | James Hannan |
| 590981 | WELL #1 - STATION STRUCTURE | SAFETY INSPECTION - MONTHLY | 02/24/2025 03:40 PM | Predictive Maintenance | James Hannan |
| 590982 | STATION BUILDING | SAFETY INSPECTION - MONTHLY | 02/13/2025 02:48 PM | Predictive Maintenance | James Hannan |
| 591128 | CENTRIFUGE POLYMER FEED SYSTEM 1 | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:13 PM | Preventive Maintenance | Adam Bixler |
| 591129 | RDT POLYMER FEED SYSTEM | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:12 PM | Preventive Maintenance | Adam Bixler |
| 591130 | ALUM FEED PUMP #1 TO DISTRIBUTION BOX | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:12 PM | Preventive Maintenance | Adam Bixler |
| 591131 | ALUM FEED PUMP #2 TO DISTRIBUTION BOX | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:12 PM | Preventive Maintenance | Adam Bixler |
| 591132 | ALUM FEED PUMP # TO CENTRIFUGE | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:12 PM | Preventive Maintenance | Adam Bixler |
| 591133 | ALUM FILL STATION (SOUTH SIDE EXTERIOR · RAS BUILDING) | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:11 PM | Preventive Maintenance | Adam Bixler |
| 591134 | ALUM FEED SYSTEM PIPING | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:10 PM | Preventive Maintenance | Adam Bixler |
| 591135 | ALUM BULK STORAGE TANK 1 | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:10 PM | Preventive Maintenance | Adam Bixler |
| 591136 | ALUM BULK STORAGE TANK 2 | Chemical Feed - Monthly (WWTP) | 02/14/2025 02:09 PM | Preventive Maintenance | Adam Bixler |
| 591157 | SECONDARY CLARIFIER 2 EAST | Weekly clarifier hosing. | 02/07/2025 06:32 PM | Routine | James Hannan |
| 591161 | EMERGENCY EYEWASH & SHOWER | | 02/03/2025 02:37 PM | Corrective Maintenance Non Emergency | James Hannan |
| 591162 | EYE WASH | | 02/03/2025 02:38 PM | Corrective Maintenance Non Emergency | James Hannan |
| 591260 | WELL LEVEL DISPLAY | | 02/25/2025 04:48 PM | Corrective Maintenance Non Emergency | James Hannan |
| 591296 | WELL #4 WELL LEVEL SENSOR | | 02/25/2025 03:21 PM | Corrective Maintenance Non Emergency | James Hannan |
| 591297 | CHEMICAL FEED #1 TUBING & INJECTION QUILL | | 02/06/2025 02:33 PM | Corrective Maintenance Non Emergency | James Hannan |
| 591298 | WELL #5 MANIFOLD VALVE #1 (FLOW) | | 02/06/2025 02:36 PM | Corrective Maintenance Non Emergency | James Hannan |
| 591313 | UTILITY WATER PUMP #1 | Utility Water Pump - Monthly | 02/27/2025 04:39 PM | Preventive Maintenance | Chuck Krupilis |

| | UTILITY WATER PUMP | Utility Water Pump - | | Preventive | |
|----------|-------------------------|--------------------------|-------------------------|-----------------|------------------|
| 591314 | #2 | Monthly | 02/27/2025 04:39 PM | Maintenance | Chuck Krupilis |
| | #Z | wontniy | | Corrective | |
| 591329 | SECONDARY CLARIFIER | | 02/07/2025 06:41 PM | Maintenance Non | Adam Bixler |
| 291259 | 1 WEST | | 02/07/2025 00.41 PIVI | | Audin bixier |
| | | | | Emergency | |
| | WELL #4 FLUORIDE | | | Corrective | |
| 591331 | SCALE | | 02/07/2025 07:27 PM | Maintenance Non | James Hannan |
| | 00,122 | | | Emergency | |
| 591351 | UNIT HEATER #1 | Unit Heaters - Monthly | 02/19/2025 06:00 PM | Preventive | Chuck Krupilis |
| 551551 | | (WWTP) | 02/15/2025 00.001 101 | Maintenance | списк кгиріііз |
| 501252 | UNIT HEATER #3 | Unit Heaters - Monthly | 02/19/2025 06:00 PM | Preventive | Chuck Krupilis |
| 291225 | UNIT HEATER #5 | (WWTP) | 02/19/2025 00.00 PIVI | Maintenance | Chuck Krupilis |
| 504252 | | Unit Heaters - Monthly | 02/40/2025 0C 00 PM | Preventive | |
| 591353 | WALL HEATER | (WWTP) | 02/19/2025 06:00 PM | Maintenance | Chuck Krupilis |
| | UNIT HEATER 1ST | Unit Heaters - Monthly | | Preventive | |
| 591354 | LEVEL | (WWTP) | 02/19/2025 06:00 PM | Maintenance | Chuck Krupilis |
| | | Unit Heaters - Monthly | | Preventive | |
| 591355 | UNIT HEATER | (WWTP) | 02/19/2025 05:59 PM | Maintenance | Chuck Krupilis |
| | UNIT HEATER UH5 1ST | Unit Heaters - Monthly | | Preventive | |
| 591356 | LEVEL | (WWTP) | 02/19/2025 05:59 PM | Maintenance | Chuck Krupilis |
| | UNIT HEATER UH6 1ST | Unit Heaters - Monthly | | Preventive | |
| 591357 | | , | 02/19/2025 05:58 PM | | Chuck Krupilis |
| | LEVEL | (WWTP) | | Maintenance | - |
| 591358 | | Unit Heaters - Monthly | 02/19/2025 05:58 PM | Preventive | Chuck Krupilis |
| | ROOM | (WWTP) | - , -, | Maintenance | |
| 591359 | UNIT HEATER UH9 2ND | Unit Heaters - Monthly | 02/19/2025 05:58 PM | Preventive | Chuck Krupilis |
| 551555 | LEVEL | (WWTP) | 02/19/2029 09:50 110 | Maintenance | chuck krupins |
| 591360 | | Unit Heaters - Monthly | 02/19/2025 05:58 PM | Preventive | Chuck Krupilis |
| | UNIT HEATER #1 | (WWTP) | 02/19/2025 05.58 PIVI | Maintenance | Chuck Krupilis |
| 501261 | LINIT HEATER #2 | Unit Heaters - Monthly | 02/40/2025 05.50 DM | Preventive | Church Knurcilia |
| 591361 | UNIT HEATER #2 | (WWTP) | 02/19/2025 05:58 PM | Maintenance | Chuck Krupilis |
| | | Unit Heaters - Monthly | | Preventive | |
| 591362 | UNIT HEATER #3 | (WWTP) | 02/19/2025 05:57 PM | Maintenance | Chuck Krupilis |
| | | Unit Heaters - Monthly | | Preventive | |
| 591363 | UNIT HEATER #4 | (WWTP) | 02/19/2025 05:57 PM | Maintenance | Chuck Krupilis |
| | | Unit Heaters - Monthly | | Preventive | |
| 591364 | UNIT HEATER | (WWTP) | 02/19/2025 05:57 PM | Maintenance | Chuck Krupilis |
| | | Unit Heaters - Monthly | | Preventive | |
| 591365 | UNIT HEATER | , | 02/19/2025 05:56 PM | | Chuck Krupilis |
| <u> </u> | | (WWTP) | | Maintenance | |
| 591366 | UNIT HEATER | Unit Heaters - Monthly | 02/19/2025 05:56 PM | Preventive | Chuck Krupilis |
| | | (WWTP) | | Maintenance | |
| 591367 | WALL HEATER IN | Unit Heaters - Monthly | 02/19/2025 05:55 PM | Preventive | Chuck Krupilis |
| | WATER LAB | (WWTP) | | Maintenance | |
| 591368 | HANGING UNIT HEATER | | 02/19/2025 05:55 PM | Preventive | Chuck Krupilis |
| 331300 | IN HALLWAY | (WWTP) | 52/ 13/ 2023 03.33 FIVI | Maintenance | |
| | HOT WATER | Unit Hostore Monthly | | Preventive | |
| 591369 | BASEBOARD/WALL | Unit Heaters - Monthly | 02/19/2025 05:54 PM | | Chuck Krupilis |
| | HEATERS | (WWTP) | | Maintenance | |
| | | Unit Heaters - Monthly | | Preventive | |
| 591370 | UNIT HEATER UH-04 | (WWTP) | 02/19/2025 05:54 PM | Maintenance | Chuck Krupilis |
| | UNIT HEATER | Unit Heaters - Monthly | | Preventive | |
| 591371 | SCREENING BLDG. | (WWTP) | 02/19/2025 05:54 PM | Maintenance | Chuck Krupilis |
| 591429 | 5 Assets | WEEKLY JANITORIAL | 02/19/2025 06:01 PM | Routine | Chuck Krupilis |
| 391429 | | WERLT JANITURIAL | 02/19/2023 00.01 PIVI | | |
| 504500 | Multiple service | | 02/40/2025 07 26 55 5 | Corrective | lanaa llana is |
| 591509 | addresses for re-reads, | | 02/10/2025 07:26 PM | Maintenance Non | James Hannan |
| | etc. | | | Emergency | |
| 591531 | SECONDARY CLARIFIER | Weekly clarifier hosing. | 02/27/2025 04:38 PM | Routine | Chuck Krupilis |
| | 2 EAST | ,, | , _ , _ , , | | |

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|--------|-------------------------------|--------------------------|-----------------------|-------------------------|------------------|
| | | | | Corrective | |
| 591533 | SCUM PUMP STATION | | 02/11/2025 04:19 PM | Maintenance Non | Chuck Krupilis |
| | | | | Emergency | |
| | Multiple service | | | Corrective | |
| 591538 | addresses for re-reads, | | 02/11/2025 07:14 PM | Maintenance Non | Ron Rhodes |
| | etc. | | | Emergency | |
| | | | | Corrective | |
| 591588 | LIGHTING | | 02/12/2025 06:20 PM | Maintenance Non | James Hannan |
| | | | | Emergency | |
| | EXHAUST VENTILATOR | | | Corrective | |
| 591589 | MOTOR FLUORIDE | | 02/12/2025 05:06 PM | Maintenance Non | James Hannan |
| | ROOM | | - , , | Emergency | |
| | | | | Corrective | |
| 591590 | UNIT HEATER | | 02/12/2025 05:13 PM | Maintenance Non | James Hannan |
| 551550 | FLUORIDE ROOM | | 02/12/2023 03:13 110 | Emergency | Junes Human |
| | | | | Corrective | |
| 591654 | WELL #2 MOTOR | | 02/13/2025 06:45 PM | Maintenance Non | James Hannan |
| 591054 | WELL #2 WOTON | | 02/13/2023 00.43 FIVI | | Jailles Haillall |
| | | | | Emergency Corrective | |
| 504702 | | | 02/44/2025 02 22 044 | | |
| 591/02 | SCUM PUMP STATION | | 02/14/2025 02:22 PM | Maintenance Non | Adam Bixler |
| | | | | Emergency | |
| 591782 | 5 Assets | WEEKLY JANITORIAL | 02/21/2025 06:46 PM | Routine | James Hannan |
| 591822 | SECONDARY CLARIFIER 1 WEST | Weekly clarifier hosing. | 02/27/2025 04:38 PM | Routine | Chuck Krupilis |
| | | | | Corrective | |
| 591876 | WELL #5 PIPING | | 02/18/2025 04:56 PM | Maintenance Non | James Hannan |
| | | | | Emergency | |
| | | | | Corrective | |
| 591877 | MANIFOLD ISOLATION | | 02/18/2025 05:41 PM | Maintenance Non | James Hannan |
| | VALVE 2 | | - , -, | Emergency | |
| | | | | Corrective | |
| 592214 | WELL #1 PIPING | | 02/24/2025 04:29 PM | Maintenance Non | James Hannan |
| 552214 | WEEL #1111100 | | 02/24/2023 04.23 1141 | Emergency | James Hannah |
| | | | | Corrective | |
| 592218 | WELL #4- RESIDUAL | | 02/24/2025 OF 50 DNA | Maintenance Non | James Hannan |
| 292210 | ANALYZER | | 02/24/2025 05:59 PM | | James Hannan |
| | | | | Emergency | |
| 500050 | WELL #4 DISCHARGE | | 02/25/2025 02 42 DM | Corrective | |
| 592256 | VALVE | | 02/25/2025 03:12 PM | Maintenance Non | James Hannan |
| | | | | Emergency | |
| | | | / / | Corrective | |
| 592331 | RESIDUAL ANALYZER | | 02/27/2025 01:21 PM | Maintenance Non | James Hannan |
| | | | | Emergency | |
| | HYPO FEED PUMP #1 | | | Corrective | |
| 592332 | TUBING & INJECTION | | 02/27/2025 01:40 PM | Maintenance Non | James Hannan |
| | QUILL | | | Emergency | |
| | CHEMICAL FEED PUMP | | | Corrective | |
| 592334 | #1 TUBING & | | 02/27/2025 02:46 PM | Maintenance Non | James Hannan |
| | INJECTION QUILL | | | Emergency | |
| | | 1 | | - 01 | |
| 594293 | ROTARY DRUM | | 02/05/2025 06:00 PM | Action Item | Micah Ammerman |



March 31, 2025

Mr. Kenneth Klinepeter Borough of Middletown kklinepeter@middletownborough.com

Mr. Dan Sugarman Water Capital Partners LLC dan.sugarman@wcpartnersllc.com

Mr. John Joyner Water Capital Partners LLC john.joyner@wcpartnersllc.com

Mr. Don Correll Water Capital Partners LLC don.correll@wcpartnersllc.com

RE: Laboratory Supervisor Certification – February 2025

Pursuant to Section 6.3 - Quality Control Reporting of the Operating Standards:

"I hereby certify that the analytical results reported in this NPDES Discharge Monitoring Report were obtained from analyses performed in accordance with the methods approved under 40 CFR 136, and that the appropriate quality control measures contained in the approved Quality Manual were strictly followed."

Jason Kiernan

Jason Kiernan Vice President Veolia Middletown

Middletown, PA 17057 717-948-3055



March 31, 2025

Mr. Kenneth Klinepeter Borough of Middletown <u>kklinepeter@middletownborough.com</u>

Mr. Dan Sugarman Water Capital Partners LLC dan.sugarman@wcpartnersllc.com

Mr. John Joyner Water Capital Partners LLC john.joyner@wcpartnersllc.com

Mr. Don Correll Water Capital Partners LLC don.correll@wcpartnersllc.com

RE: Environmental Laws Certification – February 2025

Pursuant to Section 7.1(c (iii - Violations and Reports of the Operating and Maintenance Agreement:

"I hereby certify that, to the best of my knowledge, the Water and Wastewater systems were operated in accordance with existing permits and Local, State and Federal environmental laws."

Jason Kiernan

Jason Kiernan Vice President Veolia Middletown

MIDDLETOWN MONTHLY REPORT

APPENDIX 1 WASTEWATER

MIDDLETOWN WWTP

MONTHLY DISCHARGE MONITORING REPORT (eDMR) SUBMISSION SUPPLEMENTAL WWTP PROCESS CONTROL & OPERATIONAL DATA

&

SMARTCOVER® MONITORING SYSTEM REPORT



Your eDMR Report Has Been Received For Permit No. PA0020664

1 message

depgreenporthelpdesk@pa.gov <depgreenporthelpdesk@pa.gov> To: micah.ammerman@veolia.com, kodi.webb@veolia.com, Micah.Ammerman@veolia.com 21 March 2025 at 16:04

This email is to confirm that the following report was received by DEP through the eDMR system:

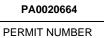
Facility Name: MIDDLETOWN STP Permit Number: PA0020664 Report Frequency: Monthly Report Type: DMR Reporting Period: 02/01/2025-02/28/2025 Report Due Date: 03/28/2025

Submitted By: Micah Ammerman Submission Id: 512905 Submission Status: Received Submission Type: Original To view the details of this report, access the eDMR system through DEP's GreenPort and select the link for View/Revise Submitted.



COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER DISCHARGE MONITORING REPORT (DMR)

NAME:MIDDLETOWN WATER JT VENTURE LLCADDRESS:9W 57TH ST STE 4200, NEW YORK NY, 10019FACILITY:MIDDLETOWN STPLOCATION:453 S LAWRENCE ST, MIDDLETOWN PA, 17057-1132STAGE:Final Effluent





001

| | MONITORING PERIOD | | | | | | | | | | |
|------|-------------------|----|-----|----|------|----|-----|--|--|--|--|
| | YEAR | МО | DAY | | YEAR | MO | DAY | | | | |
| FROM | 2025 | 02 | 01 | то | 2025 | 02 | 28 | | | | |

| Reporting Frequency: |
|----------------------|
| DMR Effective From: |

DMR Effective To:

Permit Expires: Permit Application Due:

No Discharge:

| 02/01/2025 | | |
|------------|--|--|
| 02/28/2025 | | |
| 02/28/2026 | | |
| 09/01/2025 | | |

PARAMETERS REPORTED VALUES

| PARAMETER | | QUA | NTITY OR LOAI | DING | | QUANTITY OR C | UNCENTRATIO | JN | SAMPLING FREQUENCY | SAMPLING TYPE | |
|--|--|------------------------------|-------------------------------|---------|------------------|----------------------------|------------------|------------|--------------------|-----------------|--|
| PARAMETER | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | SAMPLING FREQUENCI | | |
| Dissolved Oxygen (00300) | Sample Measurement | *** | *** | *** | 8.03 | *** | *** | mg/L | 1/day | Grab | |
| | Permit Requirement | *** | *** | | 5.0 Daily Min | *** | *** | | 1/day | Grab | |
| pH (00400) | Sample Measurement | *** | *** | *** | 7.4 | *** | 8.2 | S.U. | 1/day | Grab | |
| | Permit Requirement | *** | *** | | 6.0 Inst Min | *** | 9.0 IMAX | | 1/day | Grab | |
| Total Suspended Solids (00530) | Sample Measurement | < 22 | 44 | lbs/day | *** | < 2.0 | 4.0 | mg/L | 2/week | 24-Hr Composite | |
| | Permit Requirement | 550 Avg Mo | 826 Wkly Avg | | *** | 30.0 Avg Mo | 45.0 Wkly Avg | | 2/week | 24-Hr Composite | |
| Total Nitrogen (00600) | Sample Measurement | *** | *** | *** | *** | < 2.23 | *** | mg/L | 1/month | Calculation | |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 1/month | Calculation | |
| Ammonia-Nitrogen (00610) | Sample Measurement | *** | *** | *** | *** | < .05 | *** | mg/L | 2/week | 24-Hr Composite | |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite | |
| Total Kjeldahl Nitrogen (00625) | Total Kjeldahl Nitrogen (00625) Sample Measurement *** *** *** | < .61 | *** | mg/L | 2/week | 24-Hr Composite | | | | | |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite | |
| Nitrate-Nitrite as N (00630) | Sample Measurement | *** | *** | *** | *** | < 1.62 | *** | mg/L | 2/week | 24-Hr Composite | |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite | |
| Total Phosphorus (00665) | Sample Measurement | 2 | *** | lbs/day | *** | .16 | *** | mg/L | 2/week | 24-Hr Composite | |
| | Permit Requirement | 37 Avg Mo | *** | | *** | 2.0 Avg Mo | *** | | 2/week | 24-Hr Composite | |
| Flow (50050) | Sample Measurement | 1.395 | 2.183 | MGD | *** | *** | *** | *** | Continuous | Measured | |
| | Permit Requirement | Monitor & Report Avg Mo | Monitor & Report Daily Max | | *** | *** | *** | | Continuous | Measured | |
| Total Residual Chlorine (TRC) (50060) | Sample Measurement | *** | *** | *** | *** | .4 | .68 | mg/L | 1/day | Grab | |
| | Permit Requirement | *** | *** | | *** | .5 Avg Mo | 1.6 IMAX | | 1/day | Grab | |
| Total Nitrogen (Total Load, lbs) (51445) | Sample Measurement | < 611.9 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation | |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation | |
| Ammonia-Nitrogen (Total Load, lbs) (51446) | Sample Measurement | < 13 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation | |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation | |
| otal Kjeldahl Nitrogen (Total Load, lbs) (51449) | Sample Measurement | < 171.7 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation | |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation | |
| Nitrate-Nitrite as N (Total Load, lbs) (51450) | Sample Measurement | < 440.1 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation | |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation | |
| Total Phosphorus (Total Load, lbs) (51451) | Sample Measurement | 42.6 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation | |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation | |
| Fecal Coliform (74055) | Sample Measurement | *** | *** | *** | *** | < 15 | 76 | No./100 ml | 2/week | Grab | |
| (Oct-Apr) | Permit Requirement | *** | *** | | *** | 2000 Geo Mean | 10000 IMAX | | 2/week | Grab | |



COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

| Carbonaceous Biochemical Oxygen Demand (CBOD5) (80082) | Sample Measurement | < 20 | < 24 | lbs/day | *** | < 2.0 | < 2.0 | mg/L | 2/week | 24-Hr Composite |
|--|--------------------|---------------|-----------------|---------|-----|----------------|------------------|------|--------|-----------------|
| | Permit Requirement | 459 Avg Mo | 734 Wkly Avg | | *** | 25.0 Avg Mo | 40.0 Wkly Avg | | 2/week | 24-Hr Composite |
| Facility Sampling Point Comments | | | | | | | | | | |



COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER DISCHARGE MONITORING REPORT (DMR)

| NAME: | MIDDLETOWN WATER JT VENTURE LLC | PA002066 | | 64 |] | | 001 | | Reporting Frequency: | Monthly | |
|-----------|--|------------------|---------------|----|----------------|--------|--------|-----------------------|-------------------------|---------------|------------|
| ADDRESS: | 9W 57TH ST STE 4200, NEW YORK NY, 10019 | | PERMIT NUMBER | | | OUTFAL | | MBER | DMR Effective From: | 02/01/2025 | |
| FACILITY: | MIDDLETOWN STP | | | | | | | DMR Effective To: | | | 02/28/2025 |
| LOCATION: | 453 S LAWRENCE ST, MIDDLETOWN PA, 17057-1132 | MONITORING PERIO | | | | | PERIOD | -RIOD Permit Expires: | | | 02/28/2026 |
| STAGE: | Effluent Net | | | | | | | 1 | Permit Application Due: | 09/01/2025 | |
| | | | YEAR | MO | DAY | | YEAR | MO | DAY | No Discharge: | |
| | | FROM | 2025 | 02 | 2 01 TO | | 2025 | 02 | 28 | | |

PARAMETERS REPORTED VALUES

| PARAMETER | | QUAN | ITITY OR LOA | DING | Q | UANTITY OR C | ONCENTRATIO | N | SAMPLING FREQUENCY | SAMPLING TYPE |
|--|--------------------|------------------------------|--------------|-------|-------|--------------|-------------|-------|--------------------|---------------|
| PARAMETER | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | SAMPLING FREQUENCT | SAMPLING TTPE |
| Total Nitrogen (Total Load, lbs) (51445) | Sample Measurement | < 611.9 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | 1 | *** | *** | *** | | 1/month | Calculation |
| Total Phosphorus (Total Load, lbs) (51451) | Sample Measurement | < 42.6 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | 1 | *** | *** | *** | | 1/month | Calculation |
| Facility Sampling Point Comments | | • | | • | | | | | · | |



COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER DISCHARGE MONITORING REPORT (DMR)

| NAME: | MIDDLETOWN WATER JT VENTURE LLC | | P. | A00206 | 64 | | | 001 | | Reporting Frequency: | Monthly |
|-----------|--|------|------|--------|--------|------|--------|--------|------|-------------------------|------------|
| ADDRESS: | 9W 57TH ST STE 4200, NEW YORK NY, 10019 | | PERM | | MBER | | OUTF | ALL NU | MBER | DMR Effective From: | 02/01/2025 |
| FACILITY: | MIDDLETOWN STP | | | | | | | | | DMR Effective To: | 02/28/2025 |
| LOCATION: | 453 S LAWRENCE ST, MIDDLETOWN PA, 17057-1132 | | | | MONITO | RING | PERIOD | | | Permit Expires: | 02/28/2026 |
| STAGE: | Raw Sewage Influent | | | | | | - | | | Permit Application Due: | 09/01/2025 |
| | | | YEAR | MO | DAY | | YEAR | MO | DAY | No Discharge: | |
| | | FROM | 2025 | 02 | 01 | то | 2025 | 02 | 28 | | |

PARAMETERS REPORTED VALUES

| PARAMETER | | QUA | NTITY OR LOAD | DING | Q | UANTITY OR CO | DNCENTRATIO | N | SAMPLING FREQUENCY | SAMPLING TYPE |
|--|--------------------|----------------------------|-------------------------------|---------|-------|----------------------------|-------------|-------|---------------------------------------|-----------------|
| FARAMETER | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | SAMPLING FREQUENCI | SAMIFLING TIFE |
| Biochemical Oxygen Demand (BOD5) (00310) | Sample Measurement | 1322 | 1978 | lbs/day | *** | 138 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | Monitor & Report Avg Mo | Monitor & Report Daily Max | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Total Suspended Solids (00530) | Sample Measurement | 861 | 1662 | lbs/day | *** | 86 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | Monitor & Report Avg Mo | Monitor & Report Daily Max | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Facility Sampling Point Comments | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |



COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER DISCHARGE MONITORING REPORT (DMR)

ATTACHMENT DETAILS

| File Name | Attachment Type | Uploaded Time | Attachment Comments |
|---|--|---------------------------|---------------------|
| 2-25 Influent.xls | Influent and Process Control Form | 2025-03-21T15:47:00-04:00 | |
| 2-25 Biosolids.xls | Sewage Sludge / Biosolids Production and Disposal Form | 2025-03-21T15:53:21-04:00 | |
| 2-25 Effluent Supplemental.xlsx | Daily Effluent Monitoring Form | 2025-03-21T15:47:50-04:00 | |
| Annual_Chesapeake_Bay_Spreadsheet_v2.2.xlsm | Annual Chesapeake Bay Spreadsheet | 2025-03-21T15:48:34-04:00 | |

PERMIT VIOLATIONS

| Non-Compliance ID | Event Start Date | Event End Date | Parameter | Limit Type | Reported Value | Permit Limit | Unit | Sampling Point | Cause Of No | n-Compliance | Correct | ive Action | Comments |
|-------------------|------------------|-------------------|-------------------|-----------------------|----------------|---------------|--------------|--------------------------|-------------------------|--------------|-----------|--------------------------------------|----------|
| NAUTHORIZED DIS | CHARGES | | | | | | | | | | | | |
| Non-Compliance ID | Event Start Date | Event End Date | Date and Time Dis | covered Subs Disch | | vent Location | Volume (gal) | Duration (hrs) Receiving | Waters Impact On Waters | Cause Of | Discharge | Date and Time DEP Notified Orally | Comments |
| THER PERMIT VIOL | ATIONS | | | | | | | | | | | | |
| Non-Compliance ID | N | on-Compliance Typ | e | Sa | mpling Point | | Para | neter | Reported V | lue | | Permit Limit | Comments |
| OMMENT DETAILS | | | | | | | | | | | | | |
| | | Comments | | | | Op | perator Name | | Operator Certificat | on Number | | Operator Contac | t Number |
| | | | | | | Mia | ah Ammerman | | S21860 | | | (717)-216-3 | 242 |

SUBMISSION INFORMATION

| *Pursuant to the Pennsylvania Electronic Transactions Act - Act 69, effective January 15, 2002, you are about to engage in an electronic transaction | | TELEPH | ONE | | DATE | |
|---|----------------|-----------|----------|------|------|-----|
| with the Commonwealth of Pennsylvania. You are submitting official information. You certify under penalty of law that this document and all attachments were prepared under your direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on your inquiry of the person or persons who manage the system or those persons directly responsible for | Micah Ammerman | (717) | 696-8121 | 2025 | 03 | 21 |
| gathering the information submitted. Based on your inquiry of the person of persons who manage the system of those persons directly responsible for gathering the information, the information submitted is, to the best of your knowledge and belief, true, accurate and complete. You are aware that any false statement may be subject to substantial civil and criminal penalties, including 18 P.S. section 4904 (relating to unsworn falsification to authorities). | SUBMITTED BY | AREA CODE | NUMBER | YEAR | MO | DAY |

| | Name: | Middletown ST | | | | | Month: Feb | • | Year: | 2025 |
|--------|---------------|----------------|---------------|---------------|--------------|----------------------|-----------------------|-----------------------------------|-------------|------|
| unicip | | Middletown Bo | orough | Cou | nty: Dauphi | n | NPDES Permit | | | |
| atersh | ned: | 7-C | _ | | | | | ation due <u>180 days</u> prior t | • | |
| | | | | | | | This permit will | expire on: Februa | ry 28, 2026 | |
| | | | Influent | | | | | Process Control | | |
| Day | Flow (MGD) | BOD5 (mg/l) | BOD5 (lbs) | TSS (mg/l) | TSS (lbs) | Aeration MLSS (mg/l) | Aeration DO (mg/l) | Sludge Wasted (gallons) | | |
| 1 | 1.068 | | | | | | | 20,000.0 | | |
| 2 | 1.056 | | | | | | | 20,000.0 | | |
| 3 | 1.077 | 146.0 | 1,311 | 66.0 | 593 | 4,767.0 | | 25,000.0 | | |
| 4 | 1.045 | 227.0 | 1,978 | 96.0 | 837 | 4,894.0 | | 25,000.0 | | |
| 5 | 1.000 | | | | | 4,586.0 | | 20,000.0 | | |
| 6 | 1.446 | | | | | 4,934.0 | | 20,000.0 | | |
| 7 | 1.041 | | | | | 5,044.0 | | 25,000.0 | | |
| 8 | 1.122 | | | | | | | 20,000.0 | | |
| 9 | 1.340 | | | | | | | 20,000.0 | | |
| 10 | 1.097 | 154.0 | 1,409 | 78.0 | 714 | 5,157.0 | | 25,000.0 | | |
| 11 | 1.116 | 81.3 | 757 | 60.0 | 558 | 5,162.0 | | 20,000.0 | | |
| 12 | 1.228 | | | | | 4,863.0 | | 20,000.0 | | |
| 13 | 1.385 | | | | | 5,402.0 | | 20,000.0 | | |
| 14 | 1.133 | | | | | 5,034.0 | | 20,000.0 | | |
| 15 | 1.508 | | | | | | | 20,000.0 | | |
| 16 | 2.183 | | | | | | | 48,500.0 | | |
| 17 | 1.557 | 96.2 | 1,249 | 128.0 | 1,662 | 4,489.0 | | 0.0 | | |
| 18 | 1.331 | 138.0 | 1,532 | 90.0 | 999 | 4,830.0 | | 20,000.0 | | |
| 19 | 1.233 | | | | [| 4,663.0 | | 20,000.0 | | |
| 20 | 1.235 | | | | | 4,686.0 | | 25,000.0 | | |
| 21 | 1.147 | | | | | 4,603.0 | | 20,000.0 | | |
| 22 | 1.080 | | | | | | | 20,000.0 | | |
| 23 | 1.107 | | | | | | | 20,000.0 | | |
| 24 | 1.068 | 134.0 | 1,194 | 66.0 | 588 | 4,593.0 | | 20,000.0 | | |
| 25 | 1.080 | 127.0 | 1,144 | 104.0 | 937 | 4,519.0 | | 20,000.0 | | |
| 26 | 0.971 | | | | [| 4,569.0 | | 20,000.0 | | I |
| 27 | 0.934 | | | | | 4,636.0 | | 22,000.0 | | |
| 28 | 0.925 | | | | [| 4,300.0 | | 22,000.0 | | I |
| 29 | | I | | | Ι | | | | | Ι |
| 30 | | I | T | [| Ι | | | T | | Ι |
| 31 | | | <u> </u> | | <u> </u> | | | | | |
| Avg | 1.197 | 138 | 1,322 | 86 | 861 | 4,787 | | 21,339 | | |
| Max | 2.183 | 227 | 1,978 | 128 | 1,662 | 5,402 | | 48,500 | | |

