

Veolia MIDDLETOWN
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February 28, 2025

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RE: Transmittal of Veolia Middletown Operations Report January 2025

Pursuant to Sections 3.22 and 4.10 of the Concession Agreement; Part A, Section 9.4 and Part B, Sections 5.1, 5.2.6, 5.4.3, 6.3, and 8.1 of the Operating Standards; and Section 7.1 (e), (i) of the Joint Venture Operating Agreement, transmitted herewith is an electronic copy of the subject Monthly Report.

Should you have any questions or require further information, please contact me at your convenience.

Sincerely,

Jason Kiernan

Jason Kiernan
Vice President
Veolia Middletown

cc: Michael Winfield
Ken Bonn
Shuang Li

MIDDLETOWN WATER & WASTEWATER OPERATIONS REPORT

January 2025



MIDDLETOWN WATER & WASTEWATER OPERATIONS REPORT

January 2025



EXECUTIVE SUMMARY

This report covers the monthly period of January 1, 2025 through January 31, 2025.

During this reporting period, Veolia Middletown met all operational obligations. Veolia worked closely with the Borough of Middletown to provide the citizens of Middletown a consistent, high quality water and wastewater service, which meets all Federal, State and local regulatory requirements.

The following Summary highlights the achievements and challenges of the project during this reporting period.

Operations and Maintenance

Veolia effectively provided all services as required in accordance with the Operating and Technical Standards as described in Schedule 4 of the Concession Agreement dated September 29, 2014, in accordance with Best Management Practices, and all applicable Laws.

Significant operational and maintenance accomplishments for the reporting period include:

- Continue weekly monitoring of the petroleum substance entering the outfall pipe after the WWTP effluent. Short-term mitigation efforts are minimizing the discharge until a long-term plan is approved.
- Continue use of the HachWIMS application for process and regulatory data management and to optimize meeting reporting requirements.
- Continue observation of the SmartCover® Sewer Monitoring System at manholes MH-286 at Mill St, MH-290 at Hoffer Park, MH-332 at E. Main St, and MH-475A on East Water Street.
- Continued rehabilitation of North Union Street Tank.
- Well 6 SCADA upgrade completed. Installed new SCADA hardware and systems operator interface & removed of existing SCADA hardware.
- Annual chlorine gas system servicing completed.
- Quarterly water and wastewater process meter calibrations completed.

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Regulatory Compliance

A Notice of Violation (NOV) was issued on March 1, 2021 for Well # 4 Fluoride system deficiencies. 25 Pa. Code Section 109.602(b) requires that, "Designs of public water facilities shall conform to accepted standards of engineering and design in the water supply industry and shall provide protection from failures of sources, treatment, equipment, structures or power supply. The current chemical feed design of the fluoridation system at treatment plant 304 does not meet acceptable design and construction standards, which constitutes a violation of 25 Pa. Code Section 109.602(b).

A brief summary and status update regarding the NOV, our efforts to date, and action plan to resolve the issue follows:

- NOV was issued by DEP on 3/1/21
 - Verbal consult with the Department (30 Day) - Due by 3/31/21 - **Completed**
 - Respond in writing (45 Day) – Due by 4/15/21 - **Submitted**
 - Complete corrective actions (120 Day)– Due by 6/29/21 –**Extended by DEP**
 - PA DEP did not provide an updated deadline but wants to see continued progress with the project.
- Required upgrades to fluoride feed systems at all wells which will require a separate permit amendment filed with PA DEP for each. – Well #4 **Permit Approved 6/25/21**
 - Only Well #4 will be held to the 120 day timeline since permits are required for each well
 - VEOLIA will not delay working with HRG and DEP to get all locations permitted and completed in a timely manner
- Equipment for upgrade
 - HRG to identify best pumps and equipment for this application.
 - Well pump #4, replacement in progress
- Veolia working with HRG on permit amendments
 - Well 4 Permit Application (replacement pump)–**Approval Received on 6/25/21**
 - Chemical feed parts ordered in July 2021, and received August 19, 2021
 - Permit application approval received for chemical feed upgrade for all wells
 - Permit application approval received for Well 3 pump replacement
 - HRG to submit additional permit applications for Well 4 level transducer as required by Susquehanna River Basin Commission and upgrade online chlorine analyzer – January 2023
 - Well 4 drop pipe, well pump and chemical feed system installed October 2023
 - Returned to service March 4, 2024

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Well Status

| Well # | Flow Paced - Chlorine | Flow Paced - Fluoride | SCADA Upgrade | Comments |
|--------|-----------------------|-----------------------|---------------|---------------|
| Well 1 | No | No | No | PADEP Mandate |
| Well 2 | Yes | Yes | No | |
| Well 3 | Out of Service | | | |
| Well 4 | Yes | Yes | Yes | |
| Well 5 | No | Yes | No | PADEP Mandate |
| Well 6 | No | No | Yes | PADEP Mandate |

Veolia submitted the Well 6 Groundwater Withdrawal Application for renewal to the Susquehanna River Basin Commission (SRBC) on January 10, 2022 with a requested withdrawal quantity of 1,070,000 gallons per day (gpd), which is what the well is currently permitted for. After reviewing the application in further detail, SRBC has proposed 324,000 gpd as the 30-day average quantity allowed to be pumped from the well. Veolia is working with HRG and ARM group to perform additional evaluations to support a request for 600,000 gpd permitted withdrawal from Well 6. On May 21, 2024, SRBC requested additional information to perform a technical review on the 0.856 MGD 30-day average quantity requested for well 6. The final information for the technical review was submitted in August 2024 and the Well 6 docket was placed on the agenda for the September 12, 2024 SRBC business meeting for approval. The docket was approved.

On December 4th, 2024, an unplanned wastewater plant inspection was performed by Pennsylvania Department of Environmental Protection. The formal report has not been generated from the inspection, but the sanitarian did not note any major findings or violations during the inspection.

Environment, Health and Safety

Comprehensive, job-specific environment, health and safety (EH&S) training continued this month.

The Middletown Wastewater Treatment Plant experienced a small chlorine gas leak on December 5, 2024. The chlorine gas alarm from the chlorine room sounded after operators switched 150-pound cylinders that day. The chlorine cylinders are routinely switched on a biweekly basis. Each operator is trained on this standard operating procedure (SOP) and in this case, the operator who changed cylinders has 26 years of experience onsite and followed the SOP. After the alarm sounded, Veolia staff evacuated to the onsite muster point and notified 9-1-1 as per site Emergency Response Plan (ERP) protocol. The Middletown Fire Department arrived and found no significant leak. Univar arrived and identified the small leak to be caused by a faulty lead washer to the cylinder. The lead washer was replaced and the chlorine bottle was put back online without incident. The surrounding area was tested for chlorine gas after returning cylinder 2 to service and no detection of chlorine was recorded. The chlorine released during the event was confirmed to be less than one

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pound. The Borough of Middletown and Water Capital Partners were notified of incident immediately.

Veolia management reviewed the event with all operators, while stressing the importance of chlorine gas safety and following the Standard Operating Procedure and Emergency Response Plans. The ERP was updated in January 2025 to include current site contacts.

Customer Service

The current operating period was very successful for Customer Service in Middletown. Some accomplishments include:

Though the Customer Service counter remains closed to customers, customer service, and payments remain open via payment drop box, telephone, email and US Mail.

Continued to track and update reports to meet the needs for data analysis, revenue forecasting, and reporting requirements.

The meter reading cycle for water consumption in December was successfully completed on January 24th, 2025.

- Sent 330, 10-day shut-off notices to accounts that were \$50 past due for the December 2024 billing period

Engineering and Capital Expense

A complete breakdown of the proposed projects and significant accomplishments for the Engineering and Asset Management areas are included in the Engineering section of this report. Veolia Middletown will continue efforts to maintain operations at a high level of reliability, while monitoring unaddressed, identified capital projects that continue to accrue and if not implemented have the potential to impact future performance.

Conclusion

Veolia continues to operate the Borough's water and sewer systems in compliance with Concession Agreement, Operating and Technical Standards.

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MONTHLY OPERATIONS REPORT

Veolia Middletown effectively provided all services as required in accordance with the Operating and Technical Standards as described in Schedule 4 of the Concession Agreement dated September 29, 2014, in accordance with Best Management Practices, and in accordance with all applicable Laws and regulations.

Wastewater Treatment Plant DMR

The eDMR for this reporting period was electronically submitted to the PADEP. A copy of the report and submittal verification is attached with Appendix A.