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See Pa. C.S. § 4904 (relating to unsworn falsification).

| Prepared By: | Micah Ammerman | License No.: | 23501 |
|--------------|---------------------------|--------------|-----------|
| Title: | Assistant Project Manager | Date: | 21/3/2025 |

| nic er | y Name: ipality: shed: atories: | Mido 7-C | lletown STP lletown Bord . Reider/ Veo | ough | ddletown | - | County: | Daup | bhin | _ _ _ | Month: Permit No.: Renewal ap This permit | PA00 plication | n due <u>180 da</u> | _ ys prio | Year: Outfall: r to expiratior u ary 28, 2026 | <u>202</u> 001 | 5 | _ _ | |
|-----------|--|------------------|--|----------|----------------------|----------|--|------------|--------------------|-------------|--|-------------------|---------------------|---------------------|---|-------------------|------------|--|----------------|
| | | Parameter | Flow | | рН | Dis | solved Oxygen | | TRC | | NH3-N | | CBOD5 | Tota | al Phosphorus | | TSS | Fe | cal Coliform |
| k | Day | Stage Date | 1 MGD | Q | 1 S.U. | Q | 1 mg/L | Q | 1 mg/L | Q | 1 mg/L | Q | 1 mg/L | Q | 1 mg/L | Q | 1 mg/L | Q | 1 CFU/100 m |
| ĸ | Duy | Buio | MOD | <u> </u> | 0.0. | | IIIg/L | | iiig/∟ | 4 | iiig/∟ | | ilig/L | ~ | IIIg/L | <u> </u> | ilig/L | | 0/10011 |
| | | | | | | | | | | | | | | | | | | | |
| | Sat | 2/1/25 | 1.068 | | 7.5 | | 9.66 | | 0.54 | | | | | | | | | | |
| | Sun | 2/2/25 | 1.056 | | 7.6 | | 9.7 | | 0.37 | | 0.00 | | 2.0 | - | 0.07 | - | 2.0 | | |
| | Mon | 2/3/25 | 1.077 1.045 | | 7.7 7.6 | | 9.76 | | 0.41 | < | 0.02 | < | 2.0 | | 0.37 | | 3.0 3.0 | | 70.0 |
| | Tue | 2/4/25 | 1.045 | | | + | 9.55 9.89 | + | 0.28 | | 0.05 | | 2.0 | -++ | 0.18 | - | 3.0 | | 76.0 72.0 |
| -+- | Wed Thu | 2/5/25 2/6/25 | 1.0 | · | 7.6 7.4 | + | 9.89 | + | 0.32 0.55 | | | | | ++ | | + | | | 12.0 |
| -+ | Fri | 2/0/25 | 1.041 | · | 7.6 | + | 9.09 | + | 0.55 | | | | | ++ | | - | | | |
| -+ | Sat | 2/8/25 | 1.122 | 1 | 7.5 | + | 9.81 | + | 0.29 | | | | | ++ | | 1 | | | |
| | Sun | 2/9/25 | 1.34 | | 7.5 | 1 | 9.73 | 1 | 0.29 | | | | | 1 | | 1 | | | |
| t | Mon | 2/10/25 | 1.097 | | 7.4 | 1 | 10.01 | 1 | 0.31 | | 0.03 | < | 2.0 | | 0.15 | < | 1.0 | | |
| Ť | Tue | 2/11/25 | 1.116 | | 7.5 | 1 | 10.05 | 1 | 0.29 | | 0.05 | < | 2.0 | 1 | 0.09 | 1 | 1.0 | | 50.0 |
| T | Wed | 2/12/25 | 1.228 | | 7.5 | 1 | 9.87 | 1 | 0.33 | | | | | | | | | | 10.0 |
| T | Thu | 2/13/25 | 1.385 | | 7.6 | 1 | 9.32 | 1 | 0.4 | | | | | | | | | | |
| Ι | Fri | 2/14/25 | 1.133 | | 7.4 | | 10.08 | | 0.33 | | | | | | | | | | |
| | Sat | 2/15/25 | 1.508 | | 7.4 |] | 9.5 | | 0.68 | | | | | | | | | | |
| | Sun | 2/16/25 | 2.183 | | 7.4 |] | 8.03 | | 0.51 | | | | | | | | | | |
| | Mon | 2/17/25 | 1.557 | | 7.4 | | 10.21 | | 0.57 | | 0.06 | < | 2.0 | | 0.21 | | 5.0 | | |
| | Tue | 2/18/25 | 1.331 | | 7.6 | | 10.15 | | 0.47 | | 0.11 | < | 2.0 | | 0.09 | | 2.0 | < | 2.0 |
| | Wed | 2/19/25 | 1.233 | | 7.4 | | 10.43 | | 0.34 | | | | | | | | | | 15.0 |
| | Thu | 2/20/25 | 1.235 | | 7.5 | | 10.03 | | 0.32 | | | | | | | | | | |
| | Fri | 2/21/25 | 1.147 | | 7.6 | | 10.28 | | 0.37 | | | | | | | | | | |
| | Sat | 2/22/25 | 1.08 | | 8.2 | | 10.43 | | 0.39 | | | | | | | | | | |
| | Sun | 2/23/25 | 1.107 | | 7.5 | | 10.23 | | 0.38 | | | | | | | | | | |
| | Mon | 2/24/25 | 1.068 | | 7.4 | | 9.76 | | 0.4 | < | 0.02 | < | 2.0 | | 0.08 | < | 1.0 | | |
| | Tue | 2/25/25 | 1.08 | | 7.4 | | 9.5 | | 0.42 | < | 0.02 | < | 2.0 | - | 0.07 | < | 1.0 | < | 2.0 |
| | Wed | 2/26/25 | 0.971 | | 7.5 | | 9.35 | | 0.35 | | | | | | | | | | 18.0 |
| | Thu | 2/27/25 | 0.934 | | 7.4 | | 9.3 | | 0.35 | | | | | | | | | | |
| | Fri | 2/28/25 | 0.925 | | 7.4 | | 9.4 | | 0.33 | | | | | | | | | | |
| | Sat | 3/1/25 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| ··· | | | | | | | | | | | | | | -++ | | | | | |
| tio | s for DMR | | | | | | | | | | | | | | | | | <u>i se </u> | |
| auc | | um (Conc.): | | | 7.4 | | 8.03 | | 0.28 | < | 0.02 | < | 2.0 | | 0.07 | < | 1.0 | < | 2.0 |
| | | num (Conc.): | | | 8.2 | | 10.43 | | 0.68 | | 0.11 | < | 2.0 | - | 0.37 | | 5.0 | | 76.0 |
| | | ekly (Conc.): | | 1 | | 1 | 9.94 | 1 | 0.4 | | 0.09 | < | 2.0 | 1 | 0.57 | - | 4 | | , 0.3 |
| | | thly (Conc.): | | | | 1 | 9.75 | 1 | 0.4 | < | 0.05 | < | 2 | 1 | 0.16 | < | 2 | | |
| | | lean (Conc.): | | | | 1 | | 1 | | | | | | 1 | | 1 | | < | 15.0 |
| | | eekly (Load): | 1.395 | | | 1 | 113 | 1 | 5 | | 1 | < | 24 | 1 | 2 | 1 | 44 | | |
| | - | onthly (Load): | 1.197 | | | 1 | 97 | 1 | 4 | < | 0.5 | < | 20 | | 2 | < | 22 | | |
| | | nthly (Load): | 33.513 | | | 1 | 2710 | 1 | 112 | < | 13 | < | 547 | | 43 | < | 618 | | |
| | | num (Load): | 0.925 | | I | 1 | 72 | 1 | 2 | < | 0.2 | < | 17 | 1 | 0.6 | < | 9 | | |
| | | num (Load): | 2.183 | | | | 146 | | 9 | | 1 | < | 26 | | 3 | | 65 | | |
| n o | r persons wh | o manage the | system or those | persons | directly responsible | for gath | rvision in accordanc nering the information nt for knowing violati | n, the inf | ormation submitted | is, to the | best of my knowl | edge and b | | | | | | | |

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| | DEPAR | INSYLV IMENT OF EN CITION | ania IVIRONMENT | TAL | | | | | MENTAL RE LUENT MON | | - | | | | | 3800-F | M-BCW0435 3/2012 | | |
|---------|-------------|---------------------------------|--------------------|----------|----------|-----|---------------|-----|------------------------|---|---------------|----------|----------------------|-------------|---------------|--------|------------------|-------------|---------------|
| Facilit | v Name: | Midd | letown STP | , | | | | | | | Month: | 2 | (select number) | | Year: | 202 | 5 | | |
| | ipality: | | letown Bore | | | | County: | Dau | ohin | - | Permit No.: | | 020664 | | Outfall: | 001 | • | - | |
| Water | | 7-C | | - U | | _ | •j · | | | - | Renewal app | olicatio | n due 180 day | - s pric | | | | - | |
| Labor | atories: | M. J. | Reider/ Vec | olia Mie | ddletown | | | | | | This permit v | | | | uary 28, 2026 | | | | |
| | | | | | | - | | | | - | • | · · | | | | - | | | |
| | | Parameter | Flow | | рН | Dis | solved Oxygen | | TRC | | NH3-N | | CBOD5 | Tot | al Phosphorus | | TSS | F | ecal Coliform |
| | | Stage | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 |
| Week | Day | Date | MGD | Q | S.U. | Q | mg/L | Q | mg/L | Q | mg/L | Q | mg/L | Q | mg/L | Q | mg/L | Q | CFU/100 ml |
| | | | | | | | Ŭ | | | | Ŭ | | Ŭ | | | | | | |
| | | | | | | | | 1 | | 1 | | | | 1 | | 1 | | | ĺ |
| | Sat | 2/1/25 | 1.068 | | 7.5 | | 9.66 | | 0.54 | 1 | | | | | | | | | 1 |
| 1 | Sun | 2/2/25 | 1.056 | | 7.6 | | 9.7 | | 0.37 |] | | | | [| | | | | 1 |
| | Mon | 2/3/25 | 1.077 | | 7.7 | | 9.76 | | 0.41 | < | 0.02 | < | 2.0 | | 0.37 | | 3.0 | | |
| | Tue | 2/4/25 | 1.045 | | 7.6 | | 9.55 | ļ | 0.28 | | 0.05 | < | 2.0 | | 0.18 | | 3.0 | | 76.0 |
| | Wed | 2/5/25 | 1.0 | | 7.6 | | 9.89 | ļ | 0.32 | | | | | ļ | | | | | 72.0 |
| | Thu | 2/6/25 | 1.446 | | 7.4 | | 9.09 | | 0.55 | | | | | | | | | | |
| | Fri | 2/7/25 | 1.041 | | 7.6 | | 9.75 | ļ | 0.3 | | | | | ļ | | | | | |
| | Sat | 2/8/25 | 1.122 | | 7.5 | | 9.81 | | 0.29 | | | | | | | | | | <u> </u> |
| | | | | | | 1 | | 1 | | 1 | | | | - | | - | 1 | | |
| Ave | rage Weekly | | | | | _ | | | | | | _ | | | | | | | l |
| | | Veek 1 (Conc): | | | | _ | 9.65 | | 0.4 | < | 0.04 | < | 2.0 | | 0.28 | | 3 | <u> </u> | |
| | V | Veek 2 (Conc): | | | | | 9.79 | | 0.4 | | 0.04 | < | 2.0 | | 0.12 | < | 1 | | l |
| | ٧ | Veek 3 (Conc): | | | | | 9.94 | | 0.4 | | 0.09 | < | 2.0 | | 0.15 | | 3.5 | < | ļ |
| | V | Veek 4 (Conc): | | | | | 9.59 | | 0.4 | < | 0.02 | < | 2.0 | | 0.08 | < | 1.0 | < | |
| | ٧ | Veek 5 (Conc): | | | | | | | | | | | | | | | | | į |
| | ١ | Veek 1 (Load): | 1.112 | | | | 89 | | 3 | < | 0.3 | < | 18 | | 2 | | 27 | | |
| | 1 | Veek 2 (Load): | 1.258 | | | | 102 | | 4 | | 0.4 | < | 18 | | 1 | < | 9 | | |
| | 1 | Veek 3 (Load): | 1.395 | | | | 113 | | 5 | | 1 | < | 24 | | 2 | | 44 | < | |
| | ١ | Veek 4 (Load): | 1.014 | | | | 81 | | 3 | < | 0.2 | < | 18 | | 0.7 | < | 9 | < | l l |
| | | Veek 5 (Load): | | | | | | | | | | | | | | | | | [] |

pennsylvania CHESAPEAKE BAY SUPPLEMENTAL REPORT DEPARTMENT OF ENVIRONMENTAL PROTECTION ANNUAL NUTRIENT MONITORING Facility Name: Middletown STP Compliance Year: 2025 Outfall: 001 **Middletown Borough** NPDES Permit No.: PA0020664 Municipality: County: Dauphin February 28, 2026 Watershed: 7-C This permit will expire on: TN Cap Load (lbs): 40,182 Sewage Industrial Waste TP Cap Load (lbs): 5,358 TN Delivery Ratio: 0.837 TP Delivery Ratio: 0.503 FLOW NH3-N TKN NO2+NO3 as N Total Nitrogen (TN) **Total Phosporus (TP)** Sample Date MGD lbs/day lbs/day lbs/day Q mg/L Q Q mg/L g lbs/day Q mg/L Q Q mg/L Q lbs/day Q mg/L Q 1.496 10/1/24 0.09 1.1 < 0.02 < 0.2 1.51 18.8 < 2.36 < 29.4 < 3.87 < 48.3 10/2/24 1.145 0.11 1.1 1.64 15.7 2.48 23.7 5.61 53.6 8.09 77.3 10/3/24 1.053 10/4/24 0.993 10/5/24 0.907 10/6/24 0.994 10/7/24 1.009 0.18 1.5 0.02 0.2 0.82 6.9 2.48 20.9 27.8 < < < 3.30 < 1.0 10/8/24 0.93 0.13 0.02 0.2 0.59 4.6 < 1.52 < 11.8 < 2.11 < 16.4 < < 10/9/24 0.961 10/10/24 0.966 10/11/24 0.919 10/12/24 0.858 10/13/24 0.869 10/14/24 0.933 0.13 1.0 0.11 0.9 0.89 6.9 < 1.87 < 14.6 2.76 21.5 < < 0.7 0.03 10/15/24 0.876 0.09 0.2 8.0 < 1.58 < 11.5 < 2.68 < 19.6 1.1 10/16/24 0.907 10/17/24 0.92 10/18/24 0.851 10/19/24 0.814 10/20/24 0.863 10/21/24 0.857 0.17 1.2 0.82 5.9 1.66 11.9 < 1.1 < 7.9 < 2.76 < 19.7 10/22/24 1.009 0.13 1.1 0.44 3.7 1.2 10.1 < 1.22 < 10.3 < 2.42 < 20.4 10/23/24 0.792 10/24/24 0.802 10/25/24 0.809 10/26/24 0.794 10/27/24 0.873 10/28/24 0.84 0.01 0.1 0.05 0.4 < 0.5 < 3.5 < 1.1 < 7.7 < 1.60 < 11.2 10/29/24 0.845 0.08 0.6 0.05 0.4 0.51 < 1.52 < 10.7 < 2.03 < 3.6 14.3 10/30/24 0.894 10/31/24 0.815 11/1/24 0.806 11/2/24 0.786 11/3/24 0.85 11/4/24 0.861 0.08 0.6 < 0.02 < 0.1 0.74 5.3 < 1.64 < 11.8 < 2.38 < 17.1 11/5/24 0.07 0.5 0.1 3.5 < 18.9 3.22 22.4 0.835 < 0.02 < < 0.5 < < 2.72 < < 11/6/24 0.86 11/7/24 0.692 11/8/24 0.506 11/9/24 0.74 11/10/24 0.976 11/11/24 0.88 0.55 4.0 8.66 63.6 10.1 74.1 2.56 18.8 12.66 92.9 11/12/24 0.764 0.39 2.5 11.2 71.4 12.5 79.6 2.24 14.3 14.74 93.9 11/13/24 0.783 11/14/24 0.859 11/15/24 0.81 0.78 11/16/24

| DEPARTMM PROTECTI | ENT OF ENVIRONM | ENTAL | | | | | СН | | PEAKE BAY | | | | | | | | | | | Versi | on 2.2, 10/15/2020 |
|----------------------|-----------------|-------|------------|------------|-------------------|---|------|----------------|--------------|------|---------------|---------------|----------|------------|----------------|------------|----------------|---------------|--------------------|-----------|--------------------|
| Facility Name: | Midd | letow | n STP | | | | | | | | | | Comp | liance | e Year: | | 2025 | | Outfall: | | 001 |
| Municipality: | Midd | letow | n Borough | | | | Coun | ty: | Dauphin | | | | | | rmit No.: | _ | 020664 | | | | |
| Watershed: | 7-C | | | | | | | | | | | | | | will expire or | | February 28 | 3, 202 | 6 | | |
| TN Cap Load (| | | | | | | | Sew | /age | Indu | istrial Waste | | | | ad (lbs): | | ,358 | | | | |
| TN Delivery Ra | atio: 0.8 | 37 | | | | | | | | | | | TP De | elivery | y Ratio: | 0. | .503 | | | | |
| | | | | | | - | | | | - | | | | | | | | | | | |
| Sample Date | FLOW MGD | Q | Total Phos | sporu Q | s (TP) Ibs/day | Q | mg/L | NH3-I Q | N Ibs/day | Q | T mg/L | KN | lbs/day | Q | NO2+N mg/L | O3 as Q | s N Ibs/day | Q | Total Nitr mg/L | ogen Q | (TN) Ibs/day |
| 11/17/24 | 0.85 | Q. | mg/L | Q | ibs/uay | Q | mg/∟ | ų. | ibs/uay | Q | mg/∟ | Q | ibs/uay | Q | mg/∟ | Q | ibs/uay | Q | mg/∟ | Q. | ibs/day |
| 11/17/24 | 1.545 | | | | | | | | | | | | | | | | | | | | |
| 11/18/24 | 0.918 | | 0.26 | | 2.0 | | 0.03 | | 0.2 | | 0.86 | | 6.6 | | 6.16 | | 47.2 | | 7.02 | | 53.7 |
| 11/20/24 | 1.115 | | 0.20 | | 0.8 | • | 0.08 | | 0.2 | ••• | 0.74 | | 6.9 | < | 4.88 | < | 45.4 | < | 5.62 | < | 52.3 |
| 11/21/24 | 0.967 | | 0.00 | | 0.0 | | 0.00 | | 0.7 | | 0.74 | | 0.0 | · · · · · | 4.00 | | | | 0.02 | | 02.0 |
| 11/22/24 | 1.058 | | | | | | | | | | | | | | | | | | | | |
| 11/23/24 | 0.849 | | | | | | | | | | | | | | | | | | 1 | | |
| 11/24/24 | 0.841 | | | | | | | | | | | | | | | | | | 1 | | |
| 11/25/24 | 0.849 | | 0.1 | | 0.7 | | 0.05 | | 0.4 | < | 0.5 | < | 3.5 | < | 13.4 | < | 94.9 | < | 13.90 | < | 98.4 |
| 11/26/24 | 0.856 | | 0.08 | | 0.6 | | 0.05 | | 0.4 | < | 0.5 | < | 3.6 | < | 13.4 | < | 95.7 | < | 13.90 | < | 99.2 |
| 11/27/24 | 1.059 | | | | | | | | | | | | | | | | | | | | |
| 11/28/24 | 1.221 | | | | | | | | | | | | | | | | | | | | |
| 11/29/24 | 0.844 | | | | | | | | | | | | | | | | | | | 1 | |
| 11/30/24 | 0.846 | | | | | | | | | | | - | | | | | | | | 1 | |
| 12/1/24 | 0.908 | | | | | | | | | | | | | | | | | | 1 | - | |
| 12/2/24 | 0.952 | | 0.1 | | 0.8 | | 0.02 | | 0.2 | < | 0.5 | < | 4.0 | < | 17.3 | < | 137.4 | < | 17.80 | < | 141.3 |
| 12/3/24 | 0.908 | | 0.09 | | 0.7 | < | 0.02 | < | 0.2 | < | 0.5 | < | 3.8 | < | 18.1 | < | 137.1 | < | 18.60 | < | 140.9 |
| 12/4/24 | 0.968 | | | | | | | | | | | | | | | | | | | | |
| 12/5/24 | 0.876 | | | | | | | | | | | | | | | | | | 1 | | |
| 12/6/24 | 0.864 | | | | | | | | | | | | | | | | | | 1 | | |
| 12/7/24 | 0.854 | | | | | | | | | | | | | | | | | | 1 | | |
| 12/8/24 | 0.881 | | | | | | | | | | | | | | | | | | | | |
| 12/9/24 | 1.005 | | 1.83 | | 15.3 | | 17.8 | | 149.2 | | 19.7 | | 165.1 | < | 1.75 | < | 14.7 | < | 21.45 | < | 179.8 |
| 12/10/24 | 0.972 | | 0.13 | | 1.1 | | 5.65 | | 45.8 | | 7.21 | | 58.4 | | 3.38 | | 27.4 | | 10.59 | | 85.8 |
| 12/11/24 | 2.539 | | | | | | | | | | | | | | | | | | | | |
| 12/12/24 | 1.344 | | | | | | | | | | | | | | | | | | | | |
| 12/13/24 | 1.068 | | | | | | | | | | | | | | | | | | | | |
| 12/14/24 | 1 | | | | | | | | | | | | | | | | | | | | |
| 12/15/24 | 1.106 | | | | | | | | | | | | | | | | | | | | |
| 12/16/24 | 1.23 | | 0.18 | | 1.8 | < | 0.02 | < | 0.2 | | 0.88 | | 9.0 | < | 1.99 | < | 20.4 | < | 2.87 | < | 29.4 |
| 12/17/24 | 1.077 | | 0.13 | | 1.2 | | 0.06 | | 0.5 | < | 0.5 | < | 4.5 | < | 1.97 | < | 17.7 | < | 2.47 | < | 22.2 |
| 12/18/24 | 1.119 | | | | | | | | | | | | . | | | | . | | l | | |
| 12/19/24 | 1.035 | | | | | | | <mark></mark> | | | | | . | | | | . | | | | |
| 12/20/24 | 1.055 | | | | | | | <mark></mark> | | | | | | | | | | | | | |
| 12/21/24 | 0.954 | | | | | | | | | | | | | | | | | | | | |
| 12/22/24 | 0.901 | | | | + | | 0.00 | <mark></mark> | | | 0.50 | | | | 4.00 | | 10- | | | | |
| 12/23/24 | 0.917 | | 0.1 | | 0.8 | | 0.06 | | 0.5 | | 0.58 | | 4.4 | < | 1.66 | < | 12.7 | < | 2.24 | < | 17.1 |
| 12/24/24 | 0.947 | | 0.00 | | + | | 0.00 | <mark></mark> | | | 0.5 | | | | 4 === | | 00.5 | | F 07 | | |
| 12/25/24 | 0.775 | | 0.09 | | 0.6 | | 0.03 | <mark></mark> | 0.2 | < | 0.5 | < | 3.2 | < | 4.57 | < | 29.5 | < | 5.07 | < | 32.8 |
| 12/26/24 | 1.07 | | | | + | | | <mark></mark> | + | | | | <u> </u> | | | | | | | + | |
| 12/27/24 | 0.705 | | | | + | | | <mark></mark> | + | | | • | <u> </u> | | | | + | | <u> </u> | + | |
| 12/28/24 | 1.222 | | | | + | | | | + | | | <mark></mark> | + | | | | | | + | + | |
| 12/29/24 | 1.169 | | 0.1 | | 0 0 | | 0.06 | | 0.5 | < | 0.5 | | 1 1 | _ | 2.60 | | 21.0 | < | 2 10 | < | 26.0 |
| 12/30/24 | 0.981 | | 0.1 | | 0.8 | | 0.06 | <mark></mark> | 0.5 | < | 0.5 | < | 4.1 | < | 2.68 | < | 21.9 | < | 3.18 | | 26.0 |
| 12/31/24 1/1/25 | 1.029 0.873 | | 0.12 | • | 0.9 | | 0.03 | • | 0.2 | | 0.67 | • | 4.0 | < | 3.68 | < | 26.8 | < | 4.25 | < | 21.7 |
| 1/1/25 | 0.873 | | 0.12 | | 0.9 | | 0.03 | <mark>.</mark> | 0.2 | | 0.07 | • | 4.9 | <u>```</u> | 3.00 | <u>+</u> | 20.0 | · · · · · · | 4.35 | + | 31.7 |
| 1/2/25 | 0.317 | | | L | 1 | | 1 | | 1 | | 1 | | 1 | I | 1 | | 1 | | 1 | 1 | |

| DEPARTME PROTECTION | Sylvania NT OF ENVIRONM | MENTAL | | | | | CHE | | PEAKE BAY NNUAL NUT | | | | | | | | | | | Versio | n 2.2, 10/15/2020 |
|------------------------|----------------------------|--------|------------|---|---------|---|-------|-------|------------------------|------|--------------|----|---------|----------|----------------|-------|-------------|-------|-----------|--------|-------------------|
| Facility Name: | Midd | letow | n STP | | | | | | | | | | Comp | liance | e Year: | | 2025 | | Outfall: | | 001 |
| Municipality: | Midd | letow | n Borough | | | | Count | y: | Dauphin | | | | NPDE | S Pe | rmit No.: | PA0 | 020664 | | | | |
| Watershed: | 7-C | | | | | | | | | | | - | This p | permit | will expire on | : | February 28 | , 202 | 6 | | |
| TN Cap Load (I | bs): 40 , | 182 | | - | | | | Sew | age | Indu | strial Waste | | TP Ca | ap Lo | ad (lbs): | 5, | 358 | | | - | |
| TN Delivery Ra | tio: 0.8 | 337 | | | | | | | | | | | TP De | elivery | / Ratio: | 0. | 503 | | | | |
| | | _ | | | | | | | | | | | | | | | | | | | |
| | FLOW | | Total Phos | - | | | | NH3-I | | | | ٢N | | | NO2+N | O3 as | | | Total Nit | rogen | |
| Sample Date | MGD | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day |
| 1/3/25 | 0.852 | | | | | | | | | | | | | | | | | | | | |
| 1/4/25 | 0.854 | | | | | | | | | | | | | | | | | | | | |
| 1/5/25 | 0.895 | | | | | | | | | | | Ι | | | | | | | | | |
| 1/6/25 | 0.933 | | 0.26 | Ι | 2.0 | < | 0.02 | < | 0.2 | [| 0.58 | Ī | 4.5 | < | 5.27 | < | 41.0 | < | 5.85 | < | 45.5 |
| 1/7/25 | 0.906 | | 0.31 | Ι | 2.3 | | 0.05 | | 0.4 | < | 0.5 | < | 3.8 | < | 5.58 | < | 42.2 | < | 6.08 | < | 45.9 |
| 1/8/25 | 0.87 | | | T | I | | Ī | [| Ι | I | Ι | T | Γ | I | Γ | T | T | Γ | | T | |

| DEPARTMM PROTECTION | ENT OF ENVIRONM | IENTAL | | | | | СН | | | | PPLEMENTA NT MONITO | | | | | | | | | Versio | on 2.2, 10/15/2020 |
|------------------------|------------------|--------|------------|------------------|--------------------|---|------|------------------|---------|------|------------------------|----|---------|---------|----------------|---------------|------------------|--------|-------------|--------|--------------------|
| Facility Name: | Midd | letow | n STP | | | | | | | | | | Com | pliance | e Year: | | 2025 | | Outfall: | | 001 |
| Municipality: | Midd | letow | n Borough | | | | Coun | ty: | Dauphin | | | | NPD | ES Pe | rmit No.: | PA0 | 020664 | | | | |
| Watershed: | 7-C | | | | | - | | | | | | _ | | | will expire or | n: | February 28 | 3, 202 | 6 | | |
| TN Cap Load (| | 182 | | | | | | Sew | /age | Indu | ustrial Waste | | | | ad (Ibs): | | <mark>358</mark> | | | | |
| TN Delivery Ra | atio: 0.8 | 37 | | | | | | | | | | | TP D | elivery | / Ratio: | 0. | .503 | | | | |
| ii | | 1 | | | | _ | | | | - | | | | | | | | | | | |
| Comula Data | FLOW | | Total Phos | | | | - | NH3-I | | - | - | KN | lbe/deu | | NO2+N | - | - | _ | Total Nitr | | |
| Sample Date | MGD | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day |
| 1/9/25 | 0.915 | | | | | | | <mark></mark> | | | | | | | | | | | | | |
| 1/10/25 | 0.908 | | | <mark>.</mark> | | | | | | | | | | | | | | | | | |
| 1/11/25 | 0.927 | | | | | | | | | | | | | | | | | | | | |
| 1/12/25 | 0.985 | | 0.50 | | | | | <mark></mark> | | | | | | | 4.40 | | | | E 00 | | |
| 1/13/25 | 0.944 | | 0.58 | . <mark>.</mark> | 4.6 | | 0.04 | <mark>.</mark> | 0.3 | | 0.94 | | 7.4 | < | 4.12 | < | 32.4 | < | 5.06 | < | 39.8 |
| 1/14/25 | 1.051 | | 0.4 | | 3.5 | | 0.02 | <mark>.</mark> | 0.2 | | 0.72 | | 6.3 | < | 3.69 | < | 32.3 | < | 4.41 | < | 38.7 |
| 1/15/25 | 1.003 | | | | + | | | | + | | | | | | | | l | | | | |
| 1/16/25 | 0.981 | | | <mark>.</mark> | | | | <mark>.</mark> | | | | | | | | | | | | | |
| 1/17/25 | 1.045 | | | | | | | <mark>.</mark> | | | | | | | | | | | | | |
| 1/18/25 | 0.957 | | | | | | | | | | | | | | | | | | | | |
| 1/19/25 | 1.028 | | 0.47 | <mark>.</mark> | | | | <mark>.</mark> | | | 0.07 | | | | | | 10.0 | | 0.07 | | 07.0 |
| 1/20/25 | 1.1 | | 0.47 | | 4.3 | | 0.04 | <mark>.</mark> | 0.4 | | 0.87 | | 8.0 | < | 2.1 | < | 19.3 | < | 2.97 | < | 27.2 |
| 1/21/25 | 1.077 | | 0.42 | | 3.8 | | 0.03 | | 0.3 | | 0.57 | | 5.1 | < | 2.64 | < | 23.7 | < | 3.21 | < | 28.8 |
| 1/22/25 | 1.039 | | | <mark>.</mark> | | | | <mark>.</mark> | | | | | | | | | | | | | |
| 1/23/25 | 1.045 | | | | | | | <mark></mark> | | | | | | | | | | | | | |
| 1/24/25 | 1.008 | | | | | | | <mark></mark> | | | | | | | | | | | | | |
| 1/25/25 | 1.015 | | | | | | | | | | | | | | | | | | | | |
| 1/26/25 | 1.08 | | | | | | | | | | | | | | . =0 | | | | | | |
| 1/27/25 | 1.09 | | 0.27 | | 2.5 | | 0.04 | <mark></mark> | 0.4 | | 1.13 | | 10.3 | < | 1.72 | < | 15.6 | < | 2.85 | < | 25.9 |
| 1/28/25 | 1.036 | | 0.15 | <mark>.</mark> | 1.3 | | 0.05 | <mark>.</mark> | 0.4 | | 1.0 | | 8.6 | < | 0.98 | < | 8.5 | < | 1.98 | < | 17.1 |
| 1/29/25 | 1.095 | | | | | | | <mark>.</mark> | | | | | | | | | | | | | |
| 1/30/25 | 1.068 | | | | | | | | | | | | | | | | | | | | |
| 1/31/25 | 1.189 | | | <mark>.</mark> | | | | <mark>.</mark> | | | | | | | | | | | | | |
| 2/1/25 | 1.068 | | | | | | | <mark>.</mark> | | | | | | | | | | | | | |
| 2/2/25 | 1.056 | | 0.07 | | | | 0.00 | | | | 0.04 | | | | 4.04 | | 40.5 | | 0.45 | | |
| 2/3/25 | 1.077 | | 0.37 | <mark>.</mark> | 3.3 | < | 0.02 | < | 0.2 | | 0.61 | | 5.5 | < | 1.84 | < | 16.5 | < | 2.45 | < | 22.0 |
| 2/4/25 | 1.045 | | 0.18 | | 1.6 | | 0.05 | <mark>.</mark> | 0.4 | | 0.58 | | 5.1 | < | 1.61 | < | 14.0 | < | 2.19 | < | 19.1 |
| 2/5/25 | 1 | | | | | | | | | | | | | | | | | | | | |
| 2/6/25 | 1.446 | | | <mark>.</mark> | | | | . <mark>.</mark> | + | | | | | | | <mark></mark> | | | | | |
| 2/7/25 | 1.041 | | | | + | | | <mark>.</mark> | + | | | | | | | <mark></mark> | + | | + | + | |
| 2/8/25 | 1.122 1.34 | | | | + | | | | + | | | • | | | | | + | - | + | + | |
| 2/9/25 | | | 0.15 | | 1 4 | | 0.02 | | 0.2 | | 0.56 | • | E 1 | | 1 55 | | 14.2 | < | 2 11 | + | 10.2 |
| 2/10/25 | 1.097 | | 0.15 | <mark>.</mark> | 1.4 0.8 | | 0.03 | | 0.3 | | 0.56 | • | 5.1 | < | 1.55 | < | 14.2 15.0 | < | 2.11 | < < | 19.3 |
| 2/11/25 2/12/25 | 1.116 1.228 | | 0.09 | | 0.0 | | 0.05 | | 0.5 | | 0.51 | - | 4.7 | < | 1.61 | < | 10.0 | | 2.12 | | 19.7 |
| | | | | • | + | | | · + | + | | | • | | | | | + | | + | + | |
| 2/13/25 | 1.385 | | | <mark>.</mark> | + | | | | + | | | • | | | | | + | · | + | + | |
| 2/14/25 2/15/25 | 1.133 1.508 | | | | + | | | | + | | | • | | | | | + | | + | + | |
| 2/15/25 | 2.183 | | | • | + | | | · + | + | | | • | | | | | + | | + | + | |
| 2/16/25 | 2.183 | | 0.21 | <mark>.</mark> | 2.7 | | 0.06 | | 0.8 | | 0.97 | | 12.6 | < | 1 45 | < | 10.0 | < | 2.42 | < | 31.4 |
| 2/17/25 2/18/25 | 1.557 | | 0.21 | | 2. <i>1</i> 1.0 | | 0.06 | | 0.8 | | 0.97 | | 7.1 | < | 1.45 1.67 | < | 18.8 18.5 | < | 2.42 | < | 31.4 25.6 |
| | | | 0.09 | • | 1.0 | | 0.11 | | 1.2 | | 0.04 | - | 1.1 | | 1.07 | <u> </u> | 10.0 | | 2.31 | + | 20.0 |
| 2/19/25 | 1.233 | | | <mark>.</mark> | + | | | | + | | | • | | | | | + | | + | + | |
| 2/20/25 | 1.235 | | | | | | | | + | | | | | | | | | | | | |
| 2/21/25 | 1.147 | | | | + | | | | + | | | | | | | | <u> </u> | | + | | |
| 2/22/25 | 1.08 | | | <mark>.</mark> | + | | | <mark>.</mark> | + | | | | | | | <mark></mark> | + | | | | |
| 2/23/25 | 1.107 | | 0.00 | | 0.7 | | 0.00 | | 0.0 | < | 0.5 | | 4 5 | | 1.0 | < | 14.2 | < | 2.40 | < | 10 7 |
| 2/24/25 | 1.068 | | 0.08 | 1 | 0.7 | < | 0.02 | < | 0.2 | < | 0.5 | < | 4.5 | < | 1.6 | < | 14.3 | . < | 2.10 | _ < | 18.7 |

| DEPARTM PROTECT | ISYLVANIA | AENTAL | | | | | СН | | PEAKE BAY | | | | | | | | | | | Versi | on 2.2, 10/15/2020 |
|--------------------|------------------|--------|--|----------------|--------|----------|-------|----------|-----------|------|--------------|----------|---------|--------|----------------|----------|-------------|-------|------------|-------|--------------------|
| Facility Name: | Midd | letow | n STP | | | | | | | | | | Comr | liance | e Year: | | 2025 | | Outfall: | | 001 |
| Municipality: | | | n Borough | | | | Count | v. | Dauphin | | | - | | | ermit No.: | PA0 | 020664 | - | Outlan. | | |
| Watershed: | 7-C | 1010 | ii Borougii | | | _ | Obuli | y. | Daupini | | | _ | | | will expire on | | February 28 | 202 | 6 | | |
| TN Cap Load | | 182 | | _ | | | | Sew | 200 | Indu | strial Waste | | | | ad (lbs): | | 358 | , 202 | 0 | _ | |
| TN Delivery R | (IDS). 40, | 337 | - | | | | | Sew | laye | muu | Sulai Waste | | | | y Ratio: | | .503 | | | | |
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| Municipality: | | lletow | n Borough | | | | Count | ty: | Dauphin | | | | | | rmit No.: | | 020664 | | | | |
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| Facility Name: | | | wn STP | | | | | | | | | | | | e Year: | | 2025 | | Outfall: | | 001 |
| Municipality: | | | wn Borough | | | | Coun | ty: | Dauphin | | | | | | ermit No.: | | 020664 | | | | |
| Watershed: | 7. | | | | | | | | | | | | This p | permit | t will expire or | ו: | February 28 | 3, 202 | 6 | 1 | |
| TN Cap Load (| | 40,182 | | | | | | Sew | /age | Indu | ustrial Waste | | TP Ca | ap Lo | ad (lbs): | | ,358 | | | | |
| TN Delivery Ra | atio: | 0.837 | _ | | | | | | | | | | TP De | eliver | y Ratio: | 0. | .503 | | | | |
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| 8/31/25 | | | | | | | I | <u>.</u> | .1 | | | l | I | l | I | .1 | 1 | I | 1 | i | L |

| DEPARTME PROTECTIO | ISYLVAR | IIA ONMENTA | L | | | | CH | | PEAKE BAY | | | | | | | | | | | versi | on 2.2, 10/15/202 |
|-----------------------|--------------|--------------------|---------------------|------------|-------------------|-----------|---|----------|-----------------------|---------|--------------|------|----------|---------|----------------|-------|-------------|----------|--------------|--------|-------------------|
| Facility Name: | м | iddleto | wn STP | | | | | | | | | | Com | oliance | e Year: | | 2025 | | Outfall: | | 001 |
| Municipality: | | | wn Borough | | | | Count | tv: | Dauphin | | | - | | | rmit No.: | PA0 | 020664 | - | outiun. | | |
| Watershed: | 7- | | in Borougn | | | _ | Court | .y. | Daapinii | | | _ | | | will expire or | | February 28 | 202 | 6 | | |
| TN Cap Load (I | | <u>.</u> 40,182 | | _ | | | | Sein | /age | Indu | strial Waste | | | | ad (lbs): | | 358 | , 202 | • | _ | |
| TN Delivery Ra | ` ′ | 0.837 | _ | | | | | Sew | lage | muu | Sulai Waste | | | | Ratio: | | 503 | | | | |
| The Delivery Ra | all0 | 0.037 | | | | | | | | | | | IFD | envery | Naliu. | 0. | 503 | | | | |
| | FLOW | 1 | Total Pho | osporu | s (TP) | | | NH3-I | N | | т | KN | | | NO2+N | O3 as | N | | Total Nit | oaen | (TN) |
| Sample Date | MGD | C | | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day |
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| Avg | 1.005 | | 0.22 | | 1.8 | < | 1.08 | < | 8.4 | < | 1.83 | < | 14.7 | < | 3.72 | < | 29.8 | < | 5.54 | < | 44.5 |
| | Annual T | otal Ma | ss Loads (lbs) | : | 675 | | · | < | 3053 | | | < | 5357 | | | < | 10880 | | | < | 16236 |
| | | | | | | - | | | | - | | - | | _ | | | | - | | | |
| | | | P Credits Gen | erated: | 802 | | | | | | | | | | | | | N | Credits Gene | rated: | 1,596 |
| anage the systen | m or those p | ersons d | irectly responsible | e for gatl | hering the inform | nation, t | ervision in accord the information su S. § 4904 (relating | ubmitte | ed is, to the best of | of my k | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | | | | | | |
| | | | epared By: | | ah Ammerm | | | | | _ | | | nse No.: | 2350 | | | | | | | |
| | | Tit | le: | Ass | istant Projec | ct Ma | nager | | | | | Date | : | 17/2 | /2025 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |



CHESAPEAKE BAY SUPPLEMENTAL REPORT ANNUAL NUTRIENT MONITORING

| Facility Name: Municipality: | Middletow Middletow | n STP Borough | | | | Cou | nty: | Dauphin | | | _ | | oliance ES Peri | Year: nit No.: | PA00 | 2025 20664 | _ (| Outfall: | | 001 |
|---------------------------------|------------------------|------------------|---|-------------|----|------|-------|------------|--------|------------|----------|-------------|--------------------|-------------------|----------------|---------------|---------|----------|---|---------|
| Watershed: | 7-C | | | | | | | | | | | This | permit v | vill expire o | on: | February 2 | 8, 2026 | | | |
| TN Cap Load (lbs) |): 40,182 | | | | | | Sewa | ge | Indust | rial Waste | | TP C | ap Loa | d (lbs): | 5,3 | 858 | | | | |
| TN Delivery Ratio: | : 0.837 | | | | | | | | | | | TP D | elivery | Ratio: | 0.5 | 503 | | | | |
| | | | | | 1 | | | | | | | | | | | | | | | |
| | FLOW | Total Pho | | | | | NH3-N | | | | TKN | | | | NO3 as | | | Total Ni | | |
| Sample Date | MGD Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day | Q | mg/L | Q | lbs/day |
| <u>Month</u> | <u>Total Phosph</u> | <u>orus (TP)</u> | | <u>NH3-</u> | N | | | <u>TKN</u> | | <u>NO</u> | 2+NO3 | <u>as N</u> | I | otal Nitro | <u>gen (TN</u> | 1) | | | | |
| October | 28.9 | 1 | | < 85. | 5 | | < | 303.9 | | | < 552.8 | 3 | | < 856 | 6.6 | | | | | |
| November | 43.8 | | | < 513 | .3 | | < | 686.8 | | | < 1300. | 7 | | < 198 | 7.5 | | | | | |
| December | 79.4 | | | < 679. | .2 | | < | 883.8 | | | < 1442.4 | 4 | | < 232 | 6.2 | | | | | |
| January | 86.6 | i | | < 9.2 | 2 | | < | 202.9 | | | < 833 | | | < 103 | 5.8 | | | | | |
| February | 42.6 | i | | < 13 | | | < | 171.7 | | | < 440.1 | 1 | | < 611 | 1.9 | | | | | |
| March | | | | | | | | | | | | | | | | | | | | |
| April | | | | | | | | | | | | | | | | | | | | |
| May | | | | | | | | | | | | | | | | | | | | |
| June | | | | | | | | | | | | | | | | | | | | |
| July | | | | | | | | | | | | | | | | | | | | |

August

September

Average Monthly Concentrations (mg/L)

| <u>Month</u> | <u>Total Phosphorus (TP)</u> | <u>NH3-N</u> | <u>TKN</u> | NO2+NO3 as N | Total Nitrogen (TN) |
|-------------------|------------------------------|--------------|------------|--------------|---------------------|
| October | 0.11 | < 0.32 | < 1.13 | < 2.04 | < 3.16 |
| November | 0.2 | < 2.51 | < 3.31 | < 5.88 | < 9.18 |
| December | 0.31 | < 2.64 | < 3.43 | < 5.93 | < 9.36 |
| January | 0.33 | < 0.04 | < 0.78 | < 3.31 | < 4.08 |
| February March | 0.16 | < 0.05 | < 0.61 | < 1.62 | < 2.23 |

April May

June July

August

September

| | wo438 3/201 | /lvania | | | | | | | POCAL | | |
|------------------------------------|------------------------------|-----------------|---------------------------------------|-----------------------|-------|----------------------|-----------------|------------------|-------------------|-----------------------------------|---------------|
| Facility N Municipa Watershe | lame: lity: ed: SEV | 7-C WAGE SLU | n STP n Borough — DGE / BIOS | Cou | unty: | Dauphin INFORMATI | | This permit | bruary | nys prior to exp ruary 28, 202 | biration 6 |
| | | | age Sludge/E | | | | Sewage Sludg | e/Biosolids | Sewa | ge Sludge/Bio | solids |
| Date | | | uled Off-site | | | | Hauled Off-site | | Dewatered | d and Incinerat | ed On-site |
| | Galle | ons | % Solids | Dry Tons | Ton | s Dewatered | % Solids | Dry Tons | Tons Dewatered | % Solids | Dry Tons |
| 2/7/25 | | | | | | 10.44 | 30.10 | 3.14 | | | |
| 2/13/25 | | | | | | 5.97 | 30.90 | 1.84 | | | |
| 2/14/25 | | | | | | 6.15 | 27.90 | 1.72 | | | |
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| r | | | TOTAL: | | | | TOTAL: | 6.703 | | TOTAL: | |
| | | e | | | | | | | CIAL USE INFORMAT | | |
| | | 3 | | | | | | sposed or land a | | | |
| | Site Nar | no | Marvin V | Veaver Cedar Rd F | | | | | splica) | | |
| | Municipa | | | newago Township | ann | | | | | | |
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| l 1 | DEP Permi | | | PAG07-3504 | | | | | | | |
| | ype of Ma | | | Biosolids | | | | | | | |
| | | d/Disposed | | 6.70 | | | | | | | |
| | e of Dispo | | Agr | icultural Utilization | | | | | | | |
| | Hauler Na | | - | RO. MIDDLETOWN | | | | | | | |

* See Instructions for explanation.

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

| Prepared By | : Micah Ammerman | License No.: | 23501 |
|-------------|---------------------------|--------------|----------------|
| Title: | Assistant Project Manager | Date: | March 21, 2025 |

| 04 10.000 227 18,932 <2.0 | | | | | | | | | V | EOL | IA Mic | Idlet | own | WW | TP | | | | | | | | |
|---|----|--------|-----|--------|------|---------|------|-----|-------|------|----------|--------|----------|----------|-----------|-------|-------|------|---------|------|-------|-------|--------|
| Image: base of the second se | | | | | | | | | | | – | | | _ | | | | | | | | | |
| PLOW BOD CBOD % mg/L USUPENDED SOLDS % mg/L TP FEC. NH3 NO2-NG3 TKN TN mg/L LBS. mg/L | | | | | | | - | | | | Febru | ary, | 202 | 2 | | | | | | | | | |
| PLOW BOD CBOD % mg/L USUPENDED SOLDS % mg/L TP FEC. NH3 NO2-NG3 TKN TN mg/L LBS. mg/L | | | | | | | | | | | M L Boid | or Com | nocito S | Sample T | Cost Rosu | ulto | | | | | | | |
| Am INFLUENT EFFLUENT EFFLUENT EFFLUENT EFFLUENT COLF EFFLUENT EFFLU | | | B | | | BOD | % | 9 | | | | | • | - | | | 13 | NO | 2-NO3 | - | | 1 | TN |
| MSU mg/L LBS. mg/L | ĂΤ | FLOW | | - | - | - | 6Re | | | | | 6Re | | | - | | - | | | | | | |
| 02 1.056 v <td>ш</td> <td>MGD</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>mova</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>mova</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> | ш | MGD | | - | | - | mova | | - | | - | mova | | | | | | | - | | - | | - |
| 03 10.772 146 13.116 | 01 | 1.068 | | | | | | | | | | | | | | | | | | | | | |
| 04 10.000 227 18.932 <2.0 | 02 | 1.056 | | | | | | | | | | | | | | | | | | | | | |
| 05 1.000 1 <td>03</td> <td>10.772</td> <td>146</td> <td>13,116</td> <td><2.0</td> <td><179.68</td> <td>98.6</td> <td>66</td> <td>5,929</td> <td>3.0</td> <td>269.52</td> <td>95.5</td> <td>0.37</td> <td>33.24</td> <td></td> <td><0.02</td> <td><1.80</td> <td><1.8</td> <td><165.30</td> <td>0.6</td> <td>54.80</td> <td><2.45</td> <td><220.1</td> | 03 | 10.772 | 146 | 13,116 | <2.0 | <179.68 | 98.6 | 66 | 5,929 | 3.0 | 269.52 | 95.5 | 0.37 | 33.24 | | <0.02 | <1.80 | <1.8 | <165.30 | 0.6 | 54.80 | <2.45 | <220.1 |
| 06 1.446 1 <td>04</td> <td>10.000</td> <td>227</td> <td>18,932</td> <td><2.0</td> <td><166.80</td> <td>99.1</td> <td>96</td> <td>8,006</td> <td>3.0</td> <td>250.20</td> <td>96.9</td> <td>0.18</td> <td>15.01</td> <td>76</td> <td>0.05</td> <td>4.17</td> <td><1.6</td> <td><134.27</td> <td>0.6</td> <td>48.37</td> <td><2.19</td> <td><182.6</td> | 04 | 10.000 | 227 | 18,932 | <2.0 | <166.80 | 99.1 | 96 | 8,006 | 3.0 | 250.20 | 96.9 | 0.18 | 15.01 | 76 | 0.05 | 4.17 | <1.6 | <134.27 | 0.6 | 48.37 | <2.19 | <182.6 |
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| 08 1.122 0 <td>06</td> <td>1.446</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>[</td> <td></td> | 06 | 1.446 | | | | | | | | [| | | | | | | | | | | | | |
| 09 1.340 1 1.40 1.408 2.0 1.7 1.5 1.40 1.408 2.0 1.7 1.9 0.03 0.27 1.41 0.6 5.12 2.11 1.37 0.03 0.27 | 07 | 1.041 | | | | | | | | [| | | | | | | | | | | | | |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 08 | 1.122 | | | | | | | | | | | | | | | | | | | | | |
| 11 1.116 81 757 <2.0 <18.62 97.5 60 559 1.0 9.31 98.3 0.09 0.84 50 0.05 0.47 <1.6 <14.99 0.5 4.75 <2.12 <19.7 12 1.228 1 | 09 | 1.340 | | | | | | | | | | | | | | | | | | | | | |
| 12 1.228 10 | 10 | 1.097 | 154 | 1,408 | <2.0 | <18.29 | 98.7 | 78 | 713 | <1.0 | 9.15 | 98.7 | 0.15 | 1.37 | | 0.03 | 0.27 | <1.6 | <14.18 | 0.6 | 5.12 | <2.11 | <19.3 |
| 13 1.385 <th< td=""><td>11</td><td>1.116</td><td>81</td><td>757</td><td><2.0</td><td><18.62</td><td>97.5</td><td>60</td><td>559</td><td>1.0</td><td>9.31</td><td>98.3</td><td>0.09</td><td>0.84</td><td>50</td><td>0.05</td><td>0.47</td><td><1.6</td><td><14.99</td><td>0.5</td><td>4.75</td><td><2.12</td><td><19.7</td></th<> | 11 | 1.116 | 81 | 757 | <2.0 | <18.62 | 97.5 | 60 | 559 | 1.0 | 9.31 | 98.3 | 0.09 | 0.84 | 50 | 0.05 | 0.47 | <1.6 | <14.99 | 0.5 | 4.75 | <2.12 | <19.7 |
| 14 1.133 <td< td=""><td>12</td><td>1.228</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>10</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | 12 | 1.228 | | | | | | | | | | | | | 10 | | | | | | | | |
| 15 1.508 <th< td=""><td>13</td><td>1.385</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | 13 | 1.385 | | | | | | | | | | | | | | | | | | | | | |
| 16 2.183 <th< td=""><td>14</td><td>1.133</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | 14 | 1.133 | | | | | | | | | | | | | | | | | | | | | |
| 17 1.557 96 1,250 <2.0 | 15 | 1.508 | | | | | | | | | | | | | | | | | | | | | |
| 18 1.331 138 1,532 <2.0 | 16 | 2.183 | | | | | | | | | | | | | | | | | | | | | |
| 19 1.233 <t< td=""><td>17</td><td>1.557</td><td>96</td><td>1,250</td><td><2.0</td><td><25.98</td><td>97.9</td><td>128</td><td>1,663</td><td>5.0</td><td>64.94</td><td>96.1</td><td>0.21</td><td>2.73</td><td></td><td>0.06</td><td>0.78</td><td><1.5</td><td><18.83</td><td>1.0</td><td>12.60</td><td><2.42</td><td><31.4</td></t<> | 17 | 1.557 | 96 | 1,250 | <2.0 | <25.98 | 97.9 | 128 | 1,663 | 5.0 | 64.94 | 96.1 | 0.21 | 2.73 | | 0.06 | 0.78 | <1.5 | <18.83 | 1.0 | 12.60 | <2.42 | <31.4 |
| 20 1.235 <t< td=""><td>18</td><td>1.331</td><td>138</td><td>1,532</td><td><2.0</td><td><22.20</td><td>98.6</td><td>90</td><td>999</td><td>2.0</td><td>22.20</td><td>97.8</td><td>0.09</td><td>1.00</td><td><2</td><td>0.11</td><td>1.22</td><td><1.7</td><td><18.54</td><td>0.6</td><td>7.10</td><td><2.31</td><td><25.6</td></t<> | 18 | 1.331 | 138 | 1,532 | <2.0 | <22.20 | 98.6 | 90 | 999 | 2.0 | 22.20 | 97.8 | 0.09 | 1.00 | <2 | 0.11 | 1.22 | <1.7 | <18.54 | 0.6 | 7.10 | <2.31 | <25.6 |
| 21 1.147 | 19 | 1.233 | | | | | | | | | | | | | 15 | | | | | | | | |
| 22 1.080 <t< td=""><td>20</td><td>1.235</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 20 | 1.235 | | | | | | | | | | | | | | | | | | | | | |
| 23 1.107 <td< td=""><td>21</td><td>1.147</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | 21 | 1.147 | | | | | | | | | | | | | | | | | | | | | |
| 24 1.068 134 1,194 <2.0 | 22 | 1.080 | | | | | | | | | | | | | | | | | | | | | |
| 25 1.080 127 1,144 <2.0 | 23 | 1.107 | | | | | | | | | | | | | | | | | | | | | |
| 25 1.080 127 1,144 <2.0 | 24 | 1.068 | 134 | 1,194 | <2.0 | <17.82 | 98.5 | 66 | 588 | <1.0 | 8.91 | 98.5 | 0.08 | 0.71 | | <0.02 | <0.18 | <1.6 | <14.26 | <0.5 | <4.46 | <2.10 | <18.7 |
| 27 27 27 27 27 27 27 27 27 27 27 27 27 2 | 25 | 1.080 | 127 | 1,144 | <2.0 | <18.01 | | 104 | 936 | <1.0 | 9.00 | 99.0 | 0.07 | 0.63 | <2 | <0.02 | <0.18 | <1.6 | <14.41 | <0.5 | <4.50 | | <18.9 |
| | 26 | 0.971 | İ | | | | | | | | | | | | 18 | | | | | | | | |
| 28 | 27 | | | | | | | | | | | | | | 1 | | | | | | | | |
| | 28 | | İ | | | | | | | | | | | | İ | | | | | | | | |
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EVISED 9/18/15 M

VEOLIA Middletown WWTP

Daily Effluent Grab Monitoring / Weather

| Feb | oruary | | | | | | 5 | | | | ig / we | | | | 2025 |
|------|----------------------|------------------|-------------------|------|------|-------|------------------|-------|-------|------|----------------------|-------|-------|-----------------|----------|
| Date | Operator Initials | Effluer Sampl | nt Grab e Time | р | Н | RPD | Dissolved (mg | | RPD | | tesidual e (mg/L) | RPD | Temp. | Influent COD | Comments |
| | Initials | Start | Finish | #1 | #2 | % | #1 | #2 | % | #1 | #2 | % | С | mg/L | |
| 01 | MB | 1223 | 1223 | 7.50 | 7.50 | 0.00 | 9.66 | 9.57 | 0.94 | 0.54 | .56 | -3.64 | 13.8 | | |
| 02 | СН | 0710 | 0710 | 7.60 | 7.60 | 0.00 | 9.70 | 9.70 | 0.00 | 0.37 | .36 | 2.74 | 12.4 | | |
| 03 | MB | 0802 | 0802 | 7.70 | 7.60 | 1.31 | 9.76 | 9.77 | -0.10 | 0.41 | .41 | .00 | 12.9 | 477.00 | |
| 04 | MB | 0919 | 0919 | 7.60 | 7.60 | 0.00 | 9.55 | 9.62 | -0.73 | 0.28 | .28 | .00 | 13.6 | 503.00 | |
| 05 | MB | 1027 | 1027 | 7.60 | 7.60 | 0.00 | 9.89 | 9.92 | -0.30 | 0.32 | .30 | 6.45 | 13.7 | 472.00 | |
| 06 | MB | 1147 | 1147 | 7.40 | 7.40 | 0.00 | 9.09 | 9.14 | -0.55 | 0.55 | .55 | .00 | 14.5 | 647.00 | |
| 07 | MB | 1034 | 1034 | 7.60 | 7.50 | 1.32 | 9.75 | 9.70 | 0.51 | 0.30 | .31 | -3.28 | 14.4 | 481.00 | |
| 08 | AB | 0930 | 0930 | 7.50 | 7.50 | 0.00 | 9.81 | 9.85 | -0.41 | 0.29 | .29 | .00 | 14.1 | | |
| 09 | CK | 1110 | 1110 | 7.50 | 7.60 | -1.32 | 9.73 | 9.64 | 0.93 | 0.29 | .30 | -3.39 | 13.3 | | |
| 10 | MB | 1141 | 1141 | 7.40 | 7.50 | -1.34 | 10.01 | 9.95 | 0.60 | 0.31 | .32 | -3.17 | 13.9 | 565.00 | |
| 11 | MB | 1039 | 1039 | 7.50 | 7.50 | 0.00 | 10.05 | 10.02 | 0.30 | 0.29 | .30 | -3.39 | 15.3 | 723.00 | |
| 12 | MB | 1102 | 1102 | 7.50 | 7.50 | 0.00 | 9.87 | 10.08 | -2.11 | 0.33 | .33 | .00 | 14.1 | 363.00 | |
| 13 | MB | 1051 | 1051 | 7.60 | 7.60 | 0.00 | 9.32 | 9.40 | -0.85 | 0.40 | .40 | .00 | 14.1 | 578.00 | |
| 14 | MB | 1208 | 1208 | 7.40 | 7.50 | -1.34 | 10.08 | 10.03 | 0.50 | 0.33 | .35 | -5.88 | 13.7 | 348.00 | |
| 15 | СН | 0719 | 0719 | 7.40 | 7.40 | 0.00 | 9.50 | 9.50 | 0.00 | 0.68 | .67 | 1.48 | 13.3 | | |
| 16 | MB | 1533 | 1533 | 7.40 | 7.40 | 0.00 | 8.03 | 7.99 | 0.50 | 0.51 | .49 | 4.00 | 16.8 | | |
| 17 | MB | 1207 | 1207 | 7.40 | 7.40 | 0.00 | 10.21 | 10.17 | 0.39 | 0.57 | .56 | 1.77 | 12.6 | 408.00 | |
| 18 | MB | 1118 | 1118 | 7.60 | 7.50 | 1.32 | 10.15 | 10.22 | -0.69 | 0.47 | .47 | .00 | 12.2 | 366.00 | |
| 19 | MB | 1022 | 1022 | 7.40 | 7.50 | -1.34 | 10.43 | 10.41 | 0.19 | 0.34 | .34 | .00 | 11.8 | 483.00 | |
| 20 | MB | 1052 | 1052 | 7.50 | 7.50 | 0.00 | 10.03 | 10.02 | 0.10 | 0.32 | .32 | .00 | 11.9 | 422.00 | |
| 21 | MB | 1112 | 1112 | 7.60 | 7.60 | 0.00 | 10.28 | 10.23 | 0.49 | 0.37 | .36 | 2.74 | 11.7 | 468.00 | |
| 22 | TH | 0956 | 0956 | 8.20 | 7.40 | 10.26 | 10.43 | 10.47 | -0.38 | 0.39 | .40 | -2.53 | 11.8 | | |
| 23 | CK | 1035 | 1035 | 7.50 | 7.50 | 0.00 | 10.23 | 10.31 | -0.78 | 0.38 | .34 | 11.11 | 12.8 | | |
| 24 | MB | 1128 | 1128 | 7.40 | 7.40 | 0.00 | 9.76 | 9.88 | -1.22 | 0.40 | .40 | .00 | 13.8 | 516.00 | |
| 25 | MB | 0926 | 0926 | 7.40 | 7.40 | 0.00 | 9.50 | 9.54 | -0.42 | 0.42 | .42 | .00 | 14.2 | 486.00 | |
| 26 | AB | 0930 | 0930 | 7.50 | 7.50 | 0.00 | 9.35 | 9.32 | 0.32 | 0.35 | .35 | .00 | 14.3 | 387.00 | |
| 27 | AB | 0940 | 0940 | 7.40 | 7.50 | -1.34 | 9.30 | 9.29 | 0.11 | 0.35 | .35 | .00 | 14.2 | 313.00 | |
| 28 | AB | 0945 | 0945 | 7.40 | 7.40 | 0.00 | 9.40 | 9.39 | 0.11 | 0.33 | .33 | .00 | 13.8 | 274.00 | |
| | | | | | | | | | | | | | | | |
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| VEOLIA Middletown WWTP | | | | | | | | | | | | | | | | |
|------------------------|--------|-----------|----------|----------|------------|---------|---------|-------------|-------|-----|-----|------------|------|----------|----------|--|
| | | | | | | Proces | s Cont | rol | | | | | | | | |
| | | | | | | | | | | | | | | 2025 | | |
| | Februa | | | | | | | | | | 0 | | | 2025 | | |
| Σ | | DITC | ih Vs | <u>`</u> | RAS | | WASTE | ODT | | | | | IESI | | ANKETS | |
| ДАΥ | mg/L | rS Ibs | mg/L | % | TS mg/L | Gallons | Lbs | SRT Days | RR | F/M | 5 | JTES 30 | SVI | C1 AM | C2 AM | |
| 01 | mg/∟ | 105 | mg/∟ | 70 | mg/∟ | 20,000 | | Days | | | 5 | 30 | | Aivi | Aivi | |
| 02 | | | | | | 20,000 | | | | | | | | | | |
| 02 | 4,767 | 58,049 | 2,487 | 52.2 | 8,251 | 2,000 | 138 | 22.01 | 5.57 | | 910 | 550 | 115 | | | |
| 04 | 4,894 | 59,591 | 2,957 | 60.4 | 6,931 | 25,000 | 1,445 | 24.91 | 4.79 | | 860 | 480 | 98 | | | |
| 04 | 4,586 | 55,839 | 2,866 | 62.5 | 7,198 | 20,000 | 1,201 | 29.07 | 11.33 | | 880 | 500 | 109 | | 28 | |
| 06 | 4,934 | 60,081 | 2,806 | 56.9 | 9,597 | 20,000 | 1,601 | 21.34 | 3.77 | | 910 | 500 | 101 | | 24 | |
| 07 | 5,044 | 61,413 | 2,942 | 58.3 | 7,531 | 25,000 | 1,570 | 22.82 | 6.51 | L | 870 | 470 | 93 | | 24 | |
| 08 | -, | | _,,, | | ., | ,000 | ., | | | | | | | | | |
| 09 | | | | | | | | | | | | | | | | |
| 10 | 5,157 | 62,789 | 2,822 | 54.7 | 7,490 | 25,000 | 1,562 | 22.00 | 7.00 | | 850 | 470 | 91 | | 15 | |
| 11 | 5,162 | 62,849 | 2,868 | 55.6 | 9,172 | 20,000 | 1,530 | 22.82 | 5.02 | | 900 | 490 | 95 | | 15 | |
| 12 | 4,863 | 59,212 | 2,918 | 60.0 | 8,039 | 20,000 | 1,341 | 26.50 | 8.74 | | 870 | 480 | 99 | | 15 | |
| 13 | 5,402 | 65,780 | 3,045 | 56.4 | 10,877 | 20,000 | 1,814 | 20.44 | 4.35 | | 910 | 500 | 93 | | 27 | |
| 14 | 5,034 | 61,291 | 2,764 | 54.9 | 7,932 | 20,000 | 1,323 | 25.43 | 4.52 | | 840 | 450 | 89 | | 15 | |
| 15 | | | | | | 20,000 | | | | | | | | | | |
| 16 | | | | | | 48,500 | | | | | | | | | | |
| 17 | 4,489 | 54,665 | 2,351 | 52.4 | 4,252 | 0 | 0 | 28.33 | 8.80 | | 760 | 350 | 78 | | | |
| 18 | 4,830 | 58,812 | 2,760 | 57.1 | 10,166 | 20,000 | 1,696 | 19.82 | 4.57 | | 880 | 470 | 97 | | 24 | |
| 19 | 4,663 | 56,777 | 2,720 | 58.3 | 9,713 | 20,000 | 1,620 | 20.44 | 5.01 | | 890 | 450 | 97 | | 24 | |
| 20 | 4,686 | 57,056 | 2,648 | 56.5 | 8,531 | 25,000 | 1,779 | 18.13 | 4.98 | | 900 | 490 | 105 | | | |
| 21 | 4,603 | 56,051 | 2,702 | 58.7 | 8,547 | 20,000 | 1,426 | 23.08 | 7.46 | | 840 | 440 | 96 | | | |
| 22 | | | | | | 20,000 | | | | | | | | | | |
| 23 | | | | | | 20,000 | | | | | | | | | | |
| 24 | 4,593 | 55,923 | 2,718 | 59.2 | 8,748 | 20,000 | 1,459 | 22.68 | 9.05 | | 880 | 460 | 100 | | | |
| 25 | 4,519 | 55,030 | 2,611 | 57.8 | 7,799 | 20,000 | 1,301 | 24.44 | 6.48 | | 800 | 420 | 93 | | | |
| 26 | 4,569 | 55,630 | 2,975 | 65.1 | 6,891 | 20,000 | 1,149 | 31.51 | 5.30 | | 800 | 450 | 98 | | | |
| 27 | 4,636 | 56,447 | 2,649 | 57.1 | 8,067 | 22,000 | 1,480 | 21.79 | 7.29 | | 810 | 450 | 97 | | | |
| 28 | 4,300 | 52,355 | 2,470 | 57.4 | 7,799 | 22,000 | 1,431 | 21.02 | 6.95 | | 840 | 450 | 105 | | | |
| | | | | | | | | | | | | | | | | |
| | 4 707 | E0.000 | 0.754 | 57.0 | 0 1 7 7 | 20 550 | 1 0 4 0 | 22.4 | 6.07 | | 900 | 400 | 07 | | 24 | |
| AVG | 4,787 | 58,282 | 2,754 | 57.6 | 8,177 | 20,558 | 1,343 | 23.4 | 6.37 | | 860 | 466 | 97 | | 21 | |