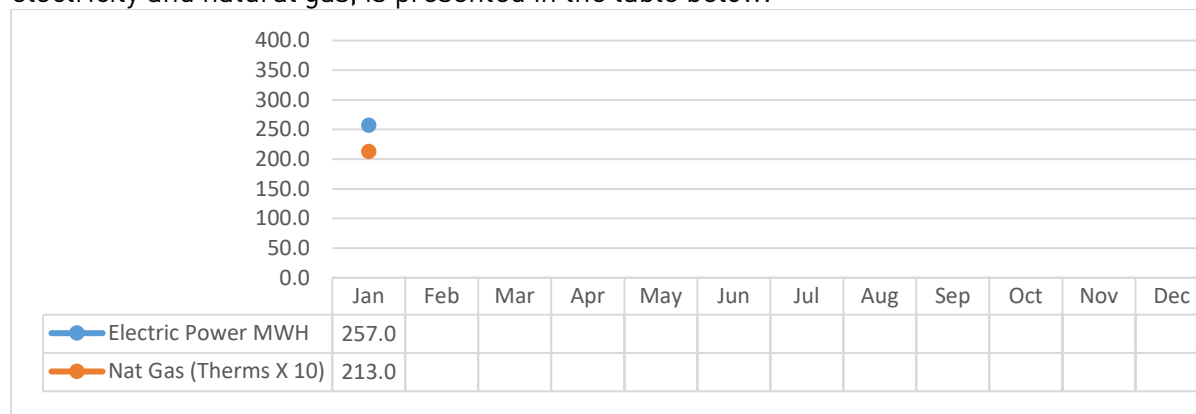
Quality Control Reporting

Written certification of Laboratory Quality Control is included with a copy of the monthly eDMR submittal and can be found in the Appendix to this report. No proficiency testing was required to be conducted this month.

Energy Management and Sustainability

Energy Use

Monthly energy used in operation of the water and wastewater systems, including electricity and natural gas, is presented in the table below.



*Note- The utility usage data from Engie is not released until the 28th of the following month.

Energy Efficiency Initiatives

Set up for utility use data collection and reporting has been implemented. Review of this data will continue as the data is compiled on a monthly basis. Long term initiatives currently being explored include the potential for solar and process efficiency improvements. LED lighting and a smart thermostat has been installed in commonly used areas to improve energy efficiency.

Sustainability

Middletown received a score of 96 for the GRESB Report submitted in 2024. Previous scores include a 97 for the GRESB Report submitted in 2023, 91 for the GRESB Report submitted in 2022, and an 81 was received for the GRESB Report submitted in 2021. There were new categories in the 2024 report and the Middletown project rose two places in the peer ranking. Objectives will be developed to increase and support biodiversity and sustainability initiatives.

Water System and Wastewater Treatment Plant Maintenance

Equipment out of service during the month is listed in the table below.

| System | Equipment | Process Location | Date Off Line | Reason for Taking Off Line | Date Returned to Service |
|--------|-----------------------------|------------------|---------------|--|--------------------------|
| Water | Well Pump | Well 3 | 9/14/21 | Pump Failure | In Progress |
| WWTP | Raw Pump #2 | Wet Well | 11/19/24 | Capital Project | 2/13/25 |
| WWTP | Oxidation Ditch 2, Rotor #2 | OX Ditch | 01/28/25 | Trouble Shooting Intermittent Failures | In Progress |

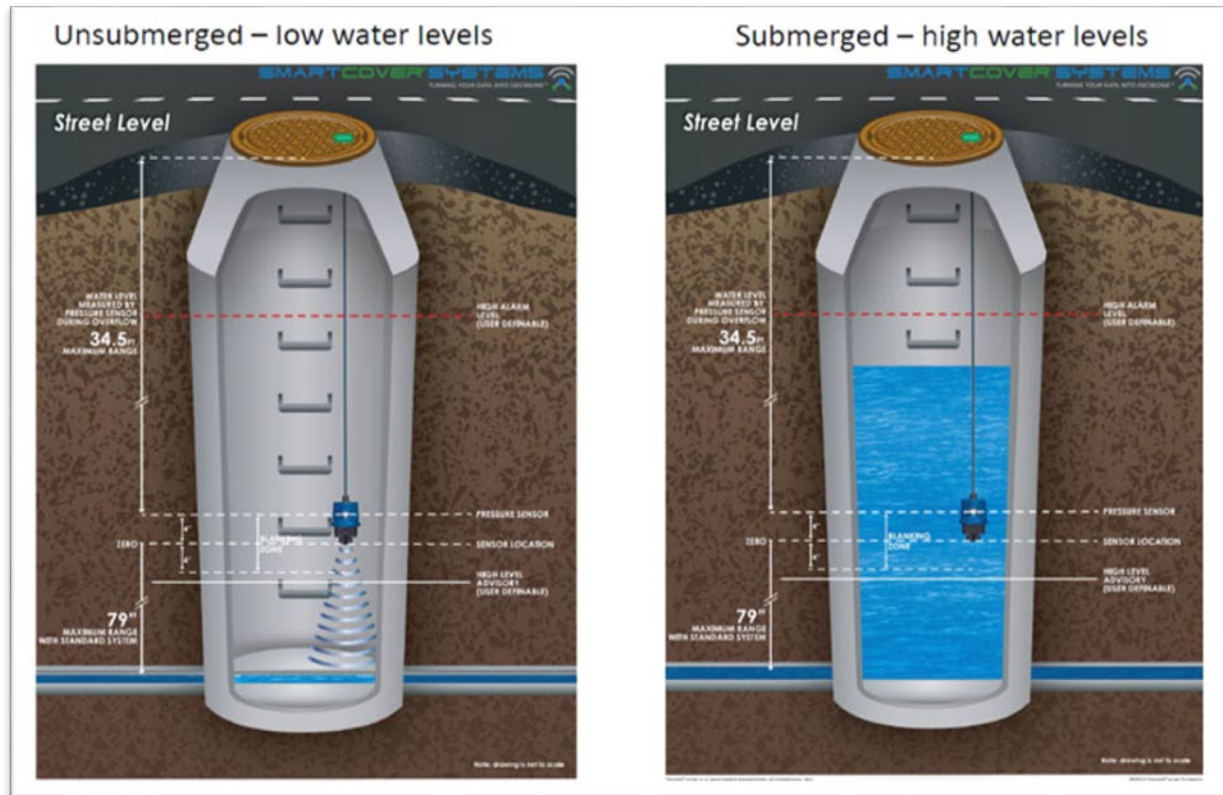
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Sanitary Sewer System

SmartCover® Sewer Monitoring System

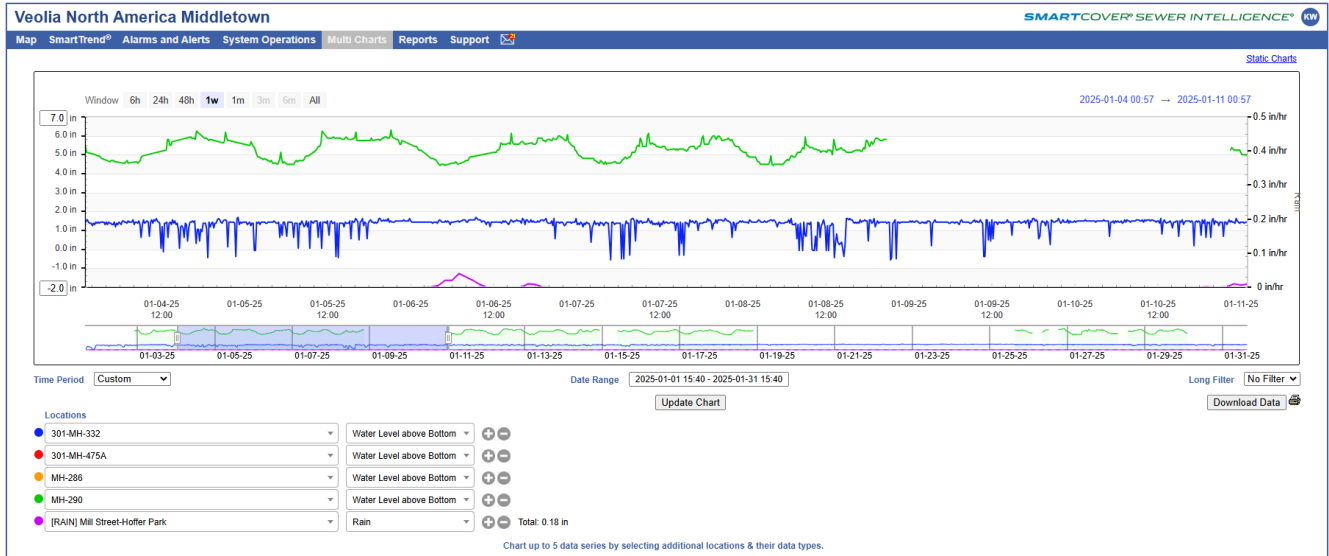


Ultrasonic level sensor (on the left) and pressure transducer (on the right). The covers use level sensing technology to analyze sewer elevations throughout the monitored area. This technology is used to monitor and reduce sanitary sewer overflows (SSO's) at problematic locations. The SmartCovers installed in Middletown are located at the interceptor on Mill St. and the entrance to Hoffer Park and were installed to better monitor and reduce surcharges and prevent SSOs in the interceptor. In an effort to expand the monitoring areas within the system, two additional SmartCovers were installed in July 2021 at MH- 332 (East Main St) and MH 475A (East Water St).

The SmartCover sensors were installed, in conjunction with a thorough cleaning of the interceptor, as part of the PA DEP Corrective Action Plan (CAP). Upon cleaning of the interceptor and installation of the sensors, we are now able to monitor surcharge conditions in “real-time”.

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Key Performance Indicators

Project Status Snapshot

The following table is a graphical representation of relative progress for each of four identified Key Performance Indicators (KPIs) for the wastewater collection and water transmission and distribution system.

| KPI | Hydrants Inspected | Main Valves Exercised | Ft Wastewater Mains Cleaned | Ft Water System Leak Detection |
|---------|--------------------|-----------------------|-----------------------------|--------------------------------|
| Last | 0 | 0 | 0 | 0 |
| Current | 0 | 1 | 0 | 0 |
| YTD | 0 | 1 | 0 | 0 |

| | | |
|-----------------------|---------|---------------------------|
| On Target – Good Work | Caution | Significantly Behind Goal |
|-----------------------|---------|---------------------------|

KPI Comments

Water Loss: Identifying and reducing the system water loss has been a key focus for Veolia. In an effort to identify and resolve the sources of water loss, continue to (1) verify the accuracy of the billing system reports, (2) verify the production meter accuracy at each well site based on review of the quarterly calibration records, (3) test a representative sampling of meters/MIU's to ensure the integrity of the data being downloaded to the billing system and verify the accuracy of residential meters. We continue to identify and, when found, repair water leaks throughout the system. In addition, following AWWA guidelines and standards, Veolia has identified and is in the process of testing and replacing 10% of the systems small meters, starting with the oldest meters.

Water Main Valves Exercised: A comprehensive condition assessment program was part of the development of the asset management program. The program includes valve identification and location, condition assessment, exercising, determining the number and direction of turns, etc. Identifiers are being created using GIS data that was collected during the first phase of the project. Valves that have been identified in need of repair or replacement will be scheduled for repair or replacement over time based on operational priority of the valve.

Hydrants inspected and maintained: The hydrant inspection and preventative maintenance program will be completed in conjunction with the annual water main and hydrant flushing program.

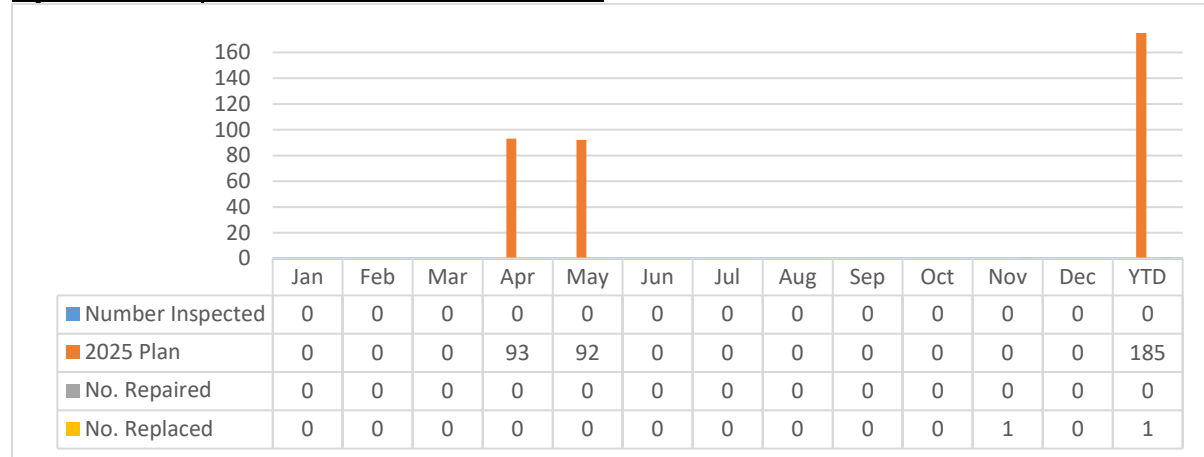
Sanitary Mains Cleaned/CCTV Inspected: The work on this task will be scheduled and completed throughout the year.

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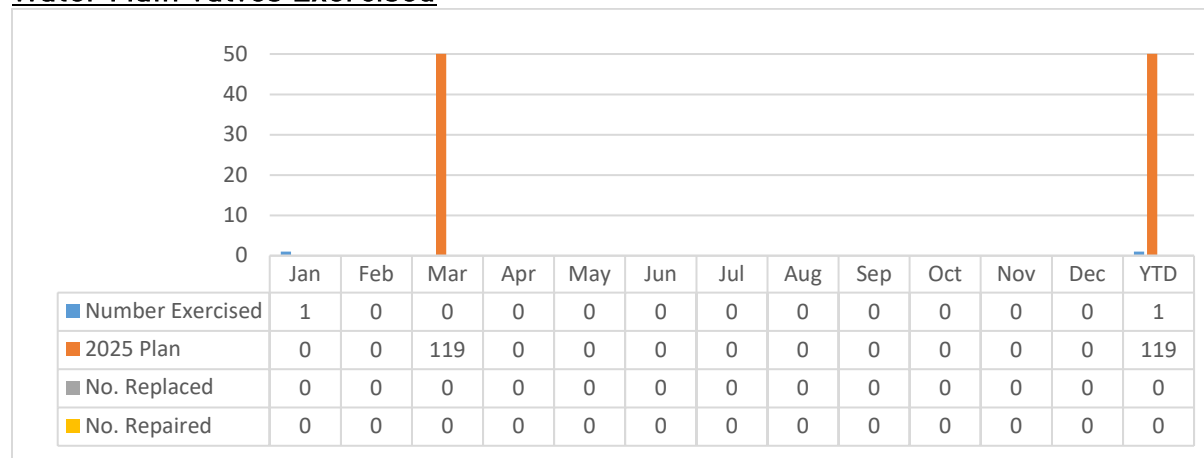
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Hydrants Inspected, Tested and Flushed