PA MIDDLETOWN WWTP

THICKENER MONTHLY REPORT

| Febr | uary | | | | | | 2 | 2025 |
|-------|------|---------|------------|--------|---------|----------|--------|---------|
| DATE | RUN | F | EED SLUDGE | | DISC | POLYMER | | |
| DATE | TIME | GALLONS | % SOLIDS | LBS. | GALLONS | % SOLIDS | LBS. | GALLONS |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | 0.50 | 7,401 | 0.87 | 537 | 1,683 | 7.58 | 1,064 | 1 |
| 04 | 7.00 | 52,505 | 0.87 | 3,810 | 6,732 | 7.58 | 4,256 | 6 |
| 05 | | | | | | | | |
| 06 | 6.50 | 39,316 | 0.83 | 2,722 | 10,098 | 6.63 | 5,584 | 8 |
| 07 | | | | | | | | |
| 08 | | | | | | | | |
| 09 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | 4.50 | 47,523 | 0.86 | 3,409 | 8,415 | 6.78 | 4,758 | 7 |
| 12 | | | | | | | | |
| 13 | 5.50 | 70,207 | 0.84 | 4,918 | 6,732 | 6.99 | 3,925 | 8 |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 3.50 | 44,904 | 1.06 | 3,970 | 5,049 | 7.73 | 3,255 | 5 |
| 18 | 4.75 | 36,737 | 1.01 | 3,095 | 3,366 | 7.00 | 1,965 | 6 |
| 19 | 5.00 | 37,738 | 0.97 | 3,053 | 5,049 | 6.75 | 2,842 | 8 |
| 20 | 6.00 | 42,927 | 0.94 | 3,365 | 3,366 | 7.09 | 1,990 | 10 |
| 21 | 6.00 | 58,583 | 0.97 | 4,739 | 6,732 | 7.00 | 3,930 | 9 |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | 5.50 | 38,163 | 0.89 | 2,833 | 5,049 | 6.98 | 2,939 | 7 |
| 25 | 5.00 | 38,408 | 0.85 | 2,723 | 3,366 | 6.85 | 1,923 | 7 |
| 26 | 4.50 | 33,492 | 0.78 | 2,179 | 3,366 | 6.67 | 1,872 | 8 |
| 27 | 4.50 | 32,832 | 0.82 | 2,245 | 3,366 | 7.16 | 2,010 | 7 |
| 28 | 4.50 | 28,847 | 0.79 | 1,901 | 1,683 | 7.17 | 1,006 | 8 |
| | | | | | | | | |
| TOTAL | 73 | 609,583 | 13.35 | 45,499 | 74,052 | 105.96 | 43,319 | 105 |

REVISED 7/17/14

Veolia Middletown WWTP

| Febru | lary | | | | | | | • | ••• | | | | •• | | | | | | 20 |)25 |
|----------|----------|-----------|---------|---------|---------|------|------------|--------|------|-----------|--------|-------|-------|---------|-------|---------------|-------------|------|----------|----------|
| | | | | | | | | AT | AD T | IME ar | nd TEM | PERAT | URE | | | | | | | |
| | | Thickener | | | | | | AD Le | | ATAD Feed | | | ATAD | | | | ATAD to SND | | | |
| | _ | End | of feed | Disch. | (ATAD F | eed) | | After | er | | | | End c | of feed | | Minimum | | S | tart | |
| . | Operator | | | | | | | | | 1 | TS | VS | Avg | vg | Т | ïll Transfer | | | | 1 |
| Date | rato | Temp. | Feed | TS | VS | VS | Start | Trans. | Feed | Gallons | 15 | V3 | Temp. | Time | | | Date | | T | Gallons |
| | Ē | | | | | | | | | | | | Since | | | | | Time | Temp. | |
| | | ۰F | Gals. | mg/L | mg/L | % | Ft | Ft | Ft | 1 | Lbs. | Lbs. | °F | 24 HR | Hours | Date/Time | | | ۰F | 1 |
| 02/01/25 | | | | | | | | | | | | | | | | | | | | |
| 02/02/25 | | | | | | | | | | | | | | | | | | | | |
| 02/03/25 | AB | 125.3 | 7,401 | 75,789 | 54,791 | 72.3 | 8.0 | 8.0 | 8.0 | 1,683 | 1,064 | 769 | 125.0 | 14:30 | 70.2 | 2/6/25 12:43 | 2/2/25 | 7:22 | 125.4 | 30,041 |
| 02/04/25 | AB | 122.8 | 52,505 | 75,789 | 54,791 | 72.3 | 8.0 | 8.4 | 8.4 | 6,732 | 4,255 | 3,076 | 125.0 | 14:30 | 70.2 | 2/7/25 12:43 | | | | |
| 02/05/25 | | | | | | | | | | | | | | | | | | | | |
| 02/06/25 | AB | 120.7 | 39,316 | 66,323 | 48,764 | 73.5 | 8.4 | 9.0 | 9.0 | 10,098 | 5,586 | 4,107 | 125.0 | 14:00 | 70.2 | 2/9/25 12:13 | | | | |
| 02/07/25 | | | | | | | | | | | | | | | | | | | | |
| 02/08/25 | | | | | | | | | | | | | | | | | | | | |
| 02/09/25 | | | | | | | | | | | | | | | | | | | | |
| 02/10/25 | | | | | | | | | | | | | | | | | | | | |
| 02/11/25 | AB | 122.5 | 47,523 | 67,817 | 50,000 | 73.7 | 7.5 | 8.0 | 8.0 | 8,415 | 4,759 | 3,509 | 124.5 | 13:00 | 76.8 | 2/14/25 17:47 | 11/2/25 | 2:41 | 125.7 | 29,182 |
| 02/12/25 | | | | | | | | | | | | | | | | | | | | |
| 02/13/25 | AB | 122.5 | 70,207 | 69,939 | 50,180 | 71.7 | 8.0 | 8.4 | 8.4 | 6,732 | 3,927 | 2,817 | 124.5 | 12:45 | 76.8 | 2/16/25 17:32 | | | | |
| 02/14/25 | | | | | | | | | | | | | | | | | | | | |
| 02/15/25 | | | | | | | | | | | | | | | | | | | | |
| 02/16/25 | | | | | | | | | | | | | | | | | | | | |
| 02/17/25 | СК | 120.9 | 44,904 | 77,297 | 55,813 | 72.2 | 7.0 | 7.3 | 7.3 | 5,049 | 3,255 | 2,350 | 131.1 | 12:00 | 23.6 | 2/18/25 11:33 | 2/17/25 | 2:31 | 124.3 | 27,782 |
| 02/18/25 | СК | 121.0 | 36,737 | 70,048 | 51,604 | 73.7 | 7.4 | 7.6 | 7.6 | 3,366 | 1,966 | 1,449 | 131.1 | 12:15 | 23.6 | 2/19/25 11:48 | | | | |
| 02/19/25 | MB | 121.0 | 37,738 | 67,539 | 49,556 | 73.4 | 7.6 | 7.9 | 7.9 | 5,049 | 2,844 | 2,087 | 131.1 | 13:00 | 23.6 | 2/20/25 12:33 | | | | |
| 02/20/25 | MB | 121.1 | 42,927 | 70,913 | 54,945 | 77.5 | 7.9 | 8.1 | 8.1 | 3,366 | 1,991 | 1,542 | 131.1 | 14:00 | 23.6 | 2/21/25 13:33 | | | | |
| 02/21/25 | MB | 120.3 | 58,583 | 70,026 | 48,333 | 69.0 | 8.1 | 8.5 | 8.5 | 6,732 | 3,932 | 2,714 | 131.1 | 14:00 | 23.6 | 2/22/25 13:33 | | | | |
| 02/22/25 | | | | . 0,020 | , | | 0 | 0.0 | 0.0 | 0,102 | 0,002 | _, | | | _0.0 | | | | | |
| 02/23/25 | | | | | | | | | + | | | | | | | | | | | |
| 02/24/25 | MB | 123.4 | 38.163 | 69 795 | 51,783 | 74.2 | 8.5 | 8.8 | 8.8 | 5,049 | 2,939 | 2,181 | 131.1 | 13:30 | 23.6 | 2/25/25 13:03 | | | | |
| 02/24/25 | MB | 123.4 | 38,408 | 68,479 | 50,957 | 74.2 | 8.8 | 9.0 | 9.0 | 3,366 | 1,922 | 1,430 | 131.1 | 13:00 | 23.6 | 2/26/25 12:33 | | | | |
| 02/25/25 | | 124.2 | , | 66,712 | , | | 0.0 9.0 | | 9.0 | | , | | | | | 2/27/25 12:33 | | | | |
| | CK | | 33,492 | , | | 71.1 | | 9.2 | - | 3,366 | 1,873 | 1,331 | 131.1 | 12:00 | 23.6 | | | | | |
| 02/27/25 | MB | 127.5 | 32,832 | 71,565 | 47,308 | 66.1 | 9.2 | 9.4 | 9.4 | 3,366 | 2,009 | 1,328 | 131.1 | 12:00 | 23.6 | 2/28/25 11:33 | | | | |
| 02/28/25 | AB | 129.5 | 28,847 | 71,673 | 47,984 | 66.9 | 9.4 | 9.5 | 9.5 | 1,683 | 1,006 | 674 | 131.1 | 12:00 | 23.6 | 3/1/25 11:33 | | | | <u> </u> |
| | | | | | | | | | | | | | | | | | | | | <u> </u> |
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Veolia Middletown WWTP

February 2025

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| | A | TAD trar | sfer to SN | | - | | | | Centrifuge Data | | | | | | |
|----------|----------|----------|------------|---------|-----------------|------|----------|-------------------------------|-----------------|--------|------|-----------|------|--|--|
| | | | ATA | ND T | | SRT | | Centifug e Feed Gallons | SNDR | | | | | | |
| | Op | Total | Transfer | ATAD | Waste | | Q | | | | | Discharge | | | |
| Date | Operator | Solids | Gallons | Tank | ATAD to SNDR | | Operator | | TS | VS | VS | TS | VS | | |
| | | mg/L | Gallons | Pounds | Pounds | | | | mg/L | mg/L | % | Lbs. | Lbs. | | |
| 02/01/25 | | | | | | | | | | | | | | | |
| 02/02/25 | | | | | | | | | | | | | | | |
| 02/03/25 | AB | 35,433 | 30,041 | 39,788 | 8,877 | 4.48 | | | | | | | | | |
| 02/04/25 | 1 | | | | | | | | | | | | 1 | | |
| 02/05/25 | | | | | | | AB | 23,429 | 31,300 | 19,659 | 62.8 | 6116 | 3841 | | |
| 02/06/25 | | | | | | | | | | | | | | | |
| 02/07/25 | | | | | | | | | | | | | | | |
| 02/08/25 | | | | | | | | | | | | | | | |
| 02/09/25 | | | | | | | | | | | | | | | |
| 02/10/25 | | | | | | | | | | | | | | | |
| 02/11/25 | СН | 36,466 | 29,182 | 38,388 | 8,875 | 4.33 | | | | | | | | | |
| 02/12/25 | | | | | | | AB | 13,662 | 32,361 | 17,314 | 53.5 | 3687 | 1973 | | |
| 02/13/25 | | | | | | | | | | | | | | | |
| 02/14/25 | | | | | | | AB | 13,032 | 31,615 | 16,709 | 52.9 | 3436 | 1816 | | |
| 02/15/25 | | | | | | | | | | | | | | | |
| 02/16/25 | | | | | | | | | | | | | | | |
| 02/17/25 | СН | 36,439 | 27,782 | 35,803 | 8,443 | 4.24 | | | | | | | | | |
| 02/18/25 | | | | | | | | | | | | | | | |
| 02/19/25 | | | | | | | | | | | | | | | |
| 02/20/25 | | | | | | | | | | | | | | | |
| 02/21/25 | | | | | | | | | | | | | | | |
| 02/22/25 | | | | | | | | | | | | | | | |
| 02/23/25 | | | | | | | | | | | | | | | |
| 02/24/25 | | | | | | | | | | | | | | | |
| 02/25/25 | | | | | | | | | _ | | | | | | |
| 02/26/25 | | | | | | | | | | | | | | | |
| 02/27/25 | | | | | | | | T | | | | | | | |
| 02/28/25 | | | | | | | | l I | | | | | | | |

VEOLIA Middletown WWTP

Centrifuge Monthly Report

| Date Callans & Solids Pounds Dry Dry Tons & Solids Pounds/ Total Total Dry Lavel C | | February | | | | | | | | | | | 2025 | |
|---|------|----------|--------|--------|------------|--------------|------|-------|-------|---------|-------|-----|-------|---------------|
| Date Gallons % Solids Pounds Dry Solids Dry Tons % Solids Pounds/ Used Total Ton Total Gallons Total Gallons Total Gallons Pounds Gallons Pounds/ Gallons Total Gallons Pounds/ Gallons Total Gallons Pounds Gallons Pounds Founds < | | Run Time | Feed S | Sludge | Cent | trifuge Cake | 9 | Lin | ne | Polymer | Alum | SN | IDR | Copper |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Date | Hours | | | Pounds Dry | | | | | Total | Total | pН | Level | Conc. mg/l |
| 03 | 01 | | | | | | | | | | | | | Ŭ |
| 03 | 02 | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | |
| 05 6.00 23,429 3.21 6,272 3.14 30.1 1,008 321 20 22 5.9 8.0 06 | | | | | | | | | | | | | | |
| 06 | | 6.00 | 23,429 | 3.21 | 6,272 | 3.14 | 30.1 | 1,008 | 321 | 20 | 22 | 5.9 | 8.0 | |
| 07 | 06 | | | | | | | | | | | | | |
| 09 | 07 | | | | | | | | | | | | | |
| 10 | 08 | | | | | | | | | | | | | |
| 11 | 09 | | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 10 | | | | | | | | | | | | | |
| 13 13 13 14 4.25 13,032 3.16 343 0.17 27.9 714 4,163 12 41 4.4 8.0 15 15 1 <td>11</td> <td></td> | 11 | | | | | | | | | | | | | |
| 14 4.25 13,032 3.16 343 0.17 27.9 714 4,163 12 41 4.4 8.0 15 16 1 | 12 | 4.50 | 13,662 | 3.24 | 3,691 | 1.85 | 30.9 | 756 | 410 | 14 | 41 | 5.8 | 9.0 | |
| 15 16 16 16 16 16 16 16 17 16 16 17 < | 13 | | | | | | | | | | | | | |
| 16 Image: state of the s | 14 | 4.25 | 13,032 | 3.16 | 343 | 0.17 | 27.9 | 714 | 4,163 | 12 | 41 | 4.4 | 8.0 | |
| 17 Image: state stat | 15 | | | | | | | | | | | | | |
| 18Image: state of the state of t | 16 | | | | | | | | | | | | | |
| 19 Image: state of the s | 17 | | | | | | | | | | | | | |
| 20 | 18 | | | | | | | | | | | | | |
| 21 Image: Constraint of the system of th | 19 | | | | | | | | | | | | | |
| 22 | 20 | | | | | | | | | | | | | |
| 23 | 21 | | | | | | | | | | | | | |
| 24 < | | | | | | | | | | | | | | |
| 25 | 23 | | | | | | | | | | | | | |
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| 27 27 27 27 27 27 27 27 27 27 27 27 27 2 | | | | | | | | | | | | | | |
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| 28 Image: Constraint of the second secon | | | | | | | | | | | | | | |
| | 28 | | | | | | | | | | | | | |
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| REVISED 7/17/14 | | | | | | | | | | | | | | |

REVISED 7/17/14

PA MIDDLETOWN WWTP

February, 2025

/, 2025 B

BIOSOLIDS INVENTORY

| DATE | DRY ⁻ | TONS | ТО | USE | TOTAL ON SITE |
|-------------|------------------|-----------|------------|-------------|---------------|
| DATE | PROCESSED | DELIVERED | 10 | USE | TOTAL ON SITE |
| 02/01/25 | | | | | |
| 02/02/25 | | | | | |
| 02/03/25 | | 2.52 | Amerigreen | Agriculture | 2.52 |
| 02/04/25 | | | | | |
| 02/05/25 | 3.14 | | | | 3.14 |
| 02/06/25 | | | | | |
| 02/07/25 | | 3.14 | Amerigreen | Agriculture | 0.00 |
| 02/08/25 | | | | | |
| 02/09/25 | | | | | |
| 02/10/25 | | | | | |
| 02/11/25 | | | | | |
| 02/12/25 | 1.85 | | | | 1.85 |
| 02/13/25 | | 1.85 | Amerigreen | Agriculture | 0.00 |
| 02/14/25 | 1.72 | | | | 1.72 |
| 02/15/25 | | | | | |
| 02/16/25 | | | | | |
| 02/17/25 | | | | | |
| 02/18/25 | | | | | |
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| 02/23/25 | | | | | |
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| 02/26/25 | | | | | |
| 02/27/25 | | | | | |
| 02/28/25 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Tons | 6.71 | 7.51 | | Total Tons | 9.23 |
| Metric Tons | 6.09 | 6.81 | | Metric Tons | 8.37 |

2025

PA MIDDLETOWN WWTP

BIOSOLIDS INVENTORY

| DATE | Dry Tons (US | S Short Tons) | Dry Tons (M | eteric Tons) |
|-----------|--------------|---------------|-------------|--------------|
| DATE | PROCESSED | DELIVERED | PROCESSED | DELIVERED |
| Jan, 2025 | 10.36 | 13.91 | 9.40 | 12.62 |
| Feb, 2025 | 6.71 | 7.51 | 6.09 | 6.81 |
| Mar, 2025 | | | | |
| Apr, 2025 | | | | |
| May, 2025 | | | | |
| Jun, 2025 | | | | |
| Jul, 2025 | | | | |
| Aug, 2025 | | | | |
| Sep, 2025 | | | | |
| Oct, 2025 | | | | |
| Nov, 2025 | | | | |
| Dec, 2025 | | | | |
| Total | 17.07 | 21.42 | 15.49 | 19.43 |
| Average | 8.54 | 10.71 | 7.75 | 9.72 |
| Maximum | 10.36 | 13.91 | 9.40 | 12.62 |
| Minimum | 6.71 | 7.51 | 6.09 | 6.81 |

PA MIDDLETOWN WWTP

BIOSOLIDS VOLATILE REDUCTION

| | MONTH | Febr | uary | - | YEAR | 2 | 025 |
|------|-----------|-----------|-------|--------|--------|------|---------|
| | THICKE | NER DISCI | HARGE | | SNDR | | % |
| DAY | TS | TVS | VS | TS | TVS | VS | VOL. |
| | | g/L | % | | g/L | % | REDUCT. |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | 78,000 | 58,032 | 74.4 | 31,300 | 16,900 | 54.0 | 70.9 |
| 05 | | | | | | | |
| 06 | | | | | | | |
| 07 | | | | | | | |
| 08 | | | | | | | |
| 09 | | | | | | | |
| 10 | | | | | | | |
| 11 | 68,000 | 50,660 | 74.5 | 31,900 | 17,400 | 54.5 | 65.7 |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
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| 27 | | | | | | | |
| 28 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AVG | 73,000 | 54,346 | 74.5 | 31,600 | 17,150 | 54.3 | |
| | , 0,000 | 01,010 | 7 1.0 | | ,100 | 01.0 | |
| % SC | OLIDS RED | UCTION | 56.7 | | | 68.4 | % |

REVISED 7/17/14

Veolia Middletown WWTP

Biosolids Volatile Reduction M.J. Reider Results 2025

| | Th | ickener Discha | rge | | SNDR | | Volatile |
|-----------|-----------|----------------|------|-----------------|------------------|------|-----------|
| Date | TS | TVS | VS | TS | TVS | VS | Reduction |
| | m | g/L | % | m | g/L | % | % |
| 01/08/24 | 42,000 | 32,718 | 77.9 | 27,200 | 15,300 | 56.0 | 53.2 |
| 01/29/24 | 49,000 | 38,269 | 78.1 | 27,400 | 15,700 | 57.0 | 59.0 |
| 02/04/25 | 78,000 | 58,032 | 74.4 | 31,300 | 16,900 | 54.0 | 70.9 |
| 02/11/25 | 68,000 | 50,660 | 74.5 | 31,900 | 17,400 | 54.5 | 65.7 |
| | | | | | | | |
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| | | | | | | | |
| AVG | 59,250 | 44,920 | 75.8 | 29,450 | 16,325 | 55.4 | |
| Avg. % TS | Reduction | 50.3 | A | vg. Mass Balanc | e % VS Reduction | on | 63.7 |

PA MIDDLETOWN WWTP 2025 Annual Performance

| | | | Flow | / Data | | | | | BOD |) / CBOD | | | Phospho | rus, Total | Fecal Colif. |
|---------|----------|------------|----------|---------|-------------|-----------|----------|----------|----------|----------|-----------------|-----------|----------|------------|--------------|
| | Total MG | Average MG | Maxi | mum | Minim | um | Inf mg/L | Eff mg/L | Inf Lbs | Eff Lbs | Lbs Removed | % Removal | Eff mg/L | Eff Lbs | cfu/100mL |
| Jan '25 | 30.687 | 0.990 | 01/31/25 | 1.189 | 01/03/25 | 0.852 | 142 | 2 | 36,217 | 512 | 35,705 | 98.4 | 0.33 | 85 | 190 |
| Feb '25 | 50.304 | 1.935 | 02/03/25 | 10.772 | 02/26/25 | 0.971 | 138 | 2 | 57,870 | 839 | 57,031 | 98.4 | 0.16 | 65 | 76 |
| Mar '25 | | | | | | | | | | | | | | | |
| Apr '25 | | | | | | | | | | | | | | | |
| May '25 | | | | | | | | | | | | | | | |
| Jun '25 | | | | | | | | | | | | | | | |
| Jul '25 | | | | | | | | | | | | | | | |
| Aug '25 | | | | | | | | | | | | | | | |
| Sep '25 | | | | | | | | | | | | | | | |
| Oct '25 | | | | | | | | | | | | | | | |
| Nov '25 | | | | | | | | | | | | | | | |
| Dec '25 | | | | | | | | | | | | | | | |
| Total | 87.333 | | | | | | | | 94,087 | 1,351 | 92,736 | | | 150 | |
| Average | 29.111 | 1.327 | | 4.495 | | 0.896 | 140 | 2.0 | 47,044 | 676 | 46,368 | 98.4 | 0.25 | 75 | |
| Maximum | 50.304 | 1.935 | | 10.772 | 1 | 0.971 | 142 | 2.0 | 57,870 | 839 | 57,031 | 98.4 | 0.33 | 85 | |
| Minimum | 6.342 | 0.990 | | 1.189 | | 0.852 | 138 | 2.0 | 36,217 | 512 | 35,705 | 98.4 | 0.16 | 65 | |
| | | | | | - | | | | | - | | | - | | |
| | | | Т | SS | | | | nonia | | KN | Nitrate+Nitrite | Nitrogen | , Total | | Fecal Colif. |
| | Inf mg/L | Eff mg/L | Inf Lbs | Eff Lbs | Lbs Removed | % Removal | Eff mg/L | Eff Lbs | Eff mg/L | Eff Lbs | Eff mg/L | Eff Lbs | Eff mg/L | Eff Lbs | Geo. Mean |
| Jan '25 | 133 | 2 | 33,954 | 398 | 33,556 | 98.3 | 0.04 | 9 | 0.8 | 198 | 3.38 | 865 | 4.15 | 1,063 | 51 |
| Feb '25 | 86 | 2 | 36,080 | 892 | 35,189 | 97.6 | 0.05 | 19 | 0.6 | 255 | 1.62 | 678 | 2.23 | 933 | <15 |
| Mar '25 | | | | | | | | | | | | | | | |
| Apr '25 | | | | | | | | | | | | | | | |
| May '25 | | | | | | | | | | | | | | | |
| Jun '25 | | | | | | | | | | | | | | | |
| Jul '25 | | | | | | | | | | | | | | | |
| Aug '25 | | | | | | | | | | | | | | | |
| Sep '25 | | | | | | | | | | | | | | | |
| Oct '25 | | | | | | | | | | | | | | | |
| Nov '25 | | | | | | | | | | | | | | | |
| Dec '25 | | | | | | | | | | | | | | | |
| Total | | | 70,034 | 1,290 | 68,744 | | | 28 | 1 | 453 | | 1,543 | | 1,997 | |
| Average | 109.5 | 2.0 | 35,017 | 645 | 34,373 | 98.0 | 0.05 | 14 | 1 | 227 | 2.50 | 772 | 3.19 | 998 | |
| Maximum | 132.7 | 2.1 | 36,080 | 892 | 35,189 | 98.3 | 0.05 | 19 | 1 | 255 | 3.38 | 865 | 4.15 | 1,063 | |
| Minimum | 86.0 | 1.6 | 33,954 | 398 | 33,556 | 97.6 | 0.04 | 9 | 1 | 198 | 1.62 | 678 | 2.23 | 933 | |



ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

 Laboratory No.:
 2503879

 Report:
 02/11/25

 Lab Contact:
 Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention: Kodi Webb Reported To: Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057

Lab ID:2503879-01Collected By: Client

Sample Desc: Influent (24Hr Composite)

Sampled: 02/04/25 08:29

Received: 02/04/25 13:15 **Sample Type:** Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|---------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 146 | mg/L | 13.3 | SM 5210 B | 02/05/25 9:00 | | INW | |
| Solids, Total Suspended | 66 | mg/L | 1 | SM 2540 D | 02/05/25 | | BKM | |

Lab ID:2503879-02Collected By: ClientSample Desc:Effluent (24Hr Composite)

Sampled: 02/04/25 09:19

Received: 02/04/25 13:15 Sample Type: Composite

| | | | Rep. | | | | | |
|---|--------|------|-------|-------------------|----------------|-------|---------|--|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst | |
| General Chemistry | | | | | | | | |
| Ammonia as N | < 0.02 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/05/25 | | SNF | |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 02/05/25 9:32 | | INW | |
| Nitrate as N | 1.74 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/04/25 14:55 | | NJG | |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/04/25 14:55 | | NJG | |
| Nitrate+Nitrite as N | <1.84 | mg/L | 1.10 | CALCULATED | 02/04/25 14:55 | | NJG | |
| Nitrogen, Total | <2.45 | mg/L | 1.60 | CALCULATED | 02/09/25 15:53 | | JMW | |
| Nitrogen, Total Kjeldahl (TKN) | 0.61 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/09/25 | | JMW | |
| Phosphorus as P, Total | 0.37 | mg/L | 0.01 | SM 4500-P F | 02/05/25 | | SNF | |
| Solids, Total Suspended | 3 | mg/L | 1 | SM 2540 D | 02/05/25 | | ВКМ | |

Lab ID:2503879-030Sample Desc:Effluent (Grab)

Collected By: Client

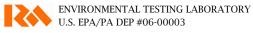
Sampled: 02/04/25 09:24

Received: 02/04/25 13:15 **Sample Type:** Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|---------------|-----------------|-----------------|-----------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 76 | CFU/100mL | 2 | SM 9222 D | 2/4/25 15:34 | 2/5/25 13:40 | | MAC |



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Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2503879-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B0266 | 02/05/2025 | | SNF |



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

Laboratory No.: 2504644 Report: 02/12/25 Lab Contact: Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention: Kodi Webb Reported To: Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057

Lab ID: 2504644-01 Collected By: Client

Sample Desc: Influent (24Hr Composite)

Sampled: 02/05/25 09:13

Received: 02/05/25 14:30 Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|---------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 227 | mg/L | 13.3 | SM 5210 B | 02/06/25 9:26 | BS1 | INW | |
| Solids, Total Suspended | 96 | mg/L | 1 | SM 2540 D | 02/07/25 | | ALD | |

Lab ID: 2504644-02 Collected By: Client Sample Desc: Effluent (24Hr Composite)

Sampled: 02/05/25 10:27

Received: 02/05/25 14:30 Sample Type: Composite

| | | | Rep. | | | | | |
|-----------------------------------|--------|------|-------|-------------------|----------------|-------|---------|--|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst | |
| General Chemistry | | | | | | | | |
| Ammonia as N | 0.05 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/06/25 | | SNF | |
| Carbonaceous Biochemical | <2.0 | mg/L | 2.0 | SM 5210 B | 02/06/25 10:43 | | INW | |
| Oxygen Demand | 1 51 | /1 | 1.00 | EDA 200 0 D 2 1 | 00/05/05 10.25 | | NIC | |
| Nitrate as N | 1.51 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/05/25 18:35 | | NJG | |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/05/25 18:35 | | NJG | |
| Nitrate+Nitrite as N | <1.61 | mg/L | 1.10 | CALCULATED | 02/05/25 18:35 | | NJG | |
| Nitrogen, Total | <2.19 | mg/L | 1.60 | CALCULATED | 02/09/25 20:44 | | JMW | |
| Nitrogen, Total Kjeldahl (TKN) | 0.58 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/09/25 | | JMW | |
| Phosphorus as P, Total | 0.18 | mg/L | 0.01 | SM 4500-P F | 02/06/25 | | SNF | |
| Solids, Total Suspended | 3 | mg/L | 1 | SM 2540 D | 02/07/25 | | ALD | |

Lab ID: 2504644-03 Collected By: Client **Sample Desc:** Effluent (Grab)

Sampled: 02/05/25 10:27

Received: 02/05/25 14:30 Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|-----------------|-----------------|-------|---------|
| Microbiology Fecal Coliform | 72 | CFU/100mL | 2 | SM 9222 D | 2/5/25 15:15 | 2/6/25 13:27 | | МАС |



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Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2504644-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B0347 | 02/06/2025 | | SNF |
| | | | | | |

Notes and Definitions

BS1 The blank spike recovery was above acceptance limits. Results may be biased high.



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

Laboratory No.: 2504888 Report: 02/19/25 Lab Contact: Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention: Kodi Webb Reported To: Veolia Middletown 453 S. Lawrence St.

> Lab ID: 2504888-01 Collected By: Client

Middletown, PA 17057

Sample Desc: Influent (24Hr Composite)

Sampled: 02/11/25 08:49

Received: 02/11/25 14:15 Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|----------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 154 | mg/L | 13.3 | SM 5210 B | 02/12/25 10:14 | | INW | |
| Solids, Total Suspended | 78 | mg/L | 1 | SM 2540 D | 02/12/25 | | ALD | |

Lab ID: 2504888-02 Collected By: Client Sample Desc: Effluent (24Hr Composite)

Sampled: 02/11/25 10:39

Received: 02/11/25 14:15 Sample Type: Composite

| | | | Rep. | | | | |
|-----------------------------------|--------|------|-------|-------------------|----------------|-------|---------|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst |
| General Chemistry | | | | | | | |
| Ammonia as N | 0.03 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/11/25 | MS2 | KMS |
| Carbonaceous Biochemical | <2.0 | mg/L | 2.0 | SM 5210 B | 02/12/25 10:23 | | INW |
| Oxygen Demand | | | | | | | |
| Nitrate as N | 1.45 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/11/25 18:59 | | NJG |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/11/25 18:59 | | NJG |
| Nitrate+Nitrite as N | <1.55 | mg/L | 1.10 | CALCULATED | 02/11/25 18:59 | | NJG |
| Nitrogen, Total | <2.11 | mg/L | 1.60 | CALCULATED | 02/12/25 18:18 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | 0.56 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/12/25 | | SNF |
| Phosphorus as P, Total | 0.15 | mg/L | 0.01 | SM 4500-P F | 02/11/25 | | KMS |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 02/12/25 | | ALD |

Lab ID: 2504888-03 Collected By: Client **Sample Desc:** Effluent (Grab)

Sampled: 02/11/25 10:39

Received: 02/11/25 14:15 Sample Type: Grab

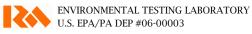
| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|------------------|------------------|-------|---------|
| Microbiology Fecal Coliform | 50 | CFU/100mL | 2 | SM 9222 D | 2/11/25 15:37 | 2/12/25 13:39 | | MAC |



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Additional accreditations by MD (261)



Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2504888-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B0669 | 02/11/2025 | | KMS |
| | | | | | |

Notes and Definitions

MS2 The matrix spike recovery was below acceptance limits.



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

 Laboratory No.:
 2505615

 Report:
 02/19/25

 Lab Contact:
 Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention: Kodi Webb Reported To: Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057

Lab ID:2505615-01Collected By: Client

Sample Desc: Influent (24Hr Composite)

Sampled: 02/12/25 09:23

Received: 02/12/25 13:40 Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|----------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 81.3 | mg/L | 13.3 | SM 5210 B | 02/13/25 11:00 | | KMD | |
| Solids, Total Suspended | 60 | mg/L | 1 | SM 2540 D | 02/13/25 | | ALD | |

Lab ID:2505615-02Collected By: ClientSample Desc:Effluent (24Hr Composite)

Sampled: 02/12/25 11:02

Received: 02/12/25 13:40 Sample Type: Composite

| | | | Rep. | | | | | |
|---|--------|------|-------|-------------------|----------------|-------|---------|--|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst | |
| General Chemistry | | | | | | | | |
| Ammonia as N | 0.05 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/13/25 | | SNF | |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 02/13/25 10:34 | | LEH | |
| Nitrate as N | 1.51 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/12/25 15:53 | | NJG | |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/12/25 15:53 | | NJG | |
| Nitrate+Nitrite as N | <1.61 | mg/L | 1.10 | CALCULATED | 02/12/25 15:53 | | NJG | |
| Nitrogen, Total | <2.12 | mg/L | 1.60 | CALCULATED | 02/18/25 11:57 | | SNF | |
| Nitrogen, Total Kjeldahl (TKN) | 0.51 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/18/25 | | SNF | |
| Phosphorus as P, Total | 0.09 | mg/L | 0.01 | SM 4500-P F | 02/13/25 | | SNF | |
| Solids, Total Suspended | 1 | mg/L | 1 | SM 2540 D | 02/13/25 | | ALD | |

Lab ID:2505615-03ColSample Desc:Effluent (Grab)

Collected By: Client

Sampled: 02/12/25 11:02

Received: 02/12/25 13:40 **Sample Type:** Grab

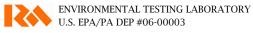
| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|------------------|------------------|-------|---------|
| Microbiology Fecal Coliform | 10 | CFU/100mL | 2 | SM 9222 D | 2/12/25 15:31 | 2/13/25 13:32 | | MAC |



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Additional accreditations by MD (261)



Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2505615-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B0828 | 02/13/2025 | | SNF |



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

 Laboratory No.:
 2505820

 Report:
 02/26/25

 Lab Contact:
 Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention: Kodi Webb Reported To: Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057

Lab ID:2505820-01Collected By: Client

Sample Desc: Influent (24Hr Composite)

Sampled: 02/18/25 09:03 H Samp

Received: 02/18/25 13:55 Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|---------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 96.2 | mg/L | 13.3 | SM 5210 B | 02/19/25 9:58 | | INW | |
| Solids, Total Suspended | 128 | mg/L | 1 | SM 2540 D | 02/19/25 | | ALD | |

Lab ID:2505820-02Collected By: ClientSample Desc:Effluent (24Hr Composite)

Sampled: 02/18/25 11:18

Received: 02/18/25 13:55 Sample Type: Composite

| | | | Rep. | | | | |
|---|--------|------|-------|-------------------|----------------|---------------|--|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes Analyst | |
| General Chemistry | | | | | | | |
| Ammonia as N | 0.06 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/19/25 | SNF | |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 02/19/25 9:38 | INW | |
| Nitrate as N | 1.35 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/18/25 18:09 | NJG | |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/18/25 18:09 | NJG | |
| Nitrate+Nitrite as N | <1.45 | mg/L | 1.10 | CALCULATED | 02/18/25 18:09 | NJG | |
| Nitrogen, Total | <2.42 | mg/L | 1.60 | CALCULATED | 02/21/25 8:56 | SNF | |
| Nitrogen, Total Kjeldahl (TKN) | 0.97 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/21/25 | SNF | |
| Phosphorus as P, Total | 0.21 | mg/L | 0.01 | SM 4500-P F | 02/19/25 | SNF | |
| Solids, Total Suspended | 5 | mg/L | 1 | SM 2540 D | 02/19/25 | ALD | |

Lab ID:2505820-03CSample Desc:Effluent (Grab)

Collected By: Client

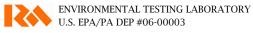
Sampled: 02/18/25 11:18

Received: 02/18/25 13:55 **Sample Type:** Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|------------------|------------------|-------|---------|
| Microbiology Fecal Coliform | <2 | CFU/100mL | 2 | SM 9222 D | 2/18/25 16:18 | 2/19/25 14:19 | | МАС |



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Preparation Methods

| | Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|---|-------------------|--------------------|------------|---------------|-------|-------------|
| 2 | 505820-02 | | | | | |
| | General Chemistry | | | | | |
| | SM 4500-P F | SM 4500-P B | B5B1221 | 02/19/2025 | | SNF |



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

 Laboratory No.:
 2506523

 Report:
 02/26/25

 Lab Contact:
 Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention:Kodi WebbReported To:Veolia Middletown453 S. Lawrence St.

Lab ID:2506523-01Collected By: Client

Middletown, PA 17057

Sample Desc: Influent (24Hr Composite)

Sampled: 02/19/25 09:44

Received: 02/19/25 13:20 **Sample Type:** Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|----------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 138 | mg/L | 13.3 | SM 5210 B | 02/20/25 10:25 | B-04 | INW | |
| Solids, Total Suspended | 90 | mg/L | 1 | SM 2540 D | 02/20/25 | | ALD | |

Lab ID:2506523-02Collected By: ClientSample Desc:Effluent (24Hr Composite)

Sampled: 02/19/25 10:22

Received: 02/19/25 13:20 Sample Type: Composite

| | | | Rep. | | | | | |
|---|--------|------|-------|-------------------|----------------|-------|---------|--|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst | |
| General Chemistry | | | | | | | | |
| Ammonia as N | 0.11 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/20/25 | | SNF | |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 02/20/25 11:01 | | KMD | |
| Nitrate as N | 1.57 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/19/25 14:11 | | NJG | |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/19/25 14:11 | | NJG | |
| Nitrate+Nitrite as N | <1.67 | mg/L | 1.10 | CALCULATED | 02/19/25 14:11 | | NJG | |
| Nitrogen, Total | <2.31 | mg/L | 1.60 | CALCULATED | 02/21/25 10:36 | | SNF | |
| Nitrogen, Total Kjeldahl (TKN) | 0.64 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/21/25 | | SNF | |
| Phosphorus as P, Total | 0.09 | mg/L | 0.01 | SM 4500-P F | 02/20/25 | | SNF | |
| Solids, Total Suspended | 2 | mg/L | 1 | SM 2540 D | 02/20/25 | | ALD | |

Lab ID:2506523-03ColSample Desc:Effluent (Grab)

Collected By: Client

Sampled: 02/19/25 10:22

Received: 02/19/25 13:20 **Sample Type:** Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|------------------|------------------|-------|---------|
| Microbiology Fecal Coliform | 15 | CFU/100mL | 2 | SM 9222 D | 2/19/25 14:15 | 2/20/25 13:06 | | JMW |



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Additional accreditations by MD (261)

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2506523-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B1351 | 02/20/2025 | | SNF |
| | | | | | |

Notes and Definitions

B-04 The difference between the highest and lowest results were greater than 30%.



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

Laboratory No.: 2500683 Report: 03/04/25 Lab Contact: Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention: Kodi Webb Reported To: Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057

Lab ID: 2500683-01 Collected By: Client

Sample Desc: Influent (24Hr Composite)

Sampled: 02/25/25 09:16

Received: 02/25/25 12:10 Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|----------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 134 | mg/L | 13.3 | SM 5210 B | 02/26/25 10:25 | B-04 | INW | |
| Solids, Total Suspended | 66 | mg/L | 1 | SM 2540 D | 02/26/25 | | ALD | |

Lab ID: 2500683-02 Collected By: Client Sample Desc: Effluent (24Hr Composite)

Sampled: 02/25/25 09:26

Received: 02/25/25 12:10 Sample Type: Composite

| | | | Rep. | | | | |
|-----------------------------------|--------|------|-------|-------------------|----------------|-----------|---------|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst |
| General Chemistry | | | | | | | |
| Ammonia as N | < 0.02 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/25/25 | | SNF |
| Carbonaceous Biochemical | <2.0 | mg/L | 2.0 | SM 5210 B | 02/26/25 10:35 | B-01, BS1 | LEH |
| Oxygen Demand | | | | | | | |
| Nitrate as N | 1.50 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/25/25 13:56 | | NJG |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/25/25 13:56 | | NJG |
| Nitrate+Nitrite as N | <1.60 | mg/L | 1.10 | CALCULATED | 02/25/25 13:56 | | NJG |
| Nitrogen, Total | <2.10 | mg/L | 1.60 | CALCULATED | 02/26/25 20:56 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | <0.50 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/26/25 | | SNF |
| Phosphorus as P, Total | 0.08 | mg/L | 0.01 | SM 4500-P F | 02/25/25 | | SNF |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 02/26/25 | | ALD |

Lab ID: 2500683-03 Collected By: Client **Sample Desc:** Effluent (Grab)

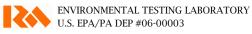
Sampled: 02/25/25 09:26

Received: 02/25/25 12:10 Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|------------------|------------------|-------|---------|
| Microbiology Fecal Coliform | <2 | CFU/100mL | 2 | SM 9222 D | 2/25/25 13:13 | 2/26/25 13:40 | | JMW |



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Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2500683-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B1685 | 02/25/2025 | | SNF |

Notes and Definitions

B-01 The dissolved oxygen depletion for the dilution water blank was greater than 0.2 mg/L.

B-04 The difference between the highest and lowest results were greater than 30%.

BS1 The blank spike recovery was above acceptance limits. Results may be biased high.



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ENVIRONMENTAL TESTING LABORATORY

Certificate of Analysis

 Laboratory No.:
 2507678

 Report:
 03/05/25

 Lab Contact:
 Jade S Eversole

Project Info: Bi-Weekly Inf & Eff

Attention:Kodi WebbReported To:Veolia Middletown453 S. Lawrence St.

Lab ID:2507678-01Collected By: Client

Middletown, PA 17057

Sample Desc: Influent (24Hr Composite)

Sampled: 02/26/25 08:05

Received: 02/26/25 12:47 Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | |
|------------------------------|--------|------|---------------|-----------------|---------------|-------|---------|--|
| General Chemistry | | | | | | | | |
| Biochemical Oxygen Demand | 127 | mg/L | 13.3 | SM 5210 B | 02/27/25 9:42 | BS1 | INW | |
| Solids, Total Suspended | 104 | mg/L | 1 | SM 2540 D | 02/27/25 | D1 | ALD | |

Lab ID:2507678-02Collected By: ClientSample Desc:Effluent (24Hr Composite)

Sampled: 02/26/25 08:31

Received: 02/26/25 12:47 Sample Type: Composite

| | | | Rep. | | | | |
|---|--------|------|-------|-------------------|----------------|-------|---------|
| | Result | Unit | Limit | Analysis Method | Analyzed | Notes | Analyst |
| General Chemistry | | | | | | | |
| Ammonia as N | < 0.02 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 02/27/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 02/27/25 9:56 | BS1 | INW |
| Nitrate as N | 1.50 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 02/26/25 16:22 | | NJG |
| Nitrite as N | < 0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 02/26/25 16:22 | | NJG |
| Nitrate+Nitrite as N | <1.60 | mg/L | 1.10 | CALCULATED | 02/26/25 16:22 | | NJG |
| Nitrogen, Total | <2.10 | mg/L | 1.60 | CALCULATED | 02/28/25 16:01 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | <0.50 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/28/25 | | SNF |
| Phosphorus as P, Total | 0.07 | mg/L | 0.01 | SM 4500-P F | 02/27/25 | | SNF |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 02/27/25 | | ALD |

Lab ID: 2507678-03 G Sample Desc: Effluent (Grab)

Collected By: Client

Sampled: 02/26/25 09:30

Received: 02/26/25 12:47 **Sample Type:** Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|--------------------------------|--------|-----------|---------------|-----------------|------------------|------------------|-------|---------|
| Microbiology Fecal Coliform | 18 | CFU/100mL | 2 | SM 9222 D | 2/26/25 14:10 | 2/27/25 13:21 | | МАС |



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Additional accreditations by MD (261)

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2507678-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B1833 | 02/27/2025 | | SNF |
| | | | | | |

Notes and Definitions

BS1 The blank spike recovery was above acceptance limits. Results may be biased high.

D1 The duplicate RPD was above acceptance limits.



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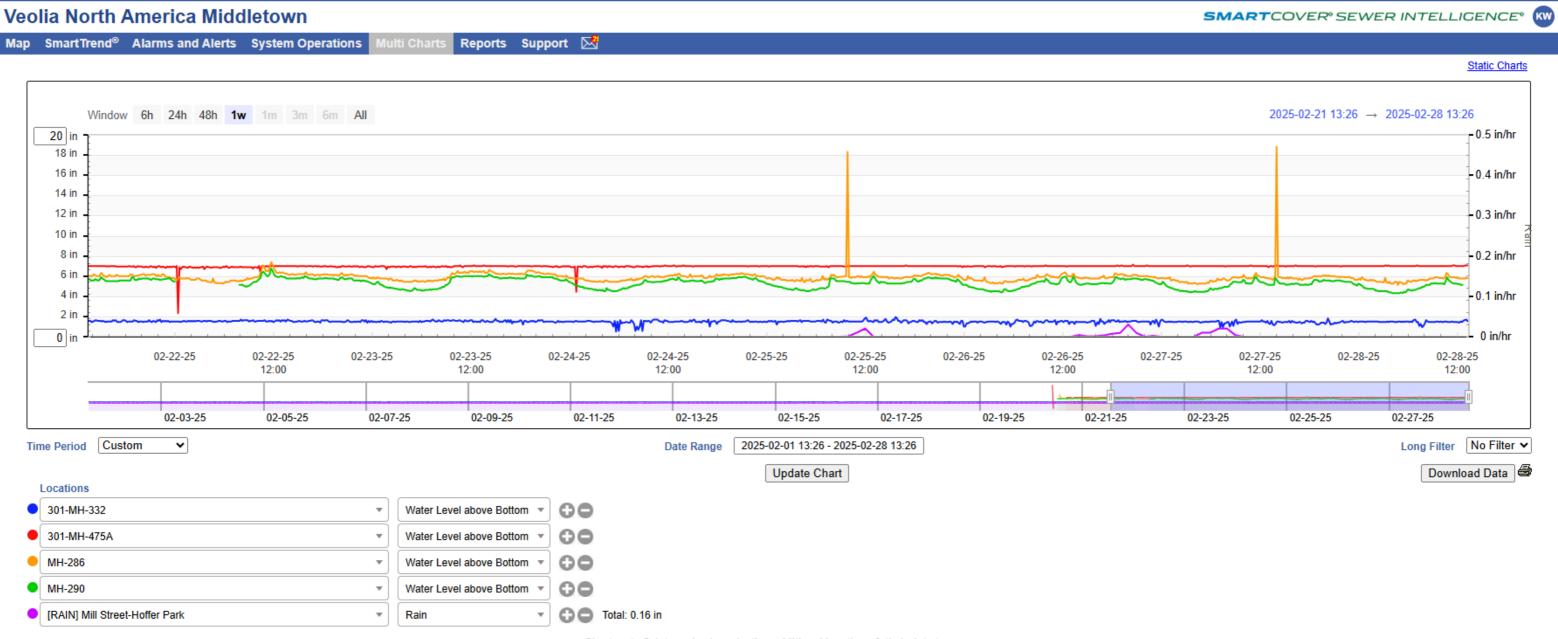


Chart up to 5 data series by selecting additional locations & their data types.

MIDDLETOWN MONTHLY REPORT

APPENDIX 2 DRINKING WATER

MIDDLETOWN WATER SYSTEM MONTHLY SAFE DRINKING WATER ACT COMPLIANCE REPORT AND CORRESPONDENCE WITH PADEP

&

SUSQUEHANNA RIVER BASIN COMMISSION QUARTERLY WATER WITHDRAWAL REPORT AND CORRESPONDENCE

| | | | M | onthly Water P | umped | | | |
|---------|-------------|-----------|-----------|----------------|-----------|-----------|-------------|---------------|
| | | | | etown Borougł | - | | | |
| Febru | uary, 2025 | | | | | | | |
| | Maximum Day | 1,094,734 | | | | | Days pumped | 28 |
| | Minimum Day | 823,997 | | | | | | |
| Date | Well No.1 | Well No.2 | Well No.3 | Well No.4 | Well No.5 | Well No.6 | Total | Union Booster |
| 01 | 416,743 | 268,839 | | 86,311 | 264,726 | 3,546 | 1,040,165 | |
| 02 | 427,986 | 268,562 | | 93,038 | 271,388 | | 1,060,974 | |
| 03 | 366,017 | 267,598 | | 92,320 | 232,033 | 136,766 | 1,094,734 | |
| 04 | 189,322 | 271,709 | | 91,947 | 119,984 | 290,576 | 963,538 | |
| 05 | 270,816 | 273,731 | | 90,584 | 7,952 | 382,441 | 1,025,524 | |
| 06 | 187,674 | 277,981 | | 91,759 | 121,615 | 305,884 | 984,913 | |
| 07 | 181,899 | 280,320 | | 91,714 | 116,650 | 296,251 | 966,834 | |
| 08 | 215,662 | 281,526 | | 91,736 | 137,708 | 350,221 | 1,076,853 | |
| 09 | 203,541 | 281,467 | | 91,395 | 129,933 | 328,895 | 1,035,231 | |
| 10 | 178,084 | 283,366 | | 91,487 | 113,999 | 288,048 | 954,984 | |
| 11 | 184,203 | 283,937 | | 91,563 | 117,292 | 296,365 | 973,360 | |
| 12 | 182,040 | 284,826 | | 91,628 | 116,022 | 293,145 | 967,661 | |
| 13 | 189,107 | 285,090 | | 91,567 | 120,995 | 305,299 | 992,058 | |
| 14 | 168,927 | 286,497 | | 91,531 | 107,888 | 272,821 | 927,664 | |
| 15 | 183,164 | 286,923 | | 91,635 | 99,603 | 296,150 | 957,475 | |
| 16 | 188,284 | 287,298 | | 91,723 | 121,247 | 305,273 | 993,825 | |
| 17 | 178,785 | 288,593 | | 91,748 | 114,970 | 289,524 | 963,620 | |
| 18 | 165,695 | 290,530 | | 91,813 | 106,868 | 271,772 | 926,678 | |
| 19 | 174,705 | 292,598 | | 91,925 | 111,236 | 282,014 | 952,478 | |
| 20 | 171,882 | 294,518 | | 91,957 | 109,088 | 277,286 | 944,731 | |
| 21 | 171,848 | 295,414 | | 91,929 | 109,254 | 277,414 | 945,859 | |
| 22 | 172,820 | 295,924 | | 91,977 | 110,086 | 279,927 | 950,734 | |
| 23 | 186,057 | 295,862 | | 91,974 | 118,877 | 301,397 | 994,167 | |
| 24 | 171,835 | 296,156 | | 91,876 | 110,033 | 279,317 | 949,217 | |
| 25 | 201,139 | 294,912 | | 88,927 | 129,041 | 233,655 | 947,674 | |
| 26 | 151,823 | 296,176 | | 92,469 | 97,425 | 248,902 | 886,795 | |
| 27 | 147,442 | 296,195 | | 92,296 | 87,482 | 242,585 | 866,000 | |
| 28 | 132,596 | 294,348 | | 92,279 | 85,552 | 219,222 | 823,997 | |
| | | | | | | | | |
| Totals: | 5,760,096 | 8,000,896 | | 2,563,108 | 3,488,947 | 7,354,696 | 27,167,743 | |
| Maximum | 427,986 | 296,195 | | 93,038 | 271,388 | 382,441 | 1,094,734 | |
| Minimum | 132,596 | 267,598 | | 86,311 | 7,952 | 3,546 | 823,997 | |
| Average | 205,718 | 285,746 | | 91,540 | 124,605 | 272,396 | 970,277 | |

| | А | В | С | D | E | F | G | Н | <u> </u> | J | К | L | М | N | 0 | Р |
|--|-----|--------|-------------------------------|--|--------|-------------|----------|-----------------------|-----------------|----------------------|------------------|-------------|---------------------|--------|-------------------------|----------------|
| 1 | | | S 0 | | | | | 4.00 Distrib | ution System Mo | nitoring\DS-000 | Generic Sample L | ocation | | | | |
| 2 | | _ | 3 Cc | 400000 | 400007 | 400008 | 400011 | 400012 | 400013 | 400014 | 400015 | 400016 | 400017 | 400018 | 400019 | 400020 |
| 3 | | | 03 Compliance Sampling Log | DS-000: Contractual Weekly Distribution | рН | Temperature | Hardness | Alkalinity (CaCO3) | Calcium | Phosphorus, Total | Silicates | Iron, Total | Manganese, Total | TDS | Specific Conductance | Langlier Index |
| 4 | | | | Date | SU | Deg C | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L | umhos/Cm2 | LSI |
| 5 | | 1 Sat | | | | | | | | | | | | | | |
| 6 | | 2 Sun | | | | | | | | | | | | | | |
| 7 | | 3 Mon | | | | | | | | | | | | | | |
| 8 | | 4 Tue | | 2-4-25 | 7.80 | 10.0 | 349.0 | 194.00 | 106.00 | 0.06 | 24.40 | <0.02 | <0.01 | 227.00 | 790.00 | 7.80 |
| 9 | | 5 Wed | | | | | | | | | | | | | | |
| 10 | | 6 Thu | | | | | | | | | | | | | | |
| 11 | | 7 Fri | | | | | | | | | | | | | | |
| 12 | | 8 Sat | | | | | | | | | | | | | | |
| 13 | | 9 Sun | | | | | | | | | | | | | | |
| 14 | | 10 Mon | | | | | | | | | | | | | | |
| 15 | | 11 Tue | | 2-11-25 | 7.80 | 10.0 | 349.0 | 189.00 | 107.00 | 0.05 | 24.10 | <0.02 | <0.01 | 234.00 | 755.00 | 7.80 |
| 16 | ſ | 12 Wed | | | | | | | | | | | | | | |
| 17 | | 13 Thu | | | | | | | | | | | | | | |
| 18 | Feb | 14 Fri | | | | | | | | | | | | | | |
| 18 19 | 160 | 15 Sat | | | | | | | | | | | | | | |
| 20 | | 16 Sun | | | | | | | | | | | | | | |
| 21 | | 17 Mon | | | | | | | | | | | | | | |
| 20 21 22 23 24 25 26 27 | | 18 Tue | | 2-18-25 | 7.70 | 8.0 | 359.0 | 196.00 | 109.00 | 0.06 | 22.10 | <0.02 | <0.00 | 240.00 | 771.00 | 7.70 |
| 23 | ſ | 19 Wed | | | | | | | | | | | | | | |
| 24 | | 20 Thu | | | | | | | | | | | | | | |
| 25 | ſ | 21 Fri | | | | | | | | | | | | | | |
| 26 | ſ | 22 Sat | | | | | | | | | | | | | | |
| 27 | ſ | 23 Sun | | | | | | | | | | | | | | |
| 28 29 30 | ľ | 24 Mon | | | | | | | | | | | | | | |
| 29 | ľ | 25 Tue | | 2-25-25 | 7.70 | 9.0 | 359.0 | 194.00 | 110.00 | 0.06 | 23.30 | <0.02 | <0.01 | 238.00 | 751.00 | 7.70 |
| 30 | ľ | 26 Wed | | | | | | | | | | | | | | |
| 31 | ľ | 27 Thu | | | | | | | | | | | | | | |
| 32 | ľ | 28 Fri | | | | | | | | | | | | | | |
| 34 | М | INIMUM | | 2-11-25 | 7.70 | 8.0 | 349.0 | 189.00 | 106.00 | 0.05 | 22.10 | <0.02 | <0.00 | 227.00 | 751.00 | 7.70 |
| 35 | | AXIMUM | | 2-4-25 | 7.80 | 10.0 | | 196.00 | | 0.06 | | | | 240.00 | | |
| 36 | A۱ | /ERAGE | | 1 | 7.75 | 9.3 | | 193.25 | 108.00 | 0.06 | 23.48 | <0.02 | <0.01 | 234.75 | 766.75 | |
| 37 | | SUM | | 4 | 31.00 | 37.0 | | 773.00 | | 0.23 | | | | | | |

| | | | | | (| Certifi | cate | e of A | naly | sis |
|--|--|-------------------------------|---------------|-----------------------|---------------------------|--------------------------|----------|------------------------------------|----------------|-----|
| M.J. Reider As ENVIRONMENTAL TE PA DEP #06-00003 | SSOCIATES, INC. | | | | | - | orted: | 2503883 02/10/25 Christina N | I Kistler | |
| Attention: Reported To: | Chris Hannan Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057 | | | Project: | Feb, <i>1</i> 7220 | Apr,Jun,Aug 038 | g,Oct,Do | ec Week 1 | | |
| | 2503883-01 Colle 701 Middletown WWT | cted By: | Client | - | : 02/04 : 72200 | 4/25 08:57 038 | | Received: DEP Type: Loc ID: | D-Distri | |
| | Result | Unit | Rep. Limit | Analysis Method In | cubated | Analyzed | Notes | Analyst | EPA M Min/M | |
| Microbiology Escherichia coli | | /100mL | 1.00 | | 2/4/25 15:08 | 2/5/25 9:29 | | JMW | N/A | 1 |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 2/4/25 15:08 | 2/5/25 9:29 | | JMW | N/A | 1 |
| | 2503883-02 Colle 703 North Union Street | cted By: Booster S | | - | : 02/04 : 72200 | 4/25 08:27 038 | | Received: EP Type: Loc ID: | D-Distri | |
| | Result | Unit | Rep. Limit | Analysis Method In | cubated | Analyzed | Notes | Analyst | EPA M Min/M | |
| Microbiology Escherichia coli | Absent | /100mL | 1.00 | SM 9223 B | 2/4/25 15:47 | 2/5/25 10:53 | | JMW | N/A | 1 |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 2/4/25 15:47 | 2/5/25 10:53 | | JMW | N/A | 1 |
| | 2503883-03 Colle 707 Main St / Cathering | cted By: e St Hydra | | _ | : 02/04 : 72200 | 4/25 08:44 038 | | Received: EP Type: Loc ID: | D-Distri | |
| | Result | Unit | Rep. Limit | Analysis Method In | cubated | Analyzed | Notes | Analyst | EPA M Min/M | |
| Microbiology Escherichia coli Total Coliform | Absent | /100mL /100mL | 1.00 1.00 | SM 9223 B | 2/4/25 15:08 2/4/25 | 2/5/25 9:29 2/5/25 | | JMW JMW | N/A N/A | 1 |
| | Absent | / 1001112 | 1.00 | JIVI 7223 D | 15:08 | 9:29 | | JINIW | 11/1 | 1 |