Water Main Valves Exercised

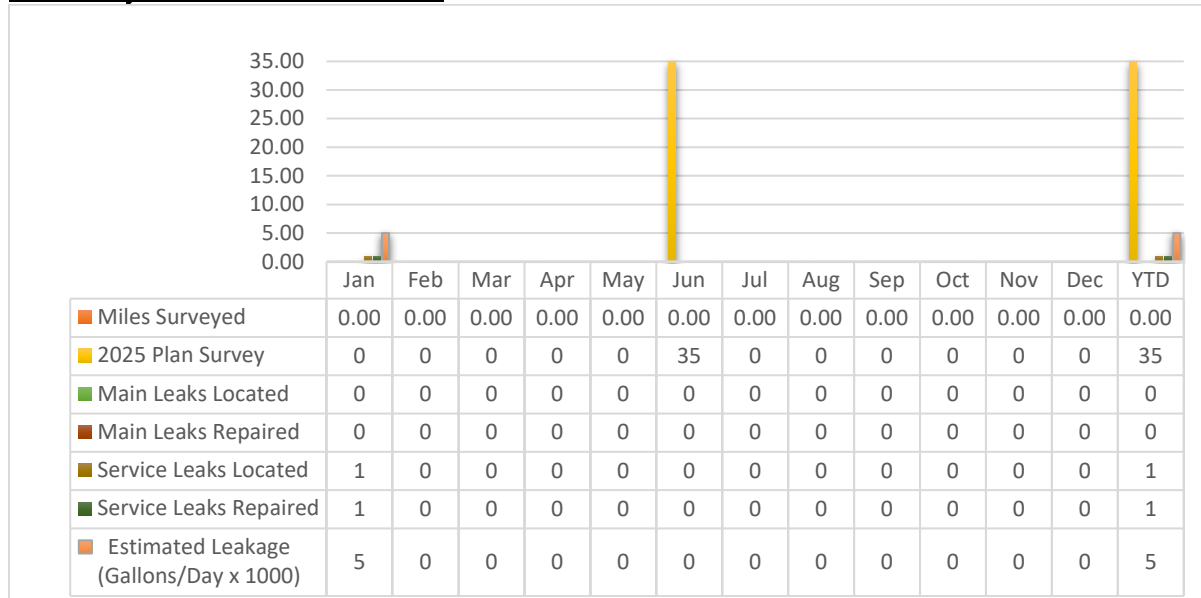


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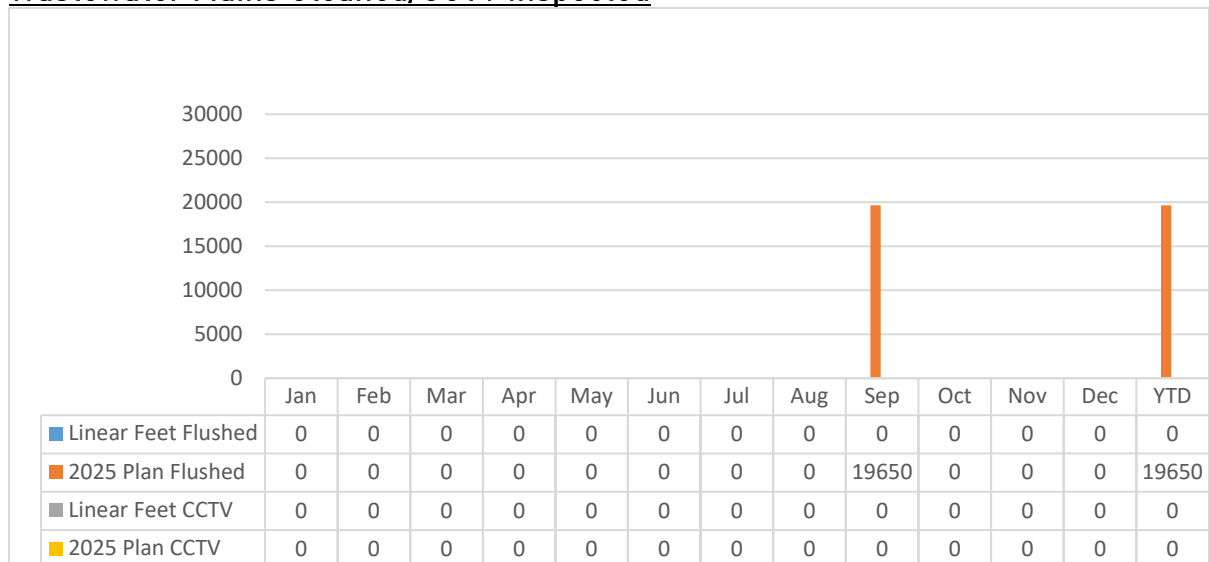
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Water System Leak Detection



Wastewater Mains Cleaned/CCTV Inspected

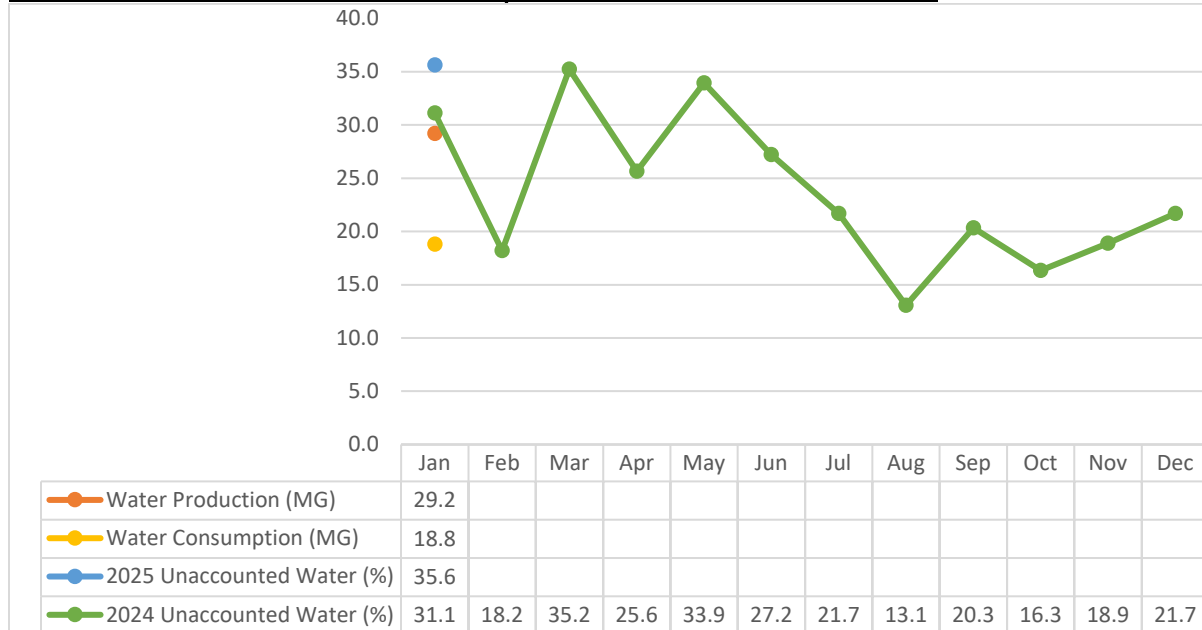


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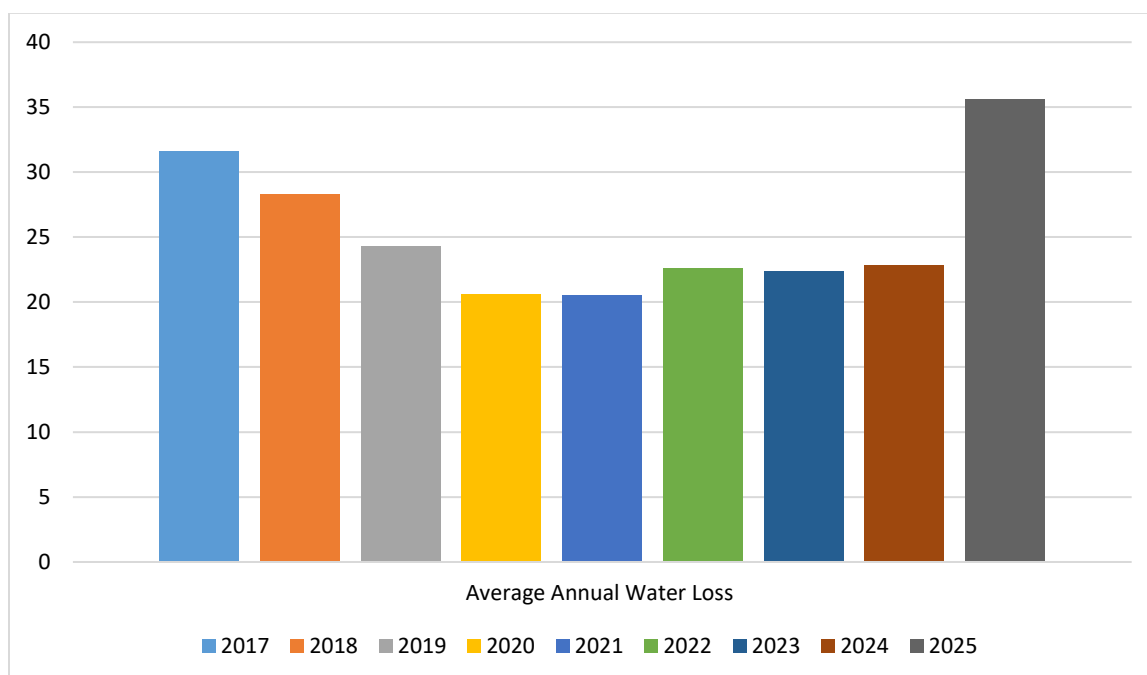


Water Production, Water Consumption and Unaccounted Water



Unaccounted for water calculation does not include unmetered, estimated flows used for firefighting, training and system maintenance and flushing activities. This is a nominal amount equating to approximately 1% to 2% of the unaccounted water volume. Veolia is investigating the unaccounted for water fluctuations.

Historical Annual Average Percentage of Unaccounted for Water



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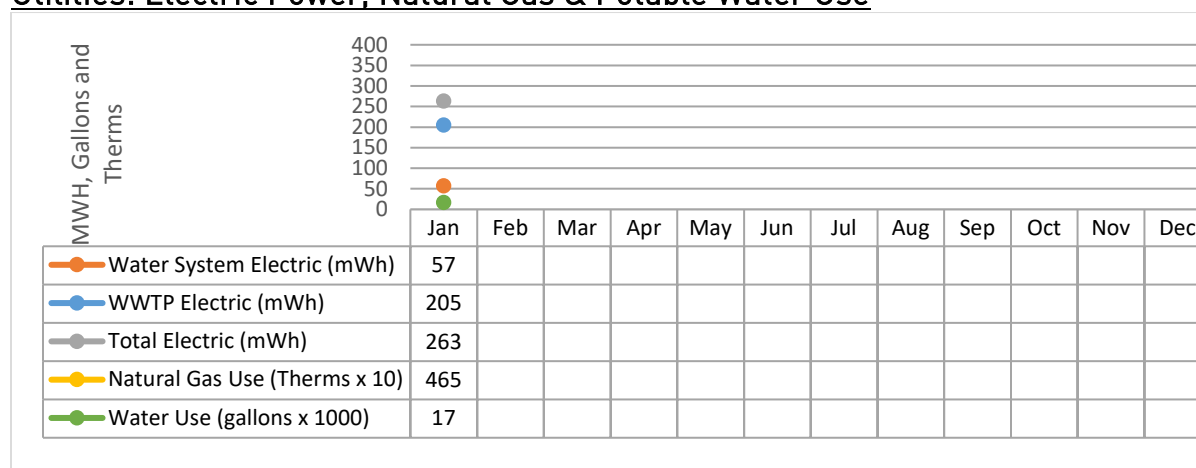
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*There has been an increase in the water loss percentage in January 2025 due two leaks that have been detected and repaired.

There was a substantial decrease in the average annual water loss percentage from 2015 to 2016 with the completion of the 2015 Underground Infrastructure Replacement Project. There was another substantial decrease from 2019 to 2020 which coincided with the 2016/2019 Underground Infrastructure Replacement Project. The number has stayed relatively steady since 2020 as additional underground infrastructure replacements have been completed.

Utilities: Electric Power, Natural Gas & Potable Water Use



Process Chemicals: Water and WWTP Treatment

| Chemical | Units | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|-----------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Hypochlorite (Water) | gal | 293 | | | | | | | | | | | | 293 |
| Hydrofluorosilic Acid | lbs | 454 | | | | | | | | | | | | 454 |
| Alum | gal | 1408 | | | | | | | | | | | | 1408 |
| Thickening Polymer | gal | 105 | | | | | | | | | | | | 105 |
| Dewatering Polymer | gal | 73 | | | | | | | | | | | | 73 |
| Chlorine (WWTP) | lbs | 334 | | | | | | | | | | | | 334 |
| Lime | lbs | 4746 | | | | | | | | | | | | 4746 |

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Tank Inspection: Water and WWTP

A tank inspection schedule was developed and submitted to the Borough. The tank inspection reports will be maintained in the Project Managers office for review.

Nitrification Control Program

Currently there is no requirement or need for a nitrification control program at the facilities. Veolia will continue to monitor the system for the need of a program and initiate accordingly.

Facility Security

There were no security issues or events during the month.

Meter Testing

A summary of Meter testing is provided in the table below. Quarterly testing and calibrations were completed on water and wastewater process meters, pursuant to the Concession Agreement and Operating Standards. Testing and calibration reports will be attached with the Appendix to this report as they occur.

The 2023 small meter replacement program began in July 2023 and finished in December 2023. MeterTek was utilized as the contractor. Two hundred eighty-one small meters were replaced during the project. All small meters were tested at the conclusion of the project with a 95% pass rate. The Middletown project continues to replace small meters as needed. The 2024 replacement program began in April and was completed in August 2024. MeterTek was utilized as the contractor for the meter replacement.

Veolia is preparing for the 2025 meter changeout project which will begin in Quarter 2.

Meter Testing Summary

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|--------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|
| WWTP Process | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| Water Process | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 9 |
| Interconnect/Large | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Small Meter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 12 |

Upcoming Month Operational Priorities

- Continue utilization of the Lumin CMMS System to create and track work orders. and perform scheduled equipment maintenance.
- Continue to monitor and refine unaccounted Non-Revenue Water (NRW) losses.
- Continued focus on staff safe work practices and safety.
- Upgrades to Chemical Feed Systems.
- Safety Upgrades to water and wastewater systems.
- Continue management of underground infrastructure replacement and other capital construction projects.

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Customer Service

Highlights

Veolia Middletown closed the the Customer Service Office and Administration building to customers and non essential visitors at the start of the COVID-19 pandemic. At this time the window will remain closed, but the telephone and drop box for payments remain open. Call volume increased in January with a total of 1533 calls received. Call volume has remained high through December due to an increased number of customers making payments over the phone. All calls received by answering service or that were placed to the answering service after office hours were responded to. The JV submitted an application for the State's Low Income Housing Water Assistance Program (LIHWAP) in January 2022. The application was accepted and twenty-five customers were able to utilize the program before the LIHWAP program ended on October 28, 2022, due to lack of federal funding. The LIHWAP program was reopened on July 10, 2023 and concluded on August 18, 2023. Nineteen customers were able to utilize the program while it was open in 2023.

The 2024 rate increase has been implemented in accordance with Middletown Water Annual Recovery Report and the surcharge was terminated in October when the threshold was reached. The new surcharge of 4.6% went into effect on March 1, 2024. The previous surcharge rates were 11.5% and 15%.

The release of bill files for printing and mailing this month occurred in 2 day with bills for services provided in December being mailed to customers on December 30th, 2024. The average gross monthly collection rate for January was 88.2% and 101.95% for the last 12 month rolling average.

A focused effort continued this month to review idled meter accounts and identify locations where consumption was not zero. Based on this review and investigations at the service addresses the number of idle accounts was 21 accounts this month, which is the same as last month. There were no idle meters with consumption this month.

The number of Field Service Requests in January was 64.

In March of 2021, Veolia implemented a new customer bill design. The re-design is helping customers compare the current month's consumption to prior month's consumption. This re-designed format has resulted in an increased number of customers who have subscribed to Auto Pay. Prior to the re-design, we were averaging around 270 customers, now we are up to approximately 456 who have enrolled in the Auto Pay program.

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Customer Service: Calls by Type

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | 2024 | 2023 |
|-----------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|------|
| General Acct. Info | 1 | | | | | | | | | | | | 1 | 75 | 101 |
| Bill Inquiry | 364 | | | | | | | | | | | | 364 | 958 | 1206 |
| Finals | 13 | | | | | | | | | | | | 13 | 175 | 163 |
| New Account | 4 | | | | | | | | | | | | 4 | 75 | 92 |
| Meter Reading /Re-Reads | 0 | | | | | | | | | | | | 0 | 2 | 17 |
| Payments | 769 | | | | | | | | | | | | 769 | 7395 | 7140 |
| Collection Letter | 22 | | | | | | | | | | | | 22 | 449 | 623 |
| Rates | 0 | | | | | | | | | | | | 0 | 7 | 15 |
| Complaints | 0 | | | | | | | | | | | | 0 | 0 | 4 |
| Sewer | 0 | | | | | | | | | | | | 0 | 3 | 3 |
| Leaks | 3 | | | | | | | | | | | | 3 | 7 | 27 |
| No/Low Water Pressure | 0 | | | | | | | | | | | | 0 | 2 | 5 |
| Copy Of Bill | 332 | | | | | | | | | | | | 332 | 40 | 36 |
| Correct. Bills | 0 | | | | | | | | | | | | 0 | 1 | 0 |
| Mtr Change Out | 0 | | | | | | | | | | | | 0 | 0 | 1 |
| Customer Correspondance | 86 | | | | | | | | | | | | 86 | 718 | 653 |
| Discolored/Water Quality | 0 | | | | | | | | | | | | 0 | 0 | 3 |
| Calls Referred to SUEZ Hbg | 25 | | | | | | | | | | | | 25 | 298 | 306 |
| Calls from City / Other Org | 0 | | | | | | | | | | | | 0 | 0 | 0 |
| Compliments | 0 | | | | | | | | | | | | 0 | 1 | 0 |
| 2025 TOTALS | 1619 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1619 | | |
| 2024 TOTALS | 620 | 854 | 871 | 809 | 817 | 953 | 820 | 905 | 879 | 934 | 916 | 828 | | 10206 | |

Note: Noise and personnel complaints are tracked under "Complaints" in the chart above.

A compliment was received by customer service in regards to a customer payment issue. The customer came to the office to fix the payment issue. She brought cookies for the office as a "thank you".

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Customer Service: Billing

All Neptune* meters continue to be read on the same day each month, if possible, and the organization of billing in 2 cycles with one group being all residential and the other group being all commercial/industrial accounts, was continued.