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Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-----------------|--------------------|---------------|-------------|
| 2503883-01 | | | |
| SM 9223 B | Colilert-18 | 02/04/2025 | JMW |
| 2503883-02 | | | |
| SM 9223 B | Colilert-18 | 02/04/2025 | JMW |
| 2503883-03 | | | |
| SM 9223 B | Colilert-18 | 02/04/2025 | JMW |



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E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| SDW | /A1 | | | | | | | | | | | | |
|---------|-----------|-------------------------|--------------------|--------|------------------|------------------|------------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 701 | | 012125 | D | 0900 | 06003 | 2501793-01 | KISTLERC_4 92 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 020525 | 701 | | 020425 | D | 0857 | 06003 | 2503883-01 | KISTLERC_1 375 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 020525 | 701 | | 020425 | D | 0857 | 06003 | 2503883-01 | KISTLERC_1 403 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 703 | | 012125 | D | 0820 | 06003 | 2501793-02 | KISTLERC_4 93 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 020525 | 703 | | 020425 | D | 0827 | 06003 | 2503883-02 | KISTLERC_1 376 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 020525 | 703 | | 020425 | D | 0827 | 06003 | 2503883-02 | KISTLERC_1 404 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 704 | | 011425 | D | 0855 | 06003 | 2500685-01 | KISTLERC_1 62 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012925 | 704 | | 012825 | D | 0924 | 06003 | 2502950-01 | KISTLERC_8 72 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 705 | | 011425 | D | 0825 | 06003 | 2500685-02 | KISTLERC_1 63 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012925 | 705 | | 012825 | D | 0812 | 06003 | 2502950-02 | KISTLERC_8 73 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 707 | | 012125 | D | 0845 | 06003 | 2501793-03 | KISTLERC_4 94 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 020525 | 707 | | 020425 | D | 0844 | 06003 | 2503883-03 | KISTLERC_1 377 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 020525 | 707 | | 020425 | D | 0844 | 06003 | 2503883-03 | KISTLERC_1 405 |

7220038: VEOLIA MIDDLETOWN SDWA4

| PWSID | Contam ID | Contam | Analysis Method | | Lower Limit of Detection | Analysi s Date | | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|--------------|--------------------------------|--------------------|-----|--------------------------|-------------------|-----|----------------|----------------|----------------|--------|------------|------------------|
| 7220038 | 2378 | 1,2,4-TRICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 929 |
| 7220038 | 2380 | CIS-1,2-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 941 |



E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| SDW | A4 | | | | | | | | | | | | | |
|---------|--------------|--------------------------------|--------------------|--------|--------------------------|-------------------|-------------------|--------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysi s Date | Loc/EP ID | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 2955 | XYLENES - TOTAL (VOC) | 221 | 0.0 | 0.00100 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 953 |
| 7220038 | 2964 | DICHLOROMETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 965 |
| 7220038 | 2968 | O-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 977 |
| 7220038 | 2969 | P-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 989 |
| 7220038 | 2976 | VINYL CHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1001 |
| 7220038 | 2977 | 1,1-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1013 |
| 7220038 | 2979 | TRANS-1,2-DICHLOROETHENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1025 |
| 7220038 | 2980 | 1,2-DICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1037 |
| 7220038 | 2981 | 1,1,1-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1049 |
| 7220038 | 2982 | CARBON TETRACHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1061 |
| 7220038 | 2983 | 1,2-DICHLOROPROPANE(VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1073 |
| 7220038 | 2984 | TRICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1085 |
| 7220038 | 2985 | 1,1,2-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1097 |
| 7220038 | 2987 | TETRACHLOROETHYLENE (VOC) | 221 | 0.0082 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1109 |
| 7220038 | 2989 | CHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1121 |
| 7220038 | 2990 | BENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1133 |
| 7220038 | 2991 | TOLUENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1145 |
| 7220038 | 2992 | ETHYLBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1157 |
| 7220038 | 2996 | STYRENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_ 1169 |



ENVIRONMENTAL TESTING LABORATORY PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2503882 Reported: 02/10/25

Lab Contact: Christina M Kistler

Project: DW-Weekly WWTP Water Lab Sink 7220038

Sampled: 02/04/25 08:59

Received: 02/04/25 13:15 Sample Type: Grab

Attention: Chris Hannan Reported To: Veolia Middletown 453 S. Lawrence St.

Middletown, PA 17057

Collected By: Client Lab ID: 2503882-01

Sample Desc: WWTP Lab Sink

Notes:

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max | , |
|-----------------------------|---------|-------------------|---------------|--------------------|----------|-------|---------|--------------------|---------|
| General Chemistry | Result | OIIIt | Lillit | inculou | AndryZeu | Hotes | Anaryst | initi/ initi/ | 1 un |
| Alkalinity, Total to pH 4.5 | 194 | mg CaCO3/ L | 20 | SM 2320 B | 02/05/25 | | ORL | N/A N, | Ά. |
| Total Hardness as CaCO3 | 349 | mg/L | 4.56 | CALCULATED | 02/05/25 | | HRG | N/A N, | 'A |
| Phosphorus as P, Total | 0.06 | mg/L | 0.01 | SM 4500-P F | 02/06/25 | | SNF | N/A N, | 'A |
| Silica as SiO2 | 24.4 | mg/L | 2.14 | CALCULATED | 02/05/25 | | HRG | N/A N, | 'A |
| Conductivity | 790 1 | umhos/c m | 10 | SM 2510 B | 02/06/25 | | ORL | N/A N, | 'A |
| Total Metals | | | | | | | | | |
| Calcium | 106 | mg/L | 1 | EPA 200.7 Rev 4.4 | 02/05/25 | | HRG | N/A N, | 'A |
| Iron | < 0.02 | mg/L | 0.02 | EPA 200.7 Rev 4.4 | 02/05/25 | | HRG | N/A 0. | 3 PASS |
| Magnesium | 20.5 | mg/L | 0.5 | EPA 200.7 Rev 4.4 | 02/05/25 | | HRG | N/A N, | 'A |
| Manganese | < 0.005 | mg/L | 0.005 | EPA 200.8 Rev 5.4 | 02/05/25 | | MPB | N/A 0. | 05 PASS |
| Silicon | 11.4 | mg/L | 1.0 | EPA 200.7 Rev 4.4 | 02/05/25 | | HRG | N/A N, | 'A |

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| | Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-----|-------------------|--------------------|------------|---------------|-------|-------------|
| 250 | 3882-01 | | | | | |
| | General Chemistry | | | | | |
| | SM 4500-P F | SM 4500-P B | B5B0358 | 02/06/2025 | | SNF |



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ENVIRONMENTAL TESTING LABORATORY PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2503881 Reported: 02/21/25

Lab Contact: Christina M Kistler

Project: DW-Quarterly VOCS 7220038

Reported To: Veolia Middletown 453 S. Lawrence St. Middletown, PA 17057

Chris Hannan

| Lab ID: | 2503881-01 | Collected By: | Client |
|--------------|-----------------|---------------|--------|
| Sample Desc: | 106 Entry Point | Well #6 | |

Notes:

Attention:

Sampled: 02/10/25 12:31

 Received:
 02/11/25
 14:15

 PADEP Type:
 E-Entry Point

PWSID: 7220038

Loc ID: 106

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|---|----------|------|---------------|--------------------|------------|-------|---------------|--------------------|
| Volatiles | ittouit | ome | | | · maij 2cu | | 1 11111) 0 0 | , |
| 1,1,1-Trichloroethane | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.2 |
| 1,1,2-Trichloroethane | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| 1,1-Dichloroethene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.007 |
| 1,2,4-Trichlorobenzene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.07 |
| 1,2-Dichlorobenzene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.6 |
| 1,2-Dichloroethane | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| 1,2-Dichloropropane | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| 1,4-Dichlorobenzene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.075 |
| Benzene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| Carbon Tetrachloride | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| Chlorobenzene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.1 |
| Cis-1,2-Dichloroethene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.07 |
| Ethylbenzene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.7 |
| Methylene Chloride (Dichloromethane) | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| Styrene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.1 |
| Tetrachloroethene (PCE) | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| Toluene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 1 |
| Trans-1,2-Dichloroethene | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.1 |
| Trichloroethene (TCE) | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.005 |
| Vinyl Chloride | < 0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 0.002 |
| Xylenes, Total | < 0.0010 | mg/L | 0.0010 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | N/A 10 |
| Surrogates | | | | | | | | |
| 1,2-Dichlorobenzene-d4 | 88.6% | | 70-130 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | |
| 4-Bromofluorobenzene | 97.4% | | 70-130 | EPA 524.2 Rev 4.1 | 02/12/25 | | WJS | |



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E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| SDW | /A1 | | | | | | | | | | | | |
|---------|-----------|-------------------------|--------------------|--------|------------------|------------------|------------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 701 | | 021825 | D | 0929 | 06003 | 2505822-01 | KISTLERC_1 175 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 701 | | 021825 | D | 0929 | 06003 | 2505822-01 | KISTLERC_1 259 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 703 | | 021825 | D | 0836 | 06003 | 2505822-02 | KISTLERC_1 176 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 703 | | 021825 | D | 0836 | 06003 | 2505822-02 | KISTLERC_1 260 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 33 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 89 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 705 | | 021825 | D | 0916 | 06003 | 2505822-03 | KISTLERC_1 177 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 90 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 705 | | 021825 | D | 0916 | 06003 | 2505822-03 | KISTLERC_1 261 |

7220038: VEOLIA MIDDLETOWN

| SDW | A4 | | | | | | | | | | | | | |
|---------|--------------|--------------------------------|--------------------|--------|--------------------------|-------------------|--------------|----------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Analysi s Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 2378 | 1,2,4-TRICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1487 |
| 7220038 | 2380 | CIS-1,2-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1497 |
| 7220038 | 2955 | XYLENES - TOTAL (VOC) | 221 | 0.0 | 0.00100 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1507 |
| 7220038 | 2964 | DICHLOROMETHANE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1515 |
| 7220038 | 2968 | O-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1523 |



E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| 5000 | A4 | | | | | | | | | | | | | | |
|---------|--------------|--------------------------------|--------------------|--------|-----------------------------|-------------------|-------------------|--------------|----------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysi s Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 2969 | P-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1531 |
| 7220038 | 2976 | VINYL CHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1539 |
| 7220038 | 2977 | 1,1-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1547 |
| 7220038 | 2979 | TRANS-1,2-DICHLOROETHENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1555 |
| 7220038 | 2980 | 1,2-DICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1563 |
| 7220038 | 2981 | 1,1,1-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1571 |
| 7220038 | 2982 | CARBON TETRACHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1579 |
| 7220038 | 2983 | 1,2-DICHLOROPROPANE(VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1587 |
| 7220038 | 2984 | TRICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1597 |
| 7220038 | 2985 | 1,1,2-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1605 |
| 7220038 | 2987 | TETRACHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1615 |
| 7220038 | 2989 | CHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1623 |
| 7220038 | 2990 | BENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1631 |
| 7220038 | 2991 | TOLUENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1639 |
| 7220038 | 2992 | ETHYLBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1647 |
| 7220038 | 2996 | STYRENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1655 |



Rep. Analysis EPA MCL Result Unit Limit Method Incubated Analyzed Notes Analyst Min/Max Microbiology Escherichia coli 2/11/25 2/12/25 MAC Absent /100mL 1.00 SM 9223 B N/A 1 16.43 10:54 Total Coliform 2/11/25 2/12/25 MAC Absent /100mL 1.00 SM 9223 B N/A 1 16:43 10:54 Lab ID: 2504890-02 Collected By: Client Sampled: 02/11/25 08:39 **Received:** 02/11/25 14:15 Sample Desc: 705 High Street Standpipe PADEP Type: D-Distribution Loc ID: 705 Notes: **PWSID:** 7220038

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA M Min/M | |
|------------------|--------|--------|---------------|--------------------|------------------|------------------|-------|---------|----------------|---|
| Microbiology | | | | | | | | | | |
| Escherichia coli | Absent | /100mL | 1.00 | SM 9223 B | 2/11/25 16:13 | 2/12/25 10:34 | | MAC | N/A | 1 |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 2/11/25 16:13 | 2/12/25 10:34 | | MAC | N/A | 1 |

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|----------------------------------|--------------------|------------|---------------|-------|-------------|
| 2504890-01 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B0684 | 02/11/2025 | | MAC |
| 2504890-02 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B0679 | 02/11/2025 | | MAC |



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E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| JUV | | | | | | | | | | | | |
|---------|-----------|-------------------------|--------------------|--------|--------|------------------|----------------|----------------|----------------|--------|------------|------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | | Location ID 1 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 33 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 89 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 34 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 90 |



ENVIRONMENTAL TESTING LABORATORY PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2504889 Reported: 02/21/25

Lab Contact: Christina M Kistler

Project: DW-Weekly WWTP Water Lab Sink 7220038

Sampled: 02/11/25 09:28 Received: 02/11/25 14:15 Sample Type: Grab

Attention:Chris HannanReported To:Veolia Middletown453 S. Lawrence St.

Middletown, PA 17057

Lab ID:2504889-01Collected By:Client

Sample Desc: WWTP Lab Sink

Notes:

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/ Fail |
|-----------------------------|---------|-------------|---------------|--------------------|----------|-------|---------|--------------------|---------------|
| General Chemistry | | | | | | | | | |
| Alkalinity, Total to pH 4.5 | 189 | mg | 20 | SM 2320 B | 02/13/25 | | NJG | N/A N/A | 7 |
| | | CaCO3/ L | | | | | | | |
| Total Hardness as CaCO3 | 349 | mg/L | 4.56 | CALCULATED | 02/13/25 | | HRG | N/A N/A | r |
| Phosphorus as P, Total | 0.05 | mg/L | 0.01 | SM 4500-P F | 02/13/25 | | SNF | N/A N/A | 1 |
| Silica as SiO2 | 24.1 | mg/L | 2.14 | CALCULATED | 02/13/25 | | HRG | N/A N/A | 1 |
| Conductivity | 755 | umhos/c | 10 | SM 2510 B | 02/13/25 | | NJG | N/A N/A | 1 |
| | | m | | | | | | | |
| Total Metals | | | | | | | | | |
| Calcium | 107 | mg/L | 1 | EPA 200.7 Rev 4.4 | 02/13/25 | | HRG | N/A N/A | 7 |
| Iron | < 0.02 | mg/L | 0.02 | EPA 200.7 Rev 4.4 | 02/13/25 | | HRG | N/A 0.3 | PASS |
| Magnesium | 20.0 | mg/L | 0.5 | EPA 200.7 Rev 4.4 | 02/13/25 | | HRG | N/A N/A | ¥ |
| Manganese | < 0.005 | mg/L | 0.005 | EPA 200.8 Rev 5.4 | 02/12/25 | | MPB | N/A 0.05 | 5 PASS |
| Silicon | 11.3 | mg/L | 1.0 | EPA 200.7 Rev 4.4 | 02/13/25 | | HRG | N/A N/A | L |

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

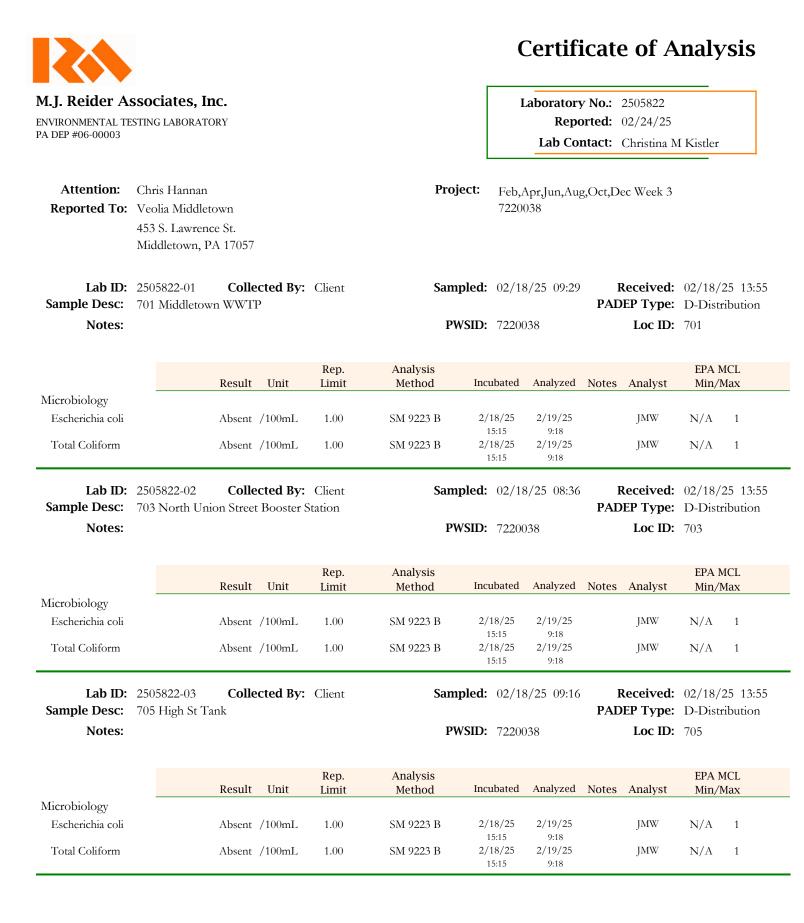
Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| | Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|----|-------------------|--------------------|------------|---------------|-------|-------------|
| 25 | 04889-01 | | | | | |
| | General Chemistry | | | | | |
| | SM 4500-P F | SM 4500-P B | B5B0838 | 02/13/2025 | | SNF |



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M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|----------------------------------|--------------------|------------|---------------|-------|-------------|
| 2505822-01 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B1143 | 02/18/2025 | | JMW |
| 2505822-02 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B1143 | 02/18/2025 | | JMW |
| 2505822-03 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B1143 | 02/18/2025 | | JMW |



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E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| SDW | /A1 | | | | | | | | | | | | |
|---------|-----------|-------------------------|--------------------|--------|------------------|------------------|------------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 701 | | 021825 | D | 0929 | 06003 | 2505822-01 | KISTLERC_1 175 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 701 | | 021825 | D | 0929 | 06003 | 2505822-01 | KISTLERC_1 259 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 703 | | 021825 | D | 0836 | 06003 | 2505822-02 | KISTLERC_1 176 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 703 | | 021825 | D | 0836 | 06003 | 2505822-02 | KISTLERC_1 260 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 33 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 89 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 705 | | 021825 | D | 0916 | 06003 | 2505822-03 | KISTLERC_1 177 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 90 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 705 | | 021825 | D | 0916 | 06003 | 2505822-03 | KISTLERC_1 261 |

7220038: VEOLIA MIDDLETOWN

| SDW | A4 | | | | | | | | | | | | | |
|---------|--------------|--------------------------------|--------------------|--------|--------------------------|-------------------|--------------|----------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Analysi s Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 2378 | 1,2,4-TRICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1487 |
| 7220038 | 2380 | CIS-1,2-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1497 |
| 7220038 | 2955 | XYLENES - TOTAL (VOC) | 221 | 0.0 | 0.00100 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1507 |
| 7220038 | 2964 | DICHLOROMETHANE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1515 |
| 7220038 | 2968 | O-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1523 |



E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| 50% | A4 | | | | | | | | | | | | | | |
|---------|--------------|--------------------------------|--------------------|--------|-----------------------------|-------------------|-------------------|--------------|----------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysi s Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 2969 | P-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1531 |
| 7220038 | 2976 | VINYL CHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1539 |
| 7220038 | 2977 | 1,1-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1547 |
| 7220038 | 2979 | TRANS-1,2-DICHLOROETHENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1555 |
| 7220038 | 2980 | 1,2-DICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1563 |
| 7220038 | 2981 | 1,1,1-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1571 |
| 7220038 | 2982 | CARBON TETRACHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1579 |
| 7220038 | 2983 | 1,2-DICHLOROPROPANE(VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1587 |
| 7220038 | 2984 | TRICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1597 |
| 7220038 | 2985 | 1,1,2-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1605 |
| 7220038 | 2987 | TETRACHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1615 |
| 7220038 | 2989 | CHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1623 |
| 7220038 | 2990 | BENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1631 |
| 7220038 | 2991 | TOLUENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1639 |
| 7220038 | 2992 | ETHYLBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1647 |
| 7220038 | 2996 | STYRENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1655 |



Attention:

M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY PA DEP #06-00003

Reported To: Veolia Middletown

Lab ID: 2505821-01

Sample Desc: WWTP Lab Sink

Chris Hannan

453 S. Lawrence St. Middletown, PA 17057

Collected By: Client

Certificate of Analysis

Laboratory No.: 2505821 Reported: 02/27/25

Lab Contact: Christina M Kistler

Project: DW-Weekly WWTP Water Lab Sink 7220038

Sampled: 02/18/25 09:31

Received: 02/18/25 13:55 **Sample Type:** Grab

Notes: Rep. Analysis EPA MCL Pass/ Result Unit Limit Method Analyzed Notes Analyst Min/Max Fail General Chemistry 02/20/25 NJG 20 SM 2320 B N/A N/A Alkalinity, Total to pH 4.5 196 mg CaCO3/ L 4.56 CALCULATED 02/19/25 JAF N/A N/A Total Hardness as CaCO3 359 mg/L 02/19/25 SNF 0.01 SM 4500-P F N/A N/A Phosphorus as P, Total 0.06 mg/L 2.14 CALCULATED 02/24/25 JAF N/A N/A Silica as SiO2 22.1 mg/L SM 2510 B 02/24/25 ORL Conductivity 771 umhos/c 10 N/A N/A m Total Metals 1 EPA 200.7 Rev 4.4 02/19/25 JAF N/A N/A Calcium 109 mg/L 0.02 EPA 200.7 Rev 4.4 02/24/25 HRG < 0.02 mg/L N/A 0.3 PASS Iron 0.5 EPA 200.7 Rev 4.4 02/19/25 JAF N/A N/A Magnesium 21.1 mg/L EPA 200.8 Rev 5.4 02/19/25 MPB < 0.005 0.005N/A 0.05 PASS Manganese mg/L 1.0 EPA 200.7 Rev 4.4 02/24/25 JAF N/A N/A Silicon 10.3 mg/L

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| SI | pecific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------|------------------|--------------------|------------|---------------|-------|-------------|
| 250582 | 21-01 | | | | | |
| G | eneral Chemistry | | | | | |
| SI | M 4500-P F | SM 4500-P B | B5B1208 | 02/19/2025 | | SNF |



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Certificate of Analysis

Received: 02/25/25 12:10 PADEP Type: D-Distribution

PWSID: 7220038

Loc ID: 704

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA M Min/M | |
|------------------|--|----------|---------------|--------------------|------------------|------------------|-------|-----------------------|----------------|---|
| Microbiology | | | | | | | | | | |
| Escherichia coli | Absent | /100mL | 1.00 | SM 9223 B | 2/25/25 16:12 | 2/26/25 10:20 | | MAC | N/A | 1 |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 2/25/25 16:12 | 2/26/25 10:20 | | MAC | N/A | 1 |
| | 2506821-02 Colle 705 High Street Standp | cted By: | Client | Samp | oled: 02/25 | 5/25 08:14 | | Received: EP Type: | , , | |
| Notes: | | | | PW | SID: 72200 | 038 | | Loc ID: | 705 | |

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max | |
|------------------|--------|--------|---------------|--------------------|------------------|-----------------|-------|---------|--------------------|--|
| Microbiology | | | | | | | | | | |
| Escherichia coli | Absent | /100mL | 1.00 | SM 9223 B | 2/25/25 14:13 | 2/26/25 8:44 | | MAC | N/A 1 | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 2/25/25 14:13 | 2/26/25 8:44 | | MAC | N/A 1 | |

Preparation Methods

Notes:

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|----------------------------------|--------------------|------------|---------------|-------|-------------|
| 2506821-01 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B1707 | 02/25/2025 | | MAC |
| 2506821-02 | | | | | |
| Microbiology SM 9223 B | Colilert-18 | B5B1682 | 02/25/2025 | | MAC |



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E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| SDW | /A1 | | | | | | | | | | | | |
|---------|-----------|-------------------------|--------------------|--------|------------------|------------------|------------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 701 | | 021825 | D | 0929 | 06003 | 2505822-01 | KISTLERC_1 175 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 701 | | 021825 | D | 0929 | 06003 | 2505822-01 | KISTLERC_1 259 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 703 | | 021825 | D | 0836 | 06003 | 2505822-02 | KISTLERC_1 176 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 703 | | 021825 | D | 0836 | 06003 | 2505822-02 | KISTLERC_1 260 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 33 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 022625 | 704 | | 022525 | D | 0840 | 06003 | 2506821-01 | KISTLERC_2 017 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 704 | | 021125 | D | 0906 | 06003 | 2504890-01 | KISTLERC_5 89 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 022625 | 704 | | 022525 | D | 0840 | 06003 | 2506821-01 | KISTLERC_2 033 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 021925 | 705 | | 021825 | D | 0916 | 06003 | 2505822-03 | KISTLERC_1 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 022625 | 705 | | 022525 | D | 0814 | 06003 | 2506821-02 | KISTLERC_2 018 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021225 | 705 | | 021125 | D | 0839 | 06003 | 2504890-02 | KISTLERC_5 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 021925 | 705 | | 021825 | D | 0916 | 06003 | 2505822-03 | KISTLERC_1 261 |
| 7220038 | 3114 | E. COLIFORM PRESENCE | 331 | 0.0 | 022625 | 705 | | 022525 | D | 0814 | 06003 | 2506821-02 | KISTLERC_2 034 |

7220038: VEOLIA MIDDLETOWN

SDWA4 PWSID Contam Contam Lower Limit Counting Analysi Loc/EP Loc/EP Sample Sample Sample Lab ID Record ID Analysis Result Sample ID ID Method of Detection Error s Date ID ID 2 Date Type Time 221 021025 E 7220038 2378 1,2,4-TRICHLOROBENZENE (VOC) 0.0 0.00050 021225 106 1231 06003 2503881-01 KISTLERC_ 1487



E-Government Application for Drinking Water Program SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

| SDW | A4 | | | | | | | | | | | | | | |
|---------|--------------|--------------------------------|--------------------|--------|--------------------------|-------------------|-------------------|--------------|----------------|----------------|----------------|----------------|--------|------------|-------------------|
| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysi s Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 2380 | CIS-1,2-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1497 |
| 7220038 | 2955 | XYLENES - TOTAL (VOC) | 221 | 0.0 | 0.00100 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1507 |
| 7220038 | 2964 | DICHLOROMETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1515 |
| 7220038 | 2968 | O-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1523 |
| 7220038 | 2969 | P-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1531 |
| 7220038 | 2976 | VINYL CHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1539 |
| 7220038 | 2977 | 1,1-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1547 |
| 7220038 | 2979 | TRANS-1,2-DICHLOROETHENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1555 |
| 7220038 | 2980 | 1,2-DICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1563 |
| 7220038 | 2981 | 1,1,1-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1571 |
| 7220038 | 2982 | CARBON TETRACHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1579 |
| 7220038 | 2983 | 1,2-DICHLOROPROPANE(VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1587 |
| 7220038 | 2984 | TRICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1597 |
| 7220038 | 2985 | 1,1,2-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1605 |
| 7220038 | 2987 | TETRACHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1615 |
| 7220038 | 2989 | CHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1623 |
| 7220038 | 2990 | BENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1631 |
| 7220038 | 2991 | TOLUENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1639 |
| 7220038 | 2992 | ETHYLBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1647 |
| 7220038 | 2996 | STYRENE (VOC) | 221 | 0.0 | 0.00050 | | 021225 | 106 | | 021025 | E | 1231 | 06003 | 2503881-01 | KISTLERC_ 1655 |

Page: 2



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2506820

Reported: 03/03/25

Lab Contact: Christina M Kistler

Project: DW-Weekly WWTP Water Lab Sink 7220038

Sampled: 02/25/25 09:07

Received: 02/25/25 12:10 **Sample Type:** Grab

Attention:Chris HannanReported To:Veolia Middletown453 S. Lawrence St.