* Neptune is the meter manufacturer

Dollars Billed - Water and Sewer (dollars X1000)

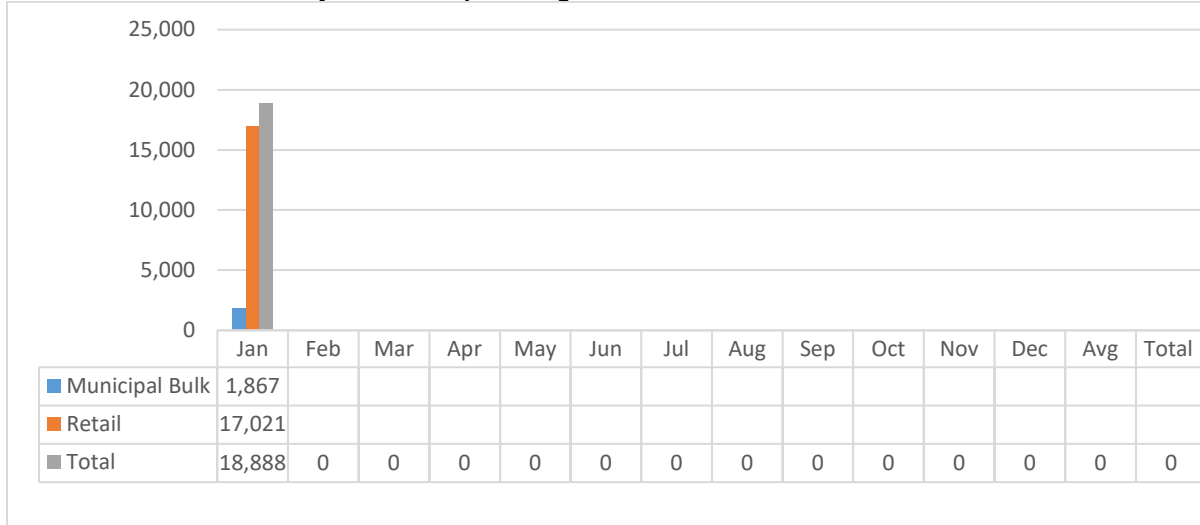


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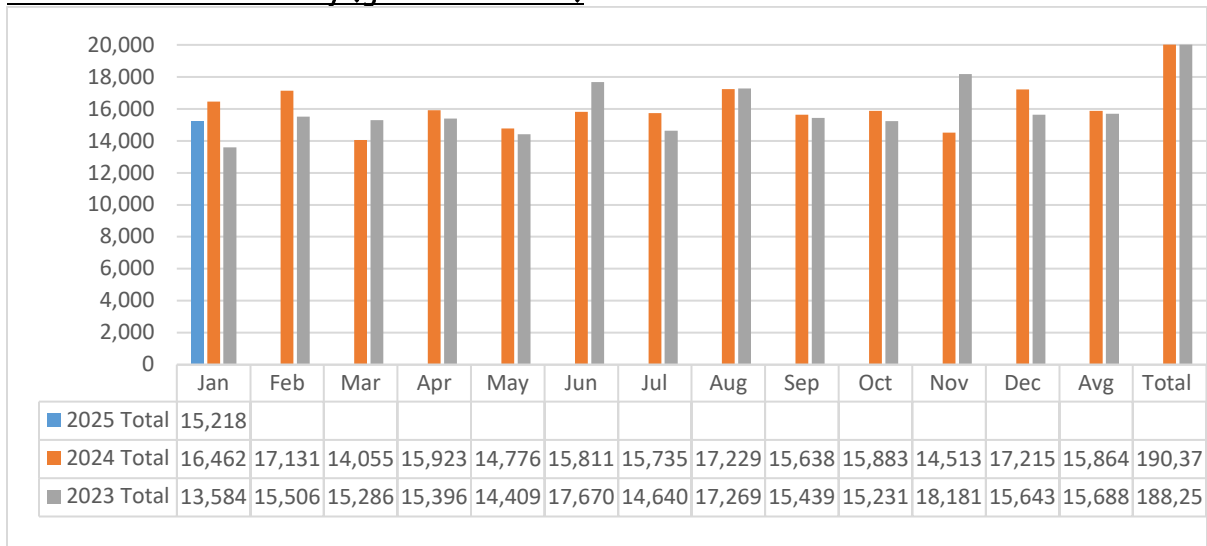
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Water Sales - Monthly Consumption (gallons X 1000)



Sewer Sales – Monthly (gallons X 1000)



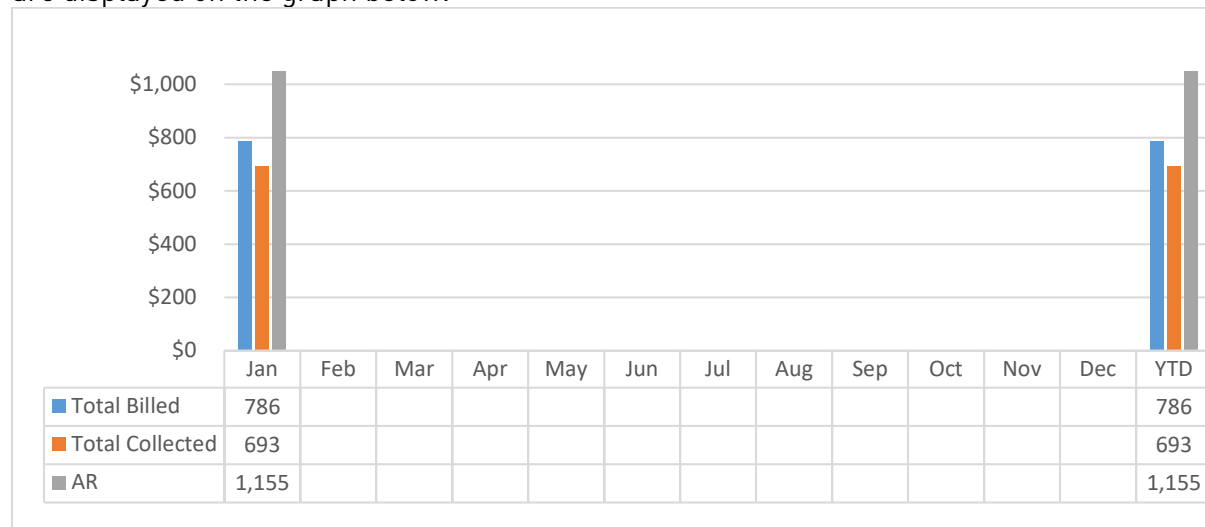
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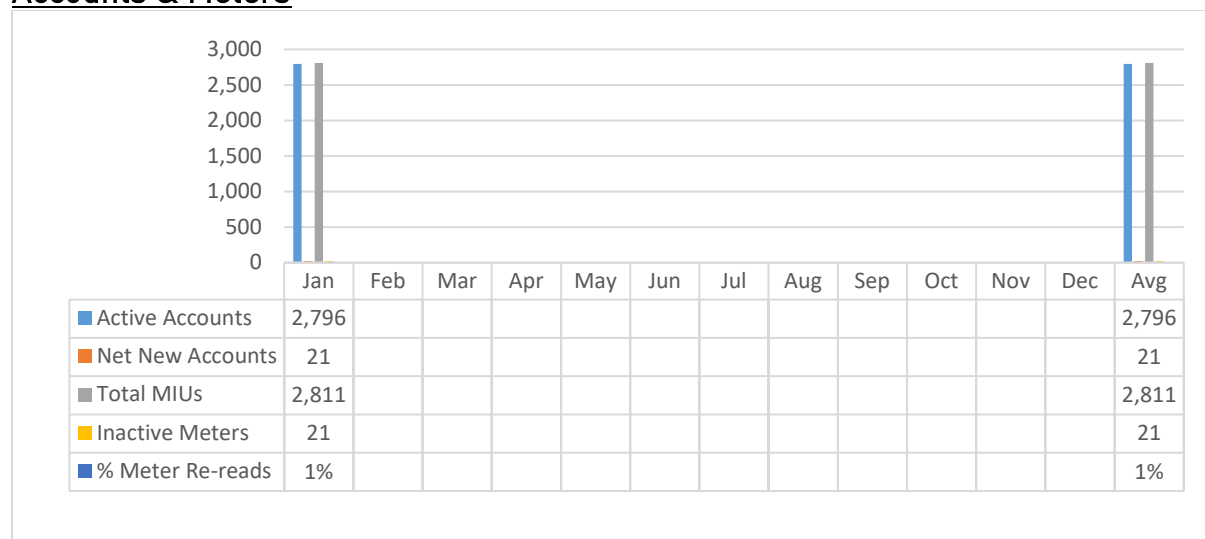


Collections (dollars X 1000)

Collections on payment for water and sewer services occurred during the current month and are displayed on the graph below.