Lab ID: 2506820-01 Collected By: Client Sample Desc: WWTP Lab Sink

Middletown, PA 17057

Notes:

Rep. Analysis EPA MCL Pass/ Result Unit Limit Method Analyzed Notes Analyst Min/Max Fail General Chemistry ORL 02/26/25 20 SM 2320 B N/A N/A Alkalinity, Total to pH 4.5 194 mg CaCO3/ L 4.56 CALCULATED 02/27/25 HRG N/A N/A Total Hardness as CaCO3 359 mg/L 02/28/25 SNF 0.01 SM 4500-P F N/A N/A Phosphorus as P, Total 0.06 mg/L 2.14 CALCULATED 02/27/25 HRG N/A N/A Silica as SiO2 23.3 mg/L SM 2510 B 02/26/25 ORL Conductivity 751 umhos/c 10 N/A N/A m Total Metals 1 EPA 200.7 Rev 4.4 02/27/25 HRG N/A N/A Calcium 110 mg/L 0.02 EPA 200.7 Rev 4.4 02/26/25 HRG < 0.02 mg/L N/A 0.3 PASS Iron HRG 0.5 EPA 200.7 Rev 4.4 02/27/25 N/A N/A Magnesium 20.6 mg/L EPA 200.8 Rev 5.4 MPB < 0.005 0.00502/26/25 N/A 0.05 PASS Manganese mg/L HRG 1.0 EPA 200.7 Rev 4.4 02/27/25 N/A N/A Silicon 10.9 mg/L

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|-------------------|--------------------|------------|---------------|-------|-------------|
| 2506820-01 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5B1835 | 02/27/2025 | | SNF |



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Data Added Successfully by HANNANJ

1 message

ra-padwis@pa.gov <ra-padwis@pa.gov>

To: Micah.Ammerman@veolia.com

HANNANJ successfully added data to DWELR on 03/06/25 at 10:24 AM. Form: SDWA1.

| Form Type | User | LabID | PWSID | ContamID | Pre_ID | Loc_Epid | Sample Date |
|-----------|---------|-------|---------|----------|-------------|----------|-------------|
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_197 | 701 | 020425 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_198 | 703 | 020425 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_199 | 707 | 020425 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_200 | 704 | 021125 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_201 | 705 | 021125 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_202 | 701 | 021825 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_203 | 703 | 021825 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_204 | 705 | 021825 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_205 | 704 | 022525 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_206 | 705 | 022525 |

Until the 11th of each month, you may obtain a copy of record by accessing the "Printer Friendly Version" of the View and Edit Records screen in DWELR. On or after the 12th of the month, you may view the sample results the Department has on file by accessing the Drinking Water Reporting System at http://www.drinkingwater.state.pa.us/dwrs/HTM/Welcome. html . If you see errors in the results which you submitted and would like to repudiate any of the results or wish to request a copy of record, please contact the PADWIS Section at 717-772-4018.

6 March 2025 at 10:24



File Uploaded Successfully by HANNANJ

6 messages

ra-padwis@pa.gov <ra-padwis@pa.gov>

To: Micah.Ammerman@veolia.com

HANNANJ uploaded a file successfully to DWELR.

| File Name | User | Record ID Range |
|--------------------------------------|---------|-------------------------------|
| PA DEP SDWA-1 100 Well No 1 (34).xls | HANNANJ | HANNANJ 29 through HANNANJ 56 |

Until the 11th of each month, you may obtain a copy of record by accessing the "Printer Friendly Version" of the View and Edit Records screen in DWELR. On or after the 12th of the month, you may view the sample results the Department has on file by accessing the Drinking Water Reporting System at http://www.drinkingwater.state.pa.us/dwrs/HTM/Welcome. html . If you see errors in the results which you submitted and would like to repudiate any of the results or wish to request a copy of record, please contact the PADWIS Section at 717-772-4018.

ra-padwis@pa.gov <ra-padwis@pa.gov> To: Micah.Ammerman@veolia.com

HANNANJ uploaded a file successfully to DWELR.

| File Name | User | Record ID Range | | | | | |
|--------------------------------------|---------|-------------------------------|--|--|--|--|--|
| PA DEP SDWA-1 102 Well No 2 (34).xls | HANNANJ | HANNANJ_57 through HANNANJ_84 | | | | | |

[Quoted text hidden]

ra-padwis@pa.gov <ra-padwis@pa.gov>

To: Micah.Ammerman@veolia.com

HANNANJ uploaded a file successfully to DWELR.

| File Name | User | Record ID Range | | | | | | |
|--------------------------------------|---------|--------------------------------|--|--|--|--|--|--|
| PA DEP SDWA-1 103 Well No 3 (34).xls | HANNANJ | HANNANJ_85 through HANNANJ_112 | | | | | | |

[Quoted text hidden]

ra-padwis@pa.gov <ra-padwis@pa.gov>

To: Micah.Ammerman@veolia.com

HANNANJ uploaded a file successfully to DWELR.

| File Name | User | Record ID Range | | | | | | |
|--------------------------------------|---------|---------------------------------|--|--|--|--|--|--|
| PA DEP SDWA-1 104 Well No 4 (34).xls | HANNANJ | HANNANJ_113 through HANNANJ_140 | | | | | | |

[Quoted text hidden]

ra-padwis@pa.gov <ra-padwis@pa.gov> To: Micah.Ammerman@veolia.com

Io: Mican.Ammerman@veolia.com

HANNANJ uploaded a file successfully to DWELR.

| File Name | User | Record ID Range |
|--------------------------------------|---------|---------------------------------|
| PA DEP SDWA-1 105 Well No 5 (34).xls | HANNANJ | HANNANJ_141 through HANNANJ_168 |

[Quoted text hidden]

6 March 2025 at 10:13

6 March 2025 at 10:14

6 March 2025 at 10:16

6 March 2025 at 10:17

HANNANJ uploaded a file successfully to DWELR.

| File Name | User | Record ID Range | | | | | | |
|--------------------------------------|---------|---------------------------------|--|--|--|--|--|--|
| PA DEP SDWA-1 106 Well No 6 (35).xls | HANNANJ | HANNANJ_169 through HANNANJ_196 | | | | | | |

[Quoted text hidden]

MIDDLETOWN MONTHLY REPORT

APPENDIX 3 CUSTOMER SERVICE

MONTHLY CONSUMPTION, BILLING & TRANSACTION REPORTS

&

HOMESERVE REPORT

| ACTIVE ACCOUNTS: DISCONNECTED ACCTS: FINALED ACCOUNTS: INACTIVE ACCOUNTS: | NUMBER# 2,799 16 443 12,679 | TOTAL ARREARS 203,850.00 2,139.39 18,799.29 0.00 | TOTAL CURRENT 907,526.15 901.12 | TOTAL BALANCE 1,111,376.15 3,040.51 18,799.29 0.00 | ACTIVE ACCOUNT RECONCIL NEW ACCOUNTS: DISCONNECTNO TRF: DISCONNECT-TRANSFER: | DIATION 21 16 0 |
|--|---|--|---------------------------------------|--|---|--------------------------|
| **GRAND TOTALS** | 15,937 | 224,788.68 | 908,427.27 | 1,133,215.95 | | |
| **CALCULATION SUMMARY | DEPOS | CAL CHARGES: SIT RETURNS: CAL CURRENT: | 908,427.27 0.00 908,427.27 | | | |

====== SERVICE CATEGORY TOTALS ======

| CAT | EGORY | NUMBER | TOTAL NET | FUEL-ADJ | TOTAL TAX | TAXABLE | BILLED CONSUMPTION | UNBILLED CONSUMPTION | TOTAL CONSUMPTION |
|-----|--------------|--------|------------|----------|-----------|---------|-----------------------|-------------------------|----------------------|
| S | SEWER | 2736 | 534,641.51 | 0.00 | 0.00 | 0.00 | 17958,100.0000 | | 17958,100.0000 |
| SR | SURCHARGE | 5 | 0.00 | 0.00 | 0.00 | 0.00 | | | 27300/20010000 |
| SR2 | SURCHARGE 2 | 3 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| SR3 | SURCHARGE 3 | 2784 | 39,494.82 | 0.00 | 0.00 | 0.00 | | | |
| W | WATER | 5421 | 334,290.94 | 0.00 | 0.00 | 0.00 | 22795,800.0000 | | 22795,800.0000 |
| | ***TOTALS*** | | 908,427.27 | 0.00 | 0.00 | 0.00 | | | , |

====== REVENUE CODE TOTALS =======

| R/C DESCRIPTION | G/L ACCOUNT# | AMOUNT |
|---------------------------|--------------|------------|
| SERVICES: | | |
| 200-WTR MDT | 687-145900 | 107,960.17 |
| 203-WTR MDT COMMERCIAL | 687-145900 | 143,578.60 |
| 206-CUSTOMER CHARGE | 687-145900 | 14,738.78 |
| 207-SERVICE CHG / METER | 687-145900 | 58,041.84 |
| 210-WTR ROYAL | 687-145900 | 9,901.00 |
| 220-WTR L SWT | 687-145900 | 70.55 |
| 230-SURCHARGE WATER/SEWER | 687-145900 | 0.00 |
| 231-SURCHARGE WATER/SEWER | 687-145900 | 0.00 |
| 232-SURCHARGE WATER/SEWER | 687-145900 | 39,494.82 |
| 300-SWR MDT | 687-145800 | 457,755.70 |
| 306-SW CUST CHARGE | 687-145800 | 76,885.81 |
| 310-SWR ROYAL | 687-145800 | 0.00 |
| 320-SWR L SWT | 687-145800 | 0.00 |
| **R/C TOTALS** | | 908,427.27 |

| ============ | R | А | Т | Ε | Т | A | В | L | Е | \mathbf{T} | 0 | Т | А | \mathbf{L} | S | |
|--------------|---|---|---|---|---|---|---|---|---|--------------|---|---|---|--------------|---|--|
|--------------|---|---|---|---|---|---|---|---|---|--------------|---|---|---|--------------|---|--|

| CAT | CODE | ΫBL | DESCRIPTION | SCHED | NO# | TOTAL NET | FUEL-ADJ | TOTAL TAX | TAXABLE | CONSUMPTION | MLT. |
|-----|------|-----|----------------------|-------|------|------------|----------|-----------|---------|---|------|
| S | 300 | LST | SEWER -LWR SW TWP | LST | 1 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| S | 300 | RB | SEWER -ROYALTON | RB | 1 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| S | 300 | SW | SEWER | SW | 2734 | 534,641.51 | 0.00 | 0.00 | 0.00 | 17,958,100.0000 | 813 |
| | | | | | | | | | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 010 |
| SR | 230 | SR2 | SURCHARGE WATER/SEWE | SR2 | 5 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | | | |
| SR2 | 231 | SR2 | SURCHARGE WATER/SEWE | SR2 | 3 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | | | |
| SR3 | 232 | 232 | SURCHARGE WATER/SEWE | SR3 | 2784 | 39,494.82 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | | | |
| W | 200 | C10 | COMM 1" MTR | C10 | 30 | 4,470.31 | 0.00 | 0.00 | 0.00 | 300,100.0000 | |
| W | 200 | C15 | COMM 1 1/2" MTR | C15 | 9 | 9,446.08 | 0.00 | 0.00 | 0.00 | 757,900.0000 | |
| W | 200 | C20 | COMM 2" MTR | C20 | 23 | 28,881,18 | 0.00 | 0.00 | 0.00 | 2,326,200,0000 | |
| W | 200 | C30 | COMM 3" MTR | C30 | 5 | 10,371.59 | 0.00 | 0.00 | 0.00 | 841,400.0000 | |
| W | 200 | C40 | COMM 4" MTR | C40 | 2 | 125.64 | 0.00 | 0.00 | 0.00 | 3,000.0000 | |
| W | 200 | C58 | COMM 5/8" MTR | C58 | 38 | 6,406.00 | 0.00 | 0.00 | 0.00 | 447,800.0000 | |
| W | 200 | C60 | COMM 6" MTR | C60 | 13 | 72,191.01 | 0.00 | 0.00 | 0.00 | 5,904,100.0000 | |
| W | 200 | C75 | COMM 3/4" MTR | C75 | 2 | 510.68 | 0.00 | 0.00 | 0.00 | 37,800.0000 | |
| W | 200 | C80 | COMM 8" MTR | C80 | 4 | 15,360.01 | 0.00 | 0.00 | 0.00 | 1,247,700,0000 | |
| W | 200 | COM | COMPOUND WATER N/C | COM | 9 | 0.00 | 0.00 | 0.00 | 0.00 | _,, | |
| W | 200 | LS8 | LOWER SWAT 8" MTR | LS8 | 1 | 70.55 | 0.00 | 0.00 | 0.00 | 400.0000 | |
| Ŵ | 200 | NCW | NO CHG | NCW | 25 | 0.00 | 0.00 | 0.00 | 0.00 | 51,000.0000 | |
| W | 200 | R10 | RESID 1" MTR | R10 | 74 | 4,561.17 | 0.00 | 0.00 | 0.00 | 205,900.0000 | |
| W | 200 | R58 | RESID - 5/8'" MTR | R58 | 2558 | 168,096.45 | 0.00 | 0.00 | 0.00 | 8,410,700.0000 | |
| W | 200 | R60 | RESID 6" MTR | R60 | 1 | 3,405.87 | 0.00 | 0.00 | 0.00 | 276,700.0000 | |
| W | 200 | R75 | RESID 3/4" MTR | R75 | 5 | 363.15 | 0.00 | 0.00 | 0.00 | 19,000.0000 | |
| W | 200 | RB6 | ROYALTON BOR 6" MTR | RB6 | 2 | 9,901.00 | 0.00 | 0.00 | 0.00 | 1,966,100.0000 | |
| W | 210 | AIV | FLAT RATE WATER -VAR | AlV | 2 | 130.25 | 0.00 | 0.00 | 0.00 | | |
| W | 220 | MC | WATER METER CHARGE - | MC | 2618 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | | | |
| | | | ***TOTALS*** | | | 908,427.27 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | | | |

======= METER GROUP TOTALS ========

| CODE W | DESCRIPTION WATER | | | | | | 1 CONSUL ,795,1 | | ION | | , c | UI CONSU | | LLED FION 0.00 | | TOTAL CONSUMPTION 22,795,800.0000 | DEMAND ONSUMPTION |
|-----------|----------------------|------|------|------|------|-----|-----------------------|----|-----|-----|------|-------------|---|----------------------|------|---|----------------------|
| | == | | RΕ | Fυ | ND | Е | D D | ΕI | ? O | S I | т | Т | Т | ALS | | | |
| | (| CODE | DES | CRIP | TION | | | | | NU | MBER | 3 | | AM | OUNT | | |
| | | | **D] | EPOS | ІТ Т | OTA | LS** | | | | C |) | | | 0.00 | | |

ACCOUNT AGING REPORT

PAGE:

68

======== REPORT TOTALS ========= ==== REVENUE CODE TOTALS ====

| REVENUE CODE: CURRENT- t1 MONTHS t2 MONTHS t3 MONTHS t4 MONTHS t000 200-WTR MDT 107204,17 18720.28 7053.52 2212.84 4662.08 139852.89 139852.89 139852.89 139852.89 139852.89 139852.89 139852.89 139852.89 2201-WAT 143.52 153.89 9967.05 210.537 13885.28 2507.26 21005.37 2105.37 201-WTR 143.53 153869.99 2105.31 3884.12 1364.35 9967.05 2105.57 2105.37 2105.37 201-WTR 500.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | |
|--|---------------------------|------------|-----------|-----------|-----------|-----------|------------|
| 200-WTR MDT 107204,17 18720.28 7053.52 2212,84 4662.08 139852,89 201-WATER TURN ON 0.00 13.22 10.04 9.56 55.12 87,94 203-WTR MDT COMMERCIAL 143627,34 9614.04 481.91 23.17 143.53 153889,99 206-CUSTOMER CHARGE 14405.36 2667.85 1001.96 352.94 2577.26 21005,37 207-SERVICE CHG / METER 56613.27 10535.11 3884.12 1364.35 9987.85 82384.70 210-WTR ROYAL 9901.00 0.00 0.00 0.00 901.00 220-WTR L SWT 69.15 0.00 0.00 0.00 991.00 220-WTR L SWT 69.15 0.00 0.00 0.00 69.15 230-SURCHARGE WATER/SEWER 16.28 5.89 5.01 5.49 1145.00 1177.75 231-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1882.57 517.89 | REVENUE CODE: | | 1 MONTHS | +2 MONTHS | +3 MONTHS | +4 MONTHS | BALANCE |
| 201-WATER TURN ON0.0013.2210.049.5655.1287.94203-WTR MDT COMMERCIAL143627.349614.04481.9123.17143.53153889,99206-CUSTOMER CHARGE14405.362667.851001.96352.942577.2621005.37207-SERVICE CHG / METER56613.2710535.113884.121364.359987.8582384.70210-WTR ROYAL9901.000.000.000.000.009901.00220-WTR L SWT69.150.000.000.000.0069.15230-SURCHARGE WATER/SEWER16.285.895.015.491145.081177.75231-SURCHARGE WATER/SEWER9.79CR22.4018.9620.771514.401566.74232-SURCHARGE WATER/SEWER37759.911328.33682.60153.90328.9540253.69300-SWR MDT453637.7959370.4315426.214433.248888.70541756.37306-SWR CUST CHARGE74977.4314377.425382.391947.5527941.76124626.55375-SWR FEN374.55CR3148.35856.52265.982418.646314.94996-UNAPPLIED19567.03CR0.000.000.000.0010.002452.16CR999-REFUND2452.16CR0.000.000.000.000.002452.16CR | 081-NSF CK FEE | 40.00 | 29.60 | 24.87 | 5.53 | 0.00 | 100.00 |
| 203-WTR MDT COMMERCIAL 143627,34 9614.04 481.91 23.17 143.53 153889,99 206-CUSTOMER CHARGE 14405.36 2667.85 1001.96 352.94 2577.26 21005,37 207-SERVICE CHG / METER 56613.27 10535.11 3884.12 1364.35 9987.85 82384.70 210-WTR ROYAL 9901.00 0.00 0.00 0.00 0.00 9901.00 220-WTR L SWT 69,15 0.00 0.00 0.00 0.00 69.15 230-SURCHARGE WATER/SEWER 16.28 5.89 5.01 5.49 1145.08 1177.75 231-SURCHARGE WATER/SEWER 9.79CR 22.40 18.96 20.77 1514.40 1566,74 232-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR FEN 267.44CR 1882.57 517.89 166.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977,43 14377.42 5382.39 1947.55 27941.76 | 200-WTR MDT | 107204.17 | 18720.28 | 7053.52 | 2212.84 | 4662.08 | 139852.89 |
| 206-CUSTOMER CHARGE 14405.36 2667.85 1001.96 352.94 2577.26 21005.37 207-SERVICE CHG / METER 56613.27 10535.11 3884.12 1364.35 9987.85 82384.70 210-WTR ROYAL 9901.00 0.00 0.00 0.00 0.00 9901.00 220-WTR L SWT 69.15 0.00 0.00 0.00 0.00 69.15 230-SURCHARGE WATER/SEWER 16.28 5.89 5.01 5.49 1145.08 1177.75 231-SURCHARGE WATER/SEWER 9.79CR 22.40 18.96 20.77 1514.40 1566.74 232-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1882.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 | 201-WATER TURN ON | 0.00 | 13.22 | 10.04 | 9.56 | 55.12 | 87,94 |
| 207-SERVICE CHG / METER 56613.27 10535.11 3884.12 1364.35 9987.85 82384.70 210-WTR ROYAL 9901.00 0.00 0.00 0.00 0.00 901.00 220-WTR L SWT 69.15 0.00 0.00 0.00 0.00 69.15 230-SURCHARGE WATER/SEWER 16.28 5.89 5.01 5.49 1145.09 1177.75 231-SURCHARGE WATER/SEWER 9.79CR 22.40 18.96 20.77 1514.40 1566.74 232-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1802.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 0.00 19567.03CR< | 203-WTR MDT COMMERCIAL | 143627.34 | 9614.04 | 481.91 | 23.17 | 143.53 | 153889,99 |
| 210-WTR ROYAL 9901.00 0.00 0.00 0.00 9901.00 220-WTR L SWT 69.15 0.00 0.00 0.00 0.00 69.15 230-SURCHARGE WATER/SEWER 16.28 5.89 5.01 5.49 1145.08 1177.75 231-SURCHARGE WATER/SEWER 9.79CR 22.40 18.96 20.77 1514.40 1566.74 232-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1882.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 0.00 19567.03CR 999-REFUND 2452.16CR 0.00 0.00 0.00 2452.16CR | 206-CUSTOMER CHARGE | 14405.36 | 2667.85 | 1001.96 | 352.94 | 2577.26 | 21005.37 |
| 220-WTR L SWT69,150.000.000.000.0069,15230-SURCHARGE WATER/SEWER16.285.895.015.491145.081177.75231-SURCHARGE WATER/SEWER9.79CR22.4018.9620.771514.401566.74232-SURCHARGE WATER/SEWER37759.911328.33682.60153.90328.9540253.69275-WTR PEN267.44CR1882.57517.89168.581026.693328.29300-SWR MDT453637.7959370.4315426.214433.248888.70541756.37306-SW CUST CHARGE74977.4314377.425382.391947.5527941.76124626.55375-SWR PEN374.55CR3148.35856.52265.982418.646314.94996-UNAPPLIED19567.03CR0.000.000.000.002452.16CR999-REFUND2452.16CR0.000.000.002452.16CR | 207-SERVICE CHG / METER | 56613.27 | 10535.11 | 3884.12 | 1364.35 | 9987.85 | 82384.70 |
| 230-SURCHARGE WATER/SEWER 16.28 5.89 5.01 5.49 1145.08 1177.75 231-SURCHARGE WATER/SEWER 9.79CR 22.40 18.96 20.77 1514.40 1566.74 232-SURCHARGE WATER/SEWER 3.7759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1882.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 0.00 2452.16CR | 210-WTR ROYAL | 9901.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9901.00 |
| 231-SURCHARGE WATER/SEWER 9.79CR 22.40 18.96 20.77 1514.40 1566.74 232-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1882.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 0.00 2452.16CR | 220-WTR L SWT | 69.15 | 0.00 | 0.00 | 0.00 | 0.00 | 69.15 |
| 232-SURCHARGE WATER/SEWER 37759.91 1328.33 682.60 153.90 328.95 40253.69 275-WTR PEN 267.44CR 1882.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAFPLIED 19567.03CR 0.00 0.00 0.00 0.00 2452.16CR | 230-SURCHARGE WATER/SEWER | 16.28 | 5.89 | 5.01 | 5.49 | 1145.00 | 1177.75 |
| 275-WTR PEN 267.44CR 1882.57 517.89 168.58 1026.69 3328.29 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 19567.03CR 999-REFUND 2452.16CR 0.00 0.00 0.00 2452.16CR | 231-SURCHARGE WATER/SEWER | 9.79CR | 22.40 | 18.96 | 20.77 | 1514.40 | 1566.74 |
| 300-SWR MDT 453637.79 59370.43 15426.21 4433.24 8888.70 541756.37 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 19567.03CR 999-REFUND 2452.16CR 0.00 0.00 0.00 2452.16CR | 232-SURCHARGE WATER/SEWER | 37759.91 | 1328.33 | 682.60 | 153.90 | 328.95 | 40253.69 |
| 306-SW CUST CHARGE 74977.43 14377.42 5382.39 1947.55 27941.76 124626.55 375-SWR PEN 374.55CR 3148.35 856.52 265.98 2418.64 6314.94 996-UNAFPLIED 19567.03CR 0.00 0.00 0.00 19567.03CR 999-REFUND 2452.16CR 0.00 0.00 0.00 2452.16CR | 275-WTR PEN | 267.44CR | 1882.57 | 517.89 | 168.58 | 1026.69 | 3328.29 |
| 375-SWR PEN 374.55CR 3148.35 856.52 265.9B 2418.64 6314.94 996-UNAFPLIED 19567.03CR 0.00 0.00 0.00 19567.03CR 999-REFUND 2452.16CR 0.00 0.00 0.00 2452.16CR | 300-SWR MDT | 453637.79 | 59370.43 | 15426.21 | 4433.24 | 8888.70 | 541756.37 |
| 996-UNAPPLIED 19567.03CR 0.00 0.00 0.00 19567.03CR 999-REFUND 2452.16CR 0.00 0.00 0.00 2452.16CR | 306-SW CUST CHARGE | 74977.43 | 14377.42 | 5382.39 | 1947.55 | 27941.76 | 124626.55 |
| 999-REFUND 2452.16CR 0.00 0.00 0.00 0.00 2452.16CR | 375-SWR PEN | 374.55CR | 3148.35 | 856.52 | 265,98 | 2418.64 | 6314.94 |
| | 996-UNAPPLIED | 19567.03CR | 0.00 | 0.00 | 0.00 | 0.00 | 19567.03CR |
| TOTALS 875580.73 121715.49 35346.00 10963.90 60690.06 1104296.18 | | | | | | | |
| | TOTALS | 875580,73 | 121715.49 | 35346.00 | 10963.90 | 60690.06 | 1104296.18 |

TOTAL REVENUE CODES:1,104,296.18TOTAL ACCOUNT BALANCE:1,104,296.18 DIFFERENCE:

0.00

03-04-2025 10:58 AM PERIOD: 2/01/2025 THRU 2/28/2025 ZONE: * - All Zones REVENUE CODE: All ADJUSTMENT CODES:

| MONTHLY | TRANSACTION | REPORT |
|---------|-------------|--------|
| | | |

| TYPE | DAY | COUNT | AMOUNT | |
|-----------------|-----|------------------|--------------|----------------------------|
| ADJUSTMENT | 04 | 2 | 100.00 | |
| | 05 | 6 | 2,958.89CR | |
| | 06 | 1 | 0.00 | |
| | 07 | 1 | 18.65CR | |
| | 14 | 1 | 20.00 | |
| | 19 | 3 | 483.46CR | |
| | 24 | 5 | 16,646.64 | |
| | 26 | 141 | 1,368.88 | |
| | 27 | 1 | 9.54CR | |
| | 28 | 7 | 629.17CR | |
| | 20 | ADJUSTMENT TOTAL | 14,035.81 | |
| BILL | 03 | 1 | 13.86 | |
| BILL | 04 | | | |
| | 04 | 2 8 | 27.98CR | |
| | | | 13.46CR | |
| | 06 | 10 | 101.46 | |
| | 07 | 2 | 5.71CR | |
| | 10 | 1 | 28.88 | |
| | 12 | 1 | 50.31 | |
| | 13 | 1 | 54.25 | |
| | 18 | 1 | 47.54 | |
| | 19 | 1 | 100.70 | |
| | 24 | 2 | 152.44 | |
| | 25 | 2 | 275.52 | |
| | 26 | 2,799 | 907,621.94 | |
| | 27 | 4 | 27.52 | |
| | | BILL TOTAL | 908,427.27 | |
| APPLIED DEPOSIT | 06 | 1 | 0.00 | |
| | 26 | 1 | 0.00 | > HON T/- (Otal = |
| | | APPLIED TOTAL | 0.00 | other Revenue \$21,375.92 |
| LATE CHARGE | 26 | 459 | 7,340.11 | Other Kelenine DZ1, 213,92 |
| | | LATE TOTAL | 7,340.11 | |
| PAYMENT | 03 | 122 | 28,363.20CR | |
| | 04 | 124 | 72,295.96CR | |
| | 05 | 79 | 18,371.66CR | |
| | 06 | 21 | 5,524.52CR | |
| | 07 | 82 | 20,998.97CR | |
| | 10 | 295 | 75,932.58CR | |
| | 10 | 83 | 54,196.27CR | |
| | 12 | 302 | 246,987.76CR | |
| | | | | |
| | 13 | 123 | 53,284.29CR | |

03-04-2025 10:58 AM PERIOD: 2/01/2025 THRU 2/28/2025 ZONE: * - All Zones REVENUE CODE: All ADJUSTMENT CODES:

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1CR 7CR 4CR 9CR 7CR 1CR 9CR 2CR |
|---|--|
| 19 173 35,125.87 20 38 8,526.54 21 52 11,672.19 24 114 64,801.57 25 68 14,994.91 26 61 14,256.39 27 22 5,972.12 | 7CR 4CR 9CR 7CR 1CR 9CR 2CR |
| 20388,526.54215211,672.192411464,801.57256814,994.91266114,256.3927225,972.12 | 4CR 9CR 7CR 1CR 9CR 2CR |
| 215211,672,192411464,801.57256814,994,91266114,256,3927225,972,12 | 9CR 7CR 1CR 9CR 2CR |
| 2411464,801.57256814,994.91266114,256.3927225,972.12 | 7CR 1CR 9CR 2CR |
| 25 68 14,994,91 26 61 14,256,39 27 22 5,972,12 | 1CR 9CR 2CR |
| 26 61 14,256.39 27 22 5,972.12 | 9CR 2CR |
| 27 22 5,972.12 | 2CR |
| | |
| 283014,238.79 | 9CB |
| | |
| PAYMENT TOTAL 078,557.49 | 9CR |
| | |
| DRAFT 18 437 72,279.07 | TOR S LOTEU (ALLERTEC) (M. 1) |
| 20 24 42,507.30 | |
| DRAFT TOTAL 114,786.37 | TCR I OTEL Concerted MIMIS QUIMONT PUTOr (\$11,0 |
| REVERSE-PAY 11 1 237.61 | |
| REVERSE-PAY 11 1 237.61 12 6 11,273.33 | |

GRAND TOTAL FOR PERIOD

REVERSE PAY TOTAL

50,761.74CR

12,778.93

PAGE: 26

*** SERVICE CATEGORY TOTALS ***

| SERV CATG | NUMBER BILLED | BILL CONS | TOTAL CONS | DEMAND CONS | TAX AMOUNT | BILL AMOUNT |
|-----------|------------------|--------------|---------------|----------------|---------------|----------------|
| S | 2,737 | 17,958,100 | 17,958,100 | | \$ | 534,641.51 |
| SR | 2,660 | 0 | 0 | | | |
| SR2 | 2,741 | 0 | 0 | | | |
| SR3 | 2,785 | 0 | 0 | | \$ | 39,494.82 |
| W | 5,422 | 22,795,800 | 22,795,800 | | \$ | 334,290.94 |

3/17/2025 1:05 PM SERVICE ORDER STATISTICS REPORT PAGE: 5

3**8**0

2.51

×

| ACT | ION | | ISSUED T | HIS PERIO VOIDED | D OUTSTANDING | COMPLETED | PRIOR ORE VOIDED | DERS OUTSTANDING | TOTAL COMPLETED | TOTAL OUTSTANDING |
|-----|--------------------|----|----------|---------------------|------------------|-----------|---------------------|---------------------|--------------------|----------------------|
| | | | | | | | | | | · · · · · |
| C | CONNECT | 1 | 1 | 0 | 0 | 256 | 4 | 0 | 257 | 0 |
| D | DISCONNECT | 0 | 0 | 0 | 0 | 46 | 4 | 0 | 46 | 0 |
| F | CUTOFF | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 0 |
| I | METER INFO | 54 | 54 | 0 | 0 | 4,745 | 120 | 0 | 4,799 | 0 |
| М | METER CHANGE | 9 | 9 | 0 | 0 | 1,300 | 9 | 0 | 1,309 | 0 |
| 0 | OCC CHANGE | 16 | 16 | 0 | 0 | 1,757 | 3 | 0 | 1,773 | 0 |
| R | REINSTATE | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 0 |
| S | SERV CHANGE | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 34 | 0 |
| Х | MISC | 2 | 2 | 0 | 0 | 848 | 26 | 0 | 850 | 0 |
| , | ** GRAND TOTALS ** | 82 | 82 | 0 | 0 | 8,991 | 171 | 0 | 9,073 | 0 |

| METER NO# | ACCOUNT NO# | NAME | ADDRESS | ΜΧΌ ΤΥΡΕ | MXU ID |
|-------------|-------------|------|---------|----------|-------------------|
| | | | | | |
| 08652383 | INVENTORY | | | | 1460195730 Duplic |
| 70323971A | INVENTORY | | | | 1487761195 |
| 70323971 | INVENTORY | | | | 1487761194 |
| 69632167 | INVENTORY | | | | 1460195756 Duplic |
| 70112613A | INVENTORY | | | | 1470321453 Duplic |
| 70112613 | INVENTORY | | | | 1470321452 Duplic |
| 70323396 | INVENTORY | | | | 1471966926 Duplic |
| 70323396A | INVENTORY | | | | 1471966927 Duplic |
| 1 70323397A | INVENTORY | | | | 1470157603 Duplic |
| 1 70323397 | INVENTORY | | | | 1470157602 Duplic |
| 69632184 | INVENTORY | | | | 1542361382 |
| 35670264 | INVENTORY | | | | 1440131648 Duplic |
| 35670270 | INVENTORY | | | | 1542411182 |
| 35670271 | INVENTORY | | | | 1440096730 Duplic |
| 35670267 | INVENTORY | | | | 1551255668 |
| 36512912 | INVENTORY | | | | 1460079314 Duplic |
| 36512915 | INVENTORY | | | | 1568109238 |
| 36512901 | INVENTORY | | | | 1440121830 Dupli |
| 36512913 | INVENTORY | | | | 1440121830 Dupli |
| 36512922 | INVENTORY | | | | 1460197074 Dupli |
| 36512921 | INVENTORY | | | | 1440128082 Duplie |
| 37016026 | INVENTORY | | | | 1470153476 |
| 27016014 | INVENTORY | | | | 1548612198 |
| 85441897 | INVENTORY | | | | 1563419820 |
| 53388599 | INVENTORY | | | | 1551754996 |
| 38077530 | INVENTORY | | | | 1487106720 |
| 38982668 | INVENTORY | | | | 1548613312 |
| 39759236 | INVENTORY | | | | 1564217606 |
| 10659431 | INVENTORY | | | | 1568103474 |
| 10871871 | INVENTORY | | | | 1568031178 |
| 54476350 | INVENTORY | | | | 1568048468 |
| 10871838 | INVENTORY | | | | 1568014512 |
| 10871883 | INVENTORY | | | | 1563387082 |
| 10871886 | INVENTORY | | | | 1563522708 |
| 12164948 | INVENTORY | | | | 1572396976 |
| 12164947 | INVENTORY | | | | 1573617074 |
| 14171011 | INVENTORY | | | | 1576006862 |
| 14171083 | INVENTORY | | | | 1575719576 |
| 14171081 | INVENTORY | | | | 1575710212 |
| 16167041 | INVENTORY | | | | 1573565336 |
| 161607079 | INVENTORY | | | | 1573584092 |
| 16393024 | INVENTORY | | | | 1575721430 |
| 16393010 | INVENTORY | | | | 1579332024 |

*** TOTAL METERS IN SERVICE 2814 *** TOTAL METERS IN INVENTORY 1345

**** REPORT TOTALS ****

| Book | Services | Addresses |
|--------------|----------|-----------|
| 02 - BOOK 02 | 1 | 0 |
| 03 - BOOK 03 | 2 | 0 |
| 04 - BOOK 04 | 5 | 0 |
| 12 - BOOK 12 | 4 | 0 |
| 15 - BOOK 15 | 2 | 0 |
| 16 - BOOK 16 | 1 | 0 |
| 18 - BOOK 18 | 1 | 0 |
| 20 - BOOK 20 | 1 | 1 |
| 21 - BOOK 21 | 1 | 0 |
| 26 - BOOK 26 | 1 | 0 |
| 28 - BOOK 28 | 1 | 0 |
| 29 - BOOK 29 | 1 | 0 |
| Grand Totals | 21 | 1 |

| | | | | | | | 1 | FEBRU/ | ARY 20 | 24 CUS | TOMER | SERVI | CE CALL | <u>.s</u> | | | | | | | | | | |
|---------------------|------------------------------------|---|---------------|---------------------------|--------------------------------------|----------------------------|-----------------------|-----------------|------------------|-----------------|-----------|--------------|----------------------|----------------|--------|-------------------------------|-----------------------|-----------------------|----------------------------|----------------|--------------------------------------|-----------------------------|------------------|---------------------------|
| | | | | | | | | | V | EOLIA M | DOLETC | WN | | | | | | | | | | | | Concernance of the second |
| | | tact Was R | ecelved | | | _ | _ | | | Custo | mer Servi | ce Inquirles | | | | | | | | Field | Service Re | quests | | Field Request Info |
| Date | Call direct to Middletown CS | Customer Correpon dance (Letters/E mails) | <u>TOTALS</u> | Calls for Olher Ops | Calls from Cily / Olher Org | AppleTre e Hold Call | General Accl. Info | Copy Of Bill | Correct Bills | Bill Inquiry | Rates | Payment | Collection Letter | New Account | Finals | Meter Reading/Re -Reads | Service Complaints | C.S. Thank Yous | Sewer Back up or SSO | Water Leaks | Broke, Froze, Leaking Meler | No Waler/Low Pressure | Waler Qualily | |
| FEBRUARY 3RD, 2025 | 98 | 6 | 104 | 2 | | | | 2 | | 10 | | 76 | 5 | 2 | 1 | | | | · | | | | | |
| FEBRUARY 4TH, 2025 | 64 | 6 | 70 | | | | | 1 | | 15 | 1 | 45 | 2 | | | | | - | 7 | | | | _ | |
| FEBRUARY 5TH, 2025 | 45 | 14 | 59 | 3 | | | 1 | | | 9 | | 25 | 4 | | 3 | | | | | _ | | | | |
| FEBRUARY 6TH, 2025 | 33 | 1 | 34 | 1 | | | | | | 6 | | 21 | 5 | | | | | | | | | | | |
| FEBRUARY 7TH, 2025 | 64 | 1 | 65 | 2 | | | | | 0. | 9 | | 52 | | | | | | | | 1 | | | | |
| FEBRUARY 10TH, 2025 | 47 | 3 | 50 | | | | | | | 1 | 1 | 44 | | | | | | - | 1 | | | | | |
| FEBRUARY 11TH, 2025 | 40 | 7 | 47 | | | | | | | 6 | | 28 | 3 | 1 | 2 | | | | | | | | | |
| FEBRUARY 12TH, 2025 | 51 | 4 | 55 | 2 | | | | 2 | | 5 | | 42 | | | | | - | | | | | | | |
| FEBRUARY 13TH, 2025 | 45 | 5 | 50 | 1 | | | 1 | | | 6 | | 37 | | | | | | | | | | | | |
| FEBRUARY 14TH, 2025 | 81 | 1 | 82 | 3 | | | | 1 | | 5 | - | 72 | | | | | | | | | | | | |
| FEBRUARY 18TH, 2025 | 107 | 4 | 111 | 1 | | | | | | 7 | | 92 | 2 | 2 | 3 | | | | | | | | | |
| FEBRUARY 19TH, 2025 | 48 | 14 | 62 | | | | | 1 | | 8 | | 39 | | | | | | | | | | | | |
| FEBRUARY 20TH, 2025 | 19 | 4 | 23 | 2 | | | | | | 3 | | 14 | | | | | | | | | | | | |
| FEBRUARY 21ST, 2025 | 52 | 1 | 53 | 1 | | | | | | 5 | | 46 | | | | | | | | | | | | |
| FEBRUARY 24TH, 2025 | 30 | 7 | 37 | (| | | 1 | | | 3 | | 25 | | | | | | | | | | 1 | | |
| FEBRUARY 25TH, 2025 | 33 | 4 | 37 | 3 | | | | 1 | | 2 | | 27 | | | | | | | | | | | | |
| FEBRUARY 26TH, 2025 | 17 | 4 | 21 | 2 | | l | 1 | | | 1 | | 13 | | | | | | | | | | | | |
| FEBRUARY 27TH, 2025 | 15 | 5 | 20 | | | | | | | 3 | | 12 | | | | | | | | | | | | |
| FEBRUARY 28TH, 2025 | 20 | 3 | 23 | | | | | | | 4 | | 15 | | | | | | | | | | 1 | | |
| RAND TOTALS | 809 | 94 | 1003 | 23 | 0 | 0 | - | - | 0 | 108 | 2 | 725 | 21 | 5 | a | 0 | | 0 | | | 0 | 2 | | 0 |

| | 2025 MIDDLETOWN COLLECTION INFORMATION | | | | | | | | | | |
|----------------------|--|------------------------------|---|------------------------------|---|------------------------------------|--|--|--|--|--|
| | Bill Due Date | Date 10 Day Notice Issued | Number of 10 Day Notices issued for Balances over \$50.00 | Date 3 Day Notices Posted | Number of 3 Day Notices for Balances over \$100.00 | Shut offs | | | | | |
| January Bill Cycle | 2/18/2025 | 2/20/2025 | 291 | 3/10/2025 | 90 | 3 SHUT OFFS(2 OCCUPIED, 1 VACANT) | | | | | |
| February Bill Cycle | | | | | | | | | | | |
| March Bill Cycle | | | | | | | | | | | |
| April Bill Cycle | | | | | | | | | | | |
| May Bill Cycle | | | | | | | | | | | |
| June Bill Cycle | | | | | | | | | | | |
| July Bill Cycle | | | | | | | | | | | |
| August Bill Cycle | | 1 | | | | | | | | | |
| September Bill Cycle | | | | | | | | | | | |
| October Bill Cycle | | | | | | | | | | | |
| November Bill Cycle | | | | | | | | | | | |
| December Bill Cycle | | | | | | | | | | | |

Partner Reporting Dashboard

Back to Partner Select Page

SUEZ (Middletown)

Date Start

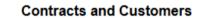
2024-02-29

Date End

2025-02-28

Filter

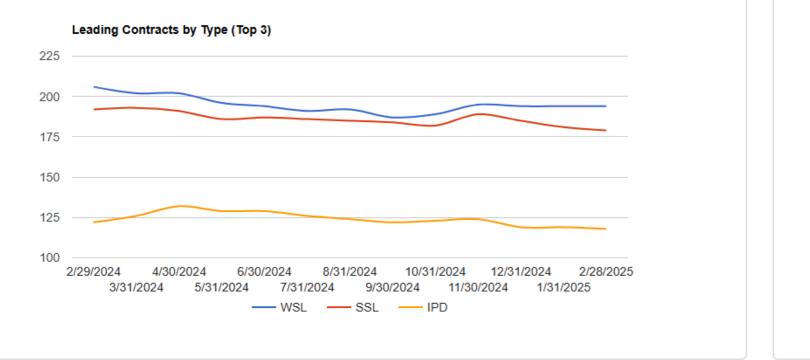
Contracts & Customers

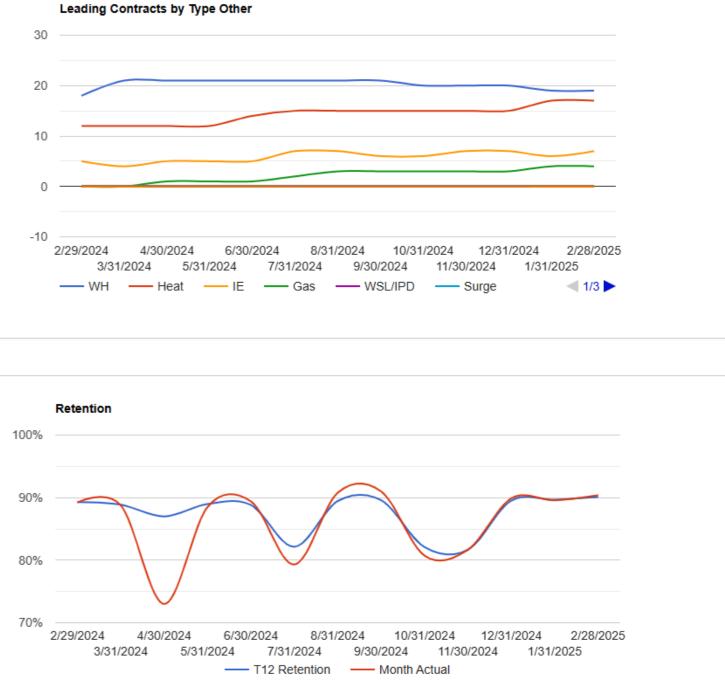


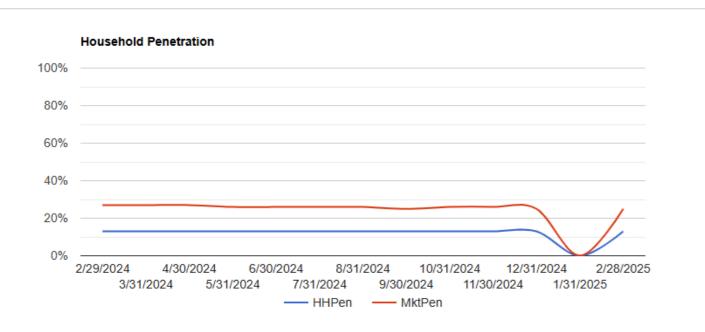


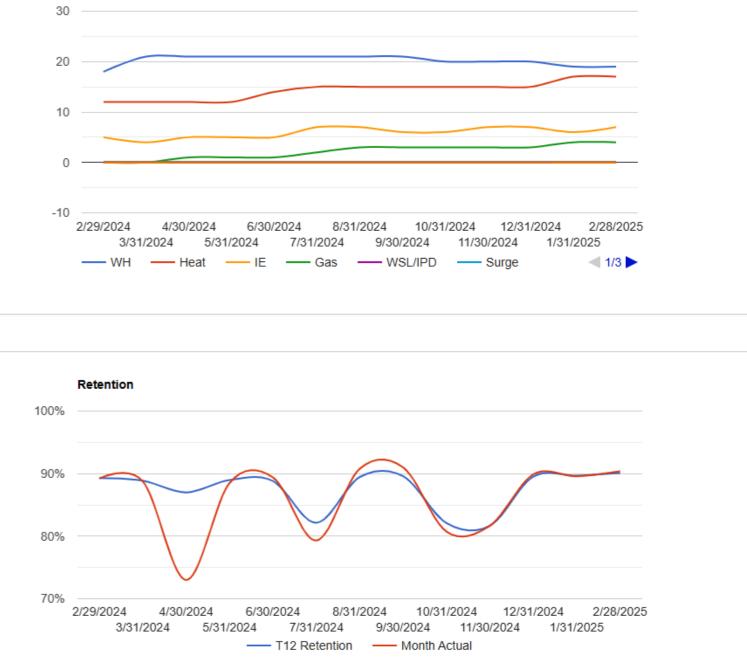


| | | | 1.65 | | |
|--------|-----------|-----------|------|------------------------|--|
| | | | 1.64 | omer | |
| | | | 1.63 | Contracts per Customer | |
| | | | 1.62 | acts pe | |
| | | | 1.61 | Contr | |
| 1/2024 | 1/31/2025 | 2/28/2025 | 1.60 | | |



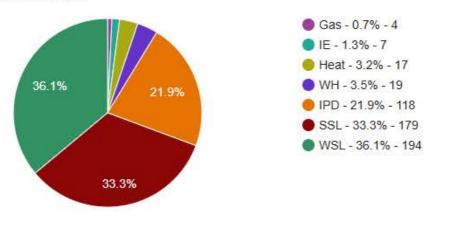


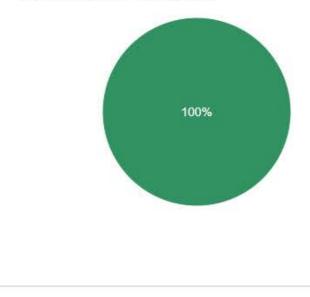


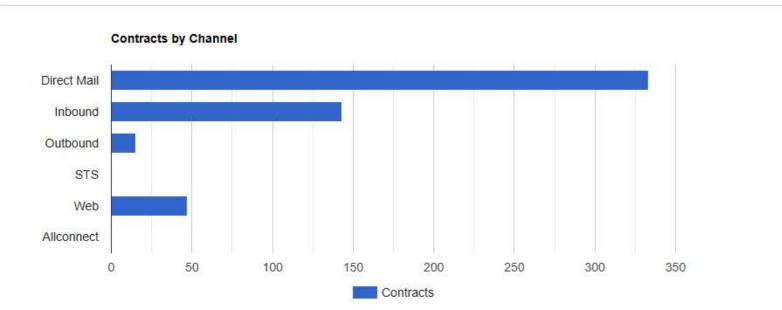


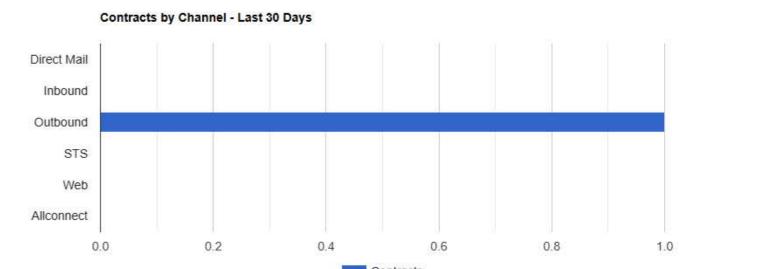


Contracts by Type - Last 30 Days





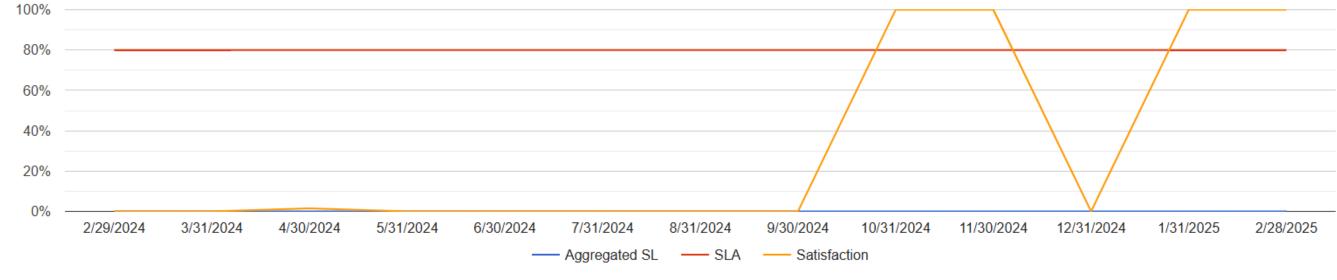


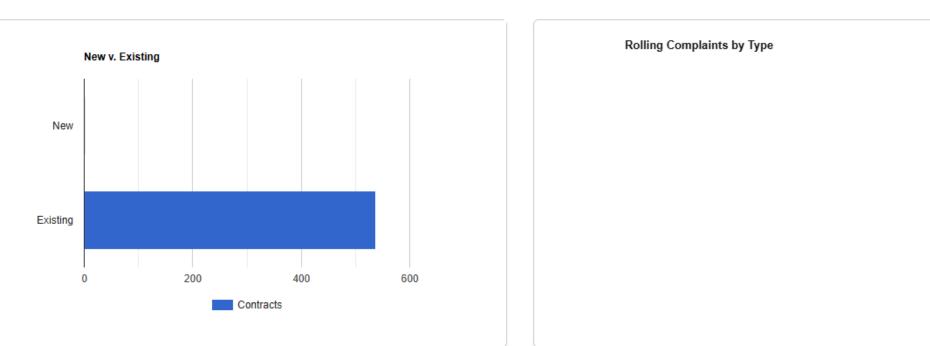




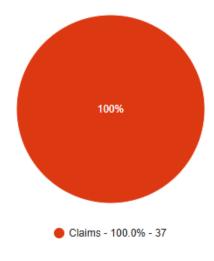
Contracts

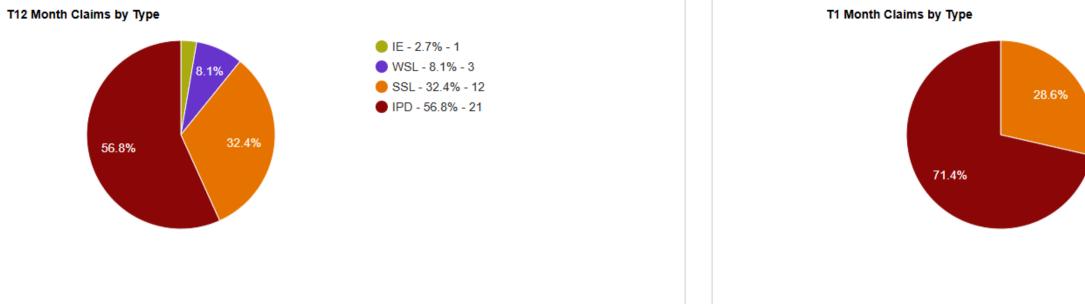
Service Levels And Satisfaction

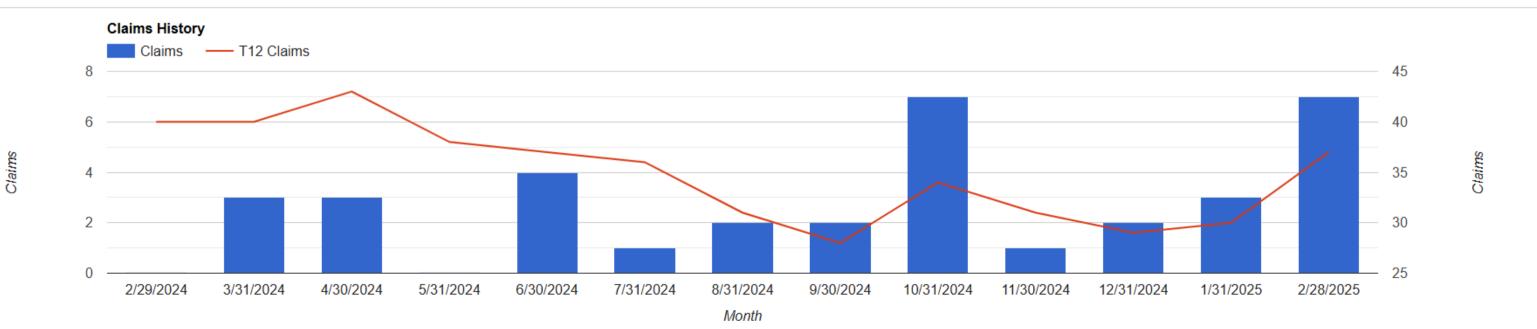


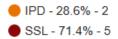


Complaints vs Claims









MIDDLETOWN MONTHLY REPORT

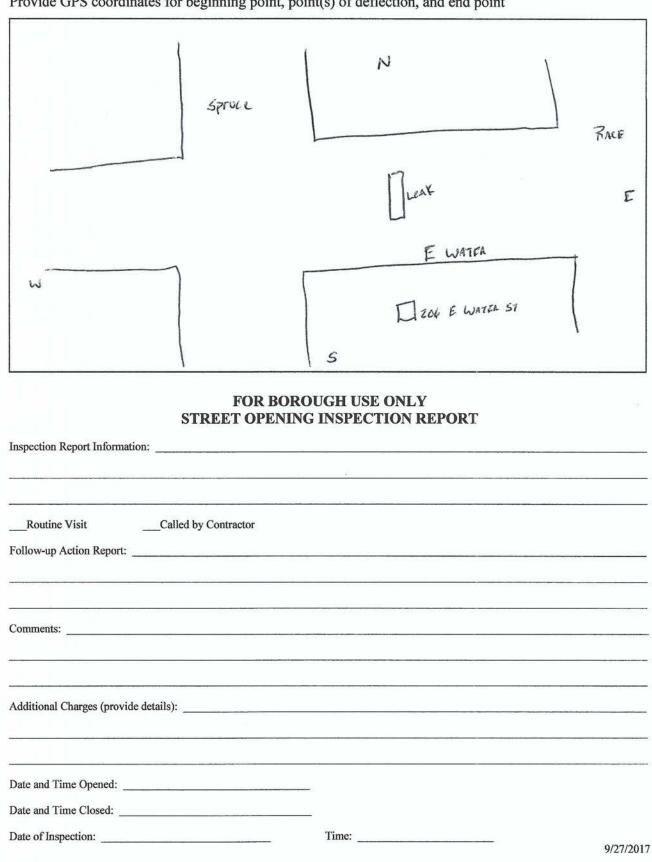
APPENDIX 4

WATER MAIN LEAK LOGS

No._____

Borough of Middletown Street Opening Permit

| Contractor's Name: VEOLIA | Application Date: 2-13-25 | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| Phone Number: 117-948-3055 | Date of Opening: 2-20-25 = 2-24-25 | | | | | | | | | |
| Date of Completion: 2-24-25 | Emergency: Yes No | | | | | | | | | |
| STREET OPENING PERMIT issued to: VEDLA 453 S. LAWCENCE ST MADDLETOLN PA 17057 NAME ADDRESS | | | | | | | | | | |
| for permission to excavate Borough streets abutting | THE THE THE THE THE THE THE THE THE THE | | | | | | | | | |
| make the following connection(s): WATER LEAK | | | | | | | | | | |
| Length HT ft Width 4'3" ft Depth 4'4" | ft Total Square Feet | | | | | | | | | |
| Distance from nearest Intersection_ <u>N7.4</u> ft N/S/E | Nearest Street Intersection SPRUCE ST | | | | | | | | | |
| Provide Condition of Street 6000 | Existing Paving Type <u>MACA OL M</u> | | | | | | | | | |
| Type of Material Disturbed: 🗡 Macadam;Concrete: 🗡 Gravel:Soil | | | | | | | | | | |
| Pavement less than five (5) years old χ YesNo 2^{10} Existing paving depth 4^{11} in | | | | | | | | | | |
| Provide GPS coordinates for the shape of the proposed road cut on the following page. Photographs of completed work shall be provided to Middletown in JPEG format. | | | | | | | | | | |
| This permit is issued with the understanding that the provisions of under Borough Highways passed March 5, 2019 will be adhered t | | | | | | | | | | |
| In consideration of the issuance of the permit applied for above, th follows: | e undersigned, intending to be legally bound, agrees as | | | | | | | | | |
| | ith all applicable ordinances, laws, rules, regulations, and t forth above, and to guarantee the work for a period of two nould the work become unsatisfactory within such two (2) | | | | | | | | | |
| and indemnify it against any and all actions, suits, deman attorneys and expert fees) for damages or injury occurring act or omission of the undersigned, or the undersigned's, | 2. To well and truly save, defend and keep harmless, Middletown, its elected officials, other officers and employees from and indemnify it against any and all actions, suits, demands, payments, costs and charges (including reasonable attorneys and expert fees) for damages or injury occurring to any person or property through or in consequence of any act or omission of the undersigned, or the undersigned's, agent, servant, contractor, engaged in, about or upon said work by or at the instance of the undersigned from the failure of same to comply with the maintenance requirements | | | | | | | | | |
| Date: Permittee: | | | | | | | | | | |
| | | | | | | | | | | |
| Date Application Approved by the Borough of Middletown | and the second second | | | | | | | | | |
| By: Title: | | | | | | | | | | |
| | | | | | | | | | | |



Provide GPS coordinates for beginning point, point(s) of deflection, and end point

SUEZ WATER LEAK REPAIR LOG

| WO NUMBER: | | | | |
|-----------------------------|---|--|-------------|------------------------|
| Type of Leak: | Service Line | Main | Other | |
| Population Affected: | | | | |
| Address of leak: Z | 06 E MAZ- 51 | - | | |
| Date and time department | t notified of leak: | 1 13 1 25 | 1131 | m)/ pm |
| Date / Time of arrival on s | cene: <u>21201</u> | 25 073 | ○ (am) / pm | |
| Time pipe leak is exposed | l: am / pm | | | |
| Time repair started: | am / pm | | | |
| Time repair finished: | (I I I I I I I I I I I I I I I I I I I | | | |
| Method used for repair: | Four | Z old MAIL | 1 will Relo | crek |
| Was there a loss of press | | entering and a second and a second and a second and a second and a second and a second and a second and a secon | | No (Power outage, p |

failure, etc.) Yes No (If yes to both above questions, notify DEP at 717-705-4751 or 1-877-333-1904 within one (1) hour and

issue a BWA as soon as possible, but no later than 24 hours. The line should be flushed, disinfected with 300 mg/l free chlorine for 15 minutes, flushed, and a bacteriological sample taken.)

Was there a loss of pressure due to a main break or repair that has a high risk of contamination or shows evidence of contamination? _____ Yes ____ No

(If **yes**, notify DEP at 717-705-4751 or 1-877-333-1904 within one (1) hour and issue a BWA as soon as possible, but no later than 24 hours. The line should be flushed, disinfected with 300 mg/l free chlorine for 15 minutes, flushed, and a bacteriological sample taken.)

(If **no**,, repairs must be made according to DEP C-651-05 Standards. If leak cannot be repaired by these standards and within 8 hours, notify DEP within (1) hour and issue Tier 1 PN within (24) hours)

Bacteriological Sampling

| Location | Time_ | am / pm | |
|---|----------------------|--------------------------|----------------------------|
| Laboratory | Time of submission _ | am / pm | |
| Chlorine Residual:mg/l | 118 | - 10 | |
| Coliform: negative Positive | | ositive, then repeat sam | ipling and attach new log) |
| Date of results://_ | | | |
| Date and time disinfectant residuals were | e detected:/ | / | am / pm |
| Name | Date | | |

SUEZ WATER LEAK REPAIR LOG

59d Deer

1000

| WO NUMBER: | | | | | 270 OFF WN G ZOLE E WN G |
|---------------------------|-------------------------|-------------|------|---------|-----------------------------|
| Type of Leak: | Service Line | XMain | | _Other | La Duri |
| Population Affected: | 0 | | | | |
| Address of leak: | 206 E WITTE S | 1 | | | |
| Date and time departme | ent notified of leak: | - 1 13 | 1 25 | 1131 | _am)/ pm |
| Date / Time of arrival or | n scene: <u>2 / 26</u> | <u> zs</u> | 0795 | (am) pm | |
| Time pipe leak is expos | ed: <u>0850</u> (am)/ p | om | | | |
| Time repair started: | 093 (am) pm | | | | |
| Time repair finished: 🤇 | <u>951</u> (am) pm | | | | |
| Method used for repair | ir: (" Ful Carl | Repris | Brus | | |

<u>Was there a loss of pressure or was line dewatered?</u> Yes <u>X</u> No <u>Was this loss of pressure cause by a situation other than a main break?</u> (Power outage, pump

failure, etc.) Yes No (If yes to both above questions, notify DEP at 717-705-4751 or 1-877-333-1904 within one (1) hour and issue a BWA as soon as possible, but no later than 24 hours. The line should be flushed, disinfected with 300 mg/l free chlorine for 15 minutes, flushed, and a bacteriological sample taken.)

Was there a loss of pressure due to a main break or repair that has a high risk of contamination or shows evidence of contamination? _____ Yes ____ No

(If **yes**, notify DEP at 717-705-4751 or 1-877-333-1904 within one (1) hour and issue a BWA as soon as possible, but no later than 24 hours. The line should be flushed, disinfected with 300 mg/l free chlorine for 15 minutes, flushed, and a bacteriological sample taken.)

(If **no**,, repairs must be made according to DEP C-651-05 Standards. If leak cannot be repaired by these standards and within 8 hours, notify DEP within (1) hour and issue Tier 1 PN within (24) hours)

Bacteriological Sampling

| Location | Time | am / pm | |
|---|---------------------------|-------------------------|---------------------------|
| Laboratory | Time of submission _ | am / pm | |
| Chlorine Residual:mg/l | | | |
| Coliform: negative Positive | (If result is coliform po | sitive, then repeat sam | pling and attach new log) |
| Date of results:// | | | |
| Date and time disinfectant residuals were | e detected:/ | <u> </u> | am / pm |
| | | | |

Name

Date

MIDDLETOWN MONTHLY REPORT

APPENDIX 5

QUARTERLY METER TEST AND CALIBRATION REPORTS

MIDDLETOWN MONTHLY REPORT

APPENDIX 6