Accounts & Meters

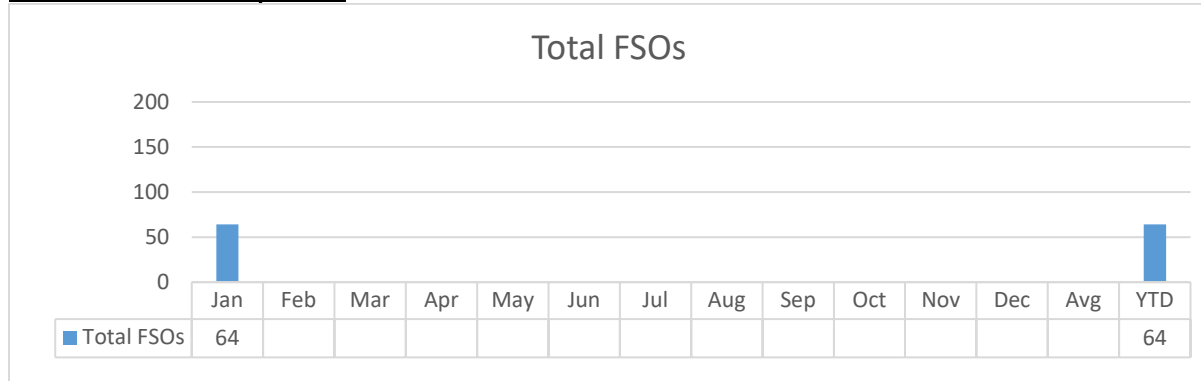


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Field Service Requests



Service Disruptions

A summary of service disruptions is provided in the table below.

Service Disruptions Summary

| Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| Planned | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Unplanned | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 2025 Total | 0 | | | | | | | | | | | | | | | | |

Water Quality

A summary of water quality complaints is provided in the table below.

Water Quality Complaints Summary

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| Taste and Odor | 0 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Discolored | 0 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Boil Water Notices | 0 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| 2025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Sewer and Collection Issues

A summary of complaints related the the sewer and collection system is provide in the table below.

Sewer Quality Complaints Summary

| Call Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | YTD |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|
| Back-up / Blockage | 0 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| Odor | 0 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| 2025 TOTAL | 0 | | | | | | | | | | | | | | | | |
| 2024 TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 2 |

MIDDLETOWN WATER & WASTEWATER OPERATIONS REPORT

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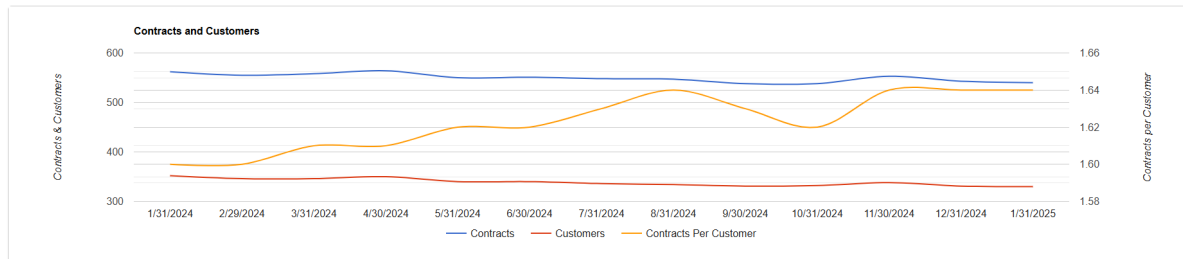
Home Serve USA

Partner Reporting Dashboard

Back to Partner Select Page
SUEZ (Middletown)

Date Start
2024-01-31
Date End
2025-01-31

Filter



Additional HomeServe data for the reporting period can be found in Appendix 3

Next Month Customer Service Priorities

Research customer usage portal option with Neptune. Work on lowering outstanding collections in 2025.



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Water Sales Test Period

| Water Sales Test Period No. 4 1/1/2024 to 12/31/2026 | Calendar Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | |
|---|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|
| | | | | | | | | | | | | | | Total | Avg |
| Total consumption for the month (gallons) | 2024 | 20,610,500 | 22,016,900 | 18,229,900 | 20,271,100 | 18,323,200 | 19,844,100 | 19,538,500 | 21,325,800 | 20,035,300 | 20,548,000 | 18,853,300 | 21,750,200 | 241,346,800 | 20,112,233 |
| | 2025 | 18,888,800 | | | | | | | | | | | | 18,888,800 | 0 |
| | 2026 | | | | | | | | | | | | | 0 | 0 |
| Billing Period (days) | 2024 | 31 | 29 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 366 | 31 |
| | 2025 | 31 | 28 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 365 | 30 |
| | 2026 | 31 | 28 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 365 | 30 |
| Retail Sales - Total month (gallons) | 2024 | 18,849,700 | 20,234,400 | 16,655,500 | 18,480,100 | 16,592,500 | 17,810,100 | 17,582,900 | 19,295,500 | 18,132,400 | 18,501,900 | 16,985,000 | 19,567,500 | 218,687,500 | 18,223,958 |
| | 2025 | 17,021,000 | | | | | | | | | | | | 17,021,000 | 0 |
| | 2026 | | | | | | | | | | | | | 0 | 0 |
| Retail Sales - Average Daily (gallons per day) | 2024 | 608,055 | 697,738 | 537,274 | 616,003 | 535,242 | 593,670 | 567,190 | 622,435 | 604,413 | 596,835 | 566,167 | 631,210 | 7,176,234 | 598,019 |
| | 2025 | 549,064 | | | | | | | | | | | | 549,064 | 0 |
| | 2026 | | | | | | | | | | | | | 0 | 0 |
| Avg retail water sales (gal) | | 578,559 | 697,738 | 537,274 | 616,003 | 535,242 | 593,670 | 567,190 | 622,435 | 604,413 | 596,835 | 566,167 | 631,210 | 2,575,099 | 199,340 |
| Bulk Municipal Sales - Total month (gallons) | 2024 | 1,760,800 | 1,782,500 | 1,574,400 | 1,791,000 | 1,730,700 | 2,034,000 | 1,955,600 | 2,030,300 | 1,902,900 | 2,046,100 | 1,868,300 | 2,182,700 | 22,659,300 | 1,888,275 |
| | 2025 | 1,867,000 | | | | | | | | | | | | 1,867,000 | 0 |
| | 2026 | | | | | | | | | | | | | 0 | 0 |
| Bulk Municipal - Average Daily (gallons per day) | 2024 | 56,800 | 61,466 | 50,787 | 59,700 | 55,829 | 67,800 | 63,084 | 65,494 | 63,430 | 66,003 | 62,277 | 70,410 | 743,079 | 61,923 |
| | 2025 | 60,226 | | | | | | | | | | | | 60,226 | 0 |
| | 2026 | | | | | | | | | | | | | 0 | 0 |
| Avg Bulk Customer sales (gal) | | 58,513 | 61,466 | 50,787 | 59,700 | 55,829 | 67,800 | 63,084 | 65,494 | 63,430 | 66,003 | 62,277 | 70,410 | 267,768 | 20,641 |
| Contract Daily Bulk Water Sales Upper Limit (gal/day) = 62,970 | | | | | | | | | | | | | | | |
| Bulk Sales Surplus (gal/day) = No Surplus | | | | | | | | | | | | | | | |
| Sum of Actual Average daily volume of Metered water sales to Retail Water Customers over Test period + Bulk Sales Surplus (gal/day) = 199,340 | | | | | | | | | | | | | | | |
| Contract Daily Water Sales Upper Limit (gal/day) = 639,340 | | | | | | | | | | | | | | | |

Engineering and Capital Improvements

Capital improvement projects for the water and wastewater systems were developed for 2023 and presented in the draft Five-Year Capex Plan to the Concessionaire and Borough. The projects are divided into Base CAPEX projects and Major CAPEX projects. Careful consideration is given when awarding projects to ensure that experienced and responsible contractors that meet the Responsible Contractor Policy are selected.

Proposed Base Capex Projects

Capital Projects from the Base CAPEX are listed below:

- **Water/Wastewater Performance Evaluation:** As part of a contractual obligation, Veolia solicited HRG to provide professional engineering services to complete both the Water and Wastewater System Performance Evaluation.
- **Well No. 3 Stripping Tower Rehabilitation Project:** The project will entail the rehabilitation of the existing stripping tower, replacement of the media and the relocation of the blowers inside the building.
- **ATAD & SNDR Reactors Instrumentation Replacement Project:** The project will entail the procurement and installation of a new radar gauge, float switch with stainless steel bracket, and a new pressure transducer.
- **Oxidation Ditch Instrumentation Replacement Project:** The project will entail the procurement and installation of an ultrasonic level probe and a dissolved oxygen (D.O.) probe.
- **Wastewater SCADA Upgrade Project:** The project will encompass an upgrade to both the hardware and software components of the current Wastewater SCADA system.
- **Trench Opening Restoration Project:** Project to perform roadway improvements based on the Borough's instructions and most recent roadway opening ordinance requirements.
- **WWTP Electrical Upgrades:** Project to perform improvements on the electrical system within the WWTP.
- **Water and Wastewater Systems Miscellaneous Upgrades:** Project to perform various water and wastewater systems upgrades based on condition assessment and routine inspections
- **Safety Upgrades:** Various environmental health and safety equipment replacement at the WWTP and well sites for safety compliance

Major CAPEX Projects

Major CAPEX projects will be planned and completed pursuant to the requirements of the Concession Agreement, and the AAA arbitration decision received in 2020. Note that in conjunction with the general requirements set forth in the Operating Standards (i.e., Schedule 4 of the Concession Agreement), the Concessionaire may implement Major Capex to meet emergency, health, safety and water quality requirements at its discretion, and in accordance with Good Engineering and Construction Practices. These projects, which the Concessionaire

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continues to study in conjunction with VEOLIA, include, but are not limited to, Storage tank repairs and maintenance, Outfall rehabilitation, Headwork's evaluation, Railroad interceptor modifications and maintenance cleaning, replacement of raw pumps, new disinfection system for wastewater effluent and any Supply/Distribution system improvements.

As previously included and pursuant to the dispute resolution process (and as addressed during the August 2020 Operations Committee meeting), the Concessionaire is planning on implementing CAPEX projects required for the overall system, including but not limited to replacement of water mains in accordance with a revised 5-year capital improvement plan. Each project after 2015 had two years associated with it to complete the backlog of capital projects. The first project was the "2015 Underground Infrastructure Upgrades" project which replaced approximately 2,500 LF of water main along Ann Street and Oak Hill Drive. The project was completed by EK Services with substantial completion occurring in June 2016. The second project was the "2016/2019 Underground Infrastructure Upgrades" project, which was fully completed with approximately 5,600 LF of water main replaced as of May 2021 by EK Services. This project focused on High Street and Catherine Street in Middletown. The next project, "2017/2020 Underground Infrastructure Upgrades" involved the replacement of approximately 5,500 LF of critical water mains in the system in addition to the replacement of approximately 1,000 LF of sewer system and upgrades of deteriorating sewer manholes. The locations for this project were along Vine Street and the adjacent streets, as well as Aspen Street. Due to delays in manufacturing and shipping reported by EK Services and characterized as force majeure (in the context of the COVID-19 pandemic), the construction start date was in October 2021 and substantial completion of the project occurred in July 2022. Pictured below is a section of replaced main in the 2017/2020 project.



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The next project completed was the “2018/2021 Underground Infrastructure Upgrades” which involved approximately 5,000 LF of water main replacement in addition to the replacement of 1,000 LF of sewer system and upgrades of deteriorating sewer manholes in the area comprised of Aspen Street, Juniper Street, Birch Street, Catalpa Street, Spruce Street, Pine Street, and E Roosevelt Avenue. Approximately, 4,000 LF of sewer mains were CCTV’ed for condition assessment and a presentation of the video footage and the analysis with recommendations were delivered at the August 2021 Operating Committee meeting.

The project design was completed in October 2021. Wexcon was awarded the project and HRG reviewed and approved the submittals. Substantial completion occurred in late 2023. Paving and grass restorations were completed in early 2024. A subset of customers were required to install pressure reducing valves in their homes due to the increase in pressure resulting from connecting the high and low pressure zones for the 2018/2021 Underground Infrastructure Upgrades. This project increased the pressure in areas that historically experienced low pressure. The connection of high and low pressure zones occurred in July 2024.

As previously discussed during the monthly operations meetings and included in the DRAFT Capital Improvement Plan submitted on March 12, 2020, the Concessionaire is planning the rehabilitation of the three (3) water storage tanks in the water system. The design documents were completed (by the Veolia Engineering Department) and the required PADEP Permitting application for the High Street Tank was secured as of July 2021 for the High Street Tank. The project was advertised for bid proposals in July 2021 and only 2 bid proposals were received. The project went out for rebid in October 2021 with a target start date in March 2022 and was distributed to more potential vendors to receive competitive pricing. IK Stoltzfus was the apparent low bidder and awarded the project. The permits for the High Street tank, Union Street tank, and Turnpike Tank have been approved by PA DEP. The High Street tank project mobilized on September 12, 2022, was completed in December 2022, and the tank was returned to service in February 2023. The project involved blasting the interior and exterior of the tank and repainting. Photos of the project are included below which depict the interior and exterior before and after the High Street project. The Turnpike Tank rehabilitation mobilized on August 14, 2023. The blasting and painting concluded in October 2023. The tank was filled, tested and returned to service authorized by PA DEP on November 14, 2023. Photos of the inside and outside of the Turnpike Tank are included below.

Rehabilitation of the North Union Street Tank is expected to begin in Q1 of 2025. Onsite meetings have been held with IK Stoltzfus and AT&T to discuss planning and removal of the existing cables. A cable corral has to be installed by AT&T prior to the tank blasting and was in January 2025. A temporary booster pump station was also installed to ensure adequate

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water flow to the high pressure zone prior to the N. Union Street tank being drained in December 2024. Restoration is set to begin in Q1 2025 with the anticipation of completion set for late Q2 2025.



High Street tank exterior before and after blasting and painting.



High Street tank interior before and after interior blasting and painting.

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Turnpike tank exterior before and after exterior blasting and painting.



Turnpike tank interior before and after interior blasting and painting.

Capital Improvement Plan

The following DRAFT Capital Improvement Plan was submitted on March 1, 2024. The plan was conditionally approved by the Borough by letter on March 19, 2024. The 2024 CAPEX total costs came in significantly lower than the budget due to the Union Street Tank upgrade delays, including coordination with AT&T and installation of the tank corral.

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BOROUGH OF MIDDLETOWN
SEWER COLLECTION, CONVEYANCE, & TREATMENT FACILITIES
DRAFT - 5 Year Capital Improvements Plan (2024-2028)
February 26, 2024

| 2023 and 5 YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| BASE CAPITAL IMPROVEMENTS | | | | | | |
| Well No. 4 Rehabilitation Project | \$ 65,000 | \$ - | | | \$ - | \$ - |
| Well No. 3 Stripping Tower Rehabilitation Project | \$ - | \$ - | | | | |
| Well Upgrades (Pumps, controls, automation) | \$ 19,000 | \$ 51,000 | \$ 70,000 | \$ 30,000 | | |
| Ventilation of ATAD Building Project | | \$ - | \$ 20,000 | | | |
| Fire Alarm System Design Project | \$ - | \$ - | | | \$ 20,000 | |
| Customer Service Upgrade Project | \$ 10,000 | | | | | |
| Blower Building Instrumentation Replacement Project | | \$ 10,000 | | | | |
| SCADA Upgrade Project | \$ 35,000 | \$ 25,000 | | | | |
| WAS Storage Tank Instrumentation Replacement Project | \$ - | \$ 10,000 | | | | |
| Biofilter Instrumentation Replacement Project | \$ - | \$ - | | \$ 50,000 | | |
| ATAD & SNDR Reactors Instrumentation Replacement Project | \$ 15,000 | \$ - | | | | \$ 15,000 |
| Headworks Instrumentation Replacement Project | \$ - | | | | | |
| Biosolids Processing Instrumentation Replacement Project | \$ - | \$ - | | \$ 30,000 | | |
| Oxidation Ditch Upgrades Project | \$ - | \$ 30,000 | | | | |
| Scum Pump Station Instrumentation Replacement Project | \$ - | \$ - | | | \$ 30,000 | \$ 40,000 |
| WWTP Facilities Security Upgrades Project | \$ 10,000 | \$ 20,000 | \$ 10,000 | \$ 20,000 | \$ 20,000 | \$ 10,000 |
| Well Facilities Security Upgrades Project | | \$ - | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 |
| Clarifier Replacement Project | | | | | | |
| Trench Opening Restoration Project | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 |
| Water and WWTP System Evaluations | \$ 28,750 | \$ 40,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 |
| WWTP Electrical Upgrades | \$ - | \$ 15,000 | \$ 15,000 | \$ 15,000 | \$ 15,000 | \$ 65,000 |
| Water and Wastewater Systems Miscellaneous Upgrades | \$ 170,000 | \$ 150,000 | \$ 180,000 | \$ 160,000 | \$ 235,000 | \$ 169,000 |
| Safety Upgrades | \$ - | \$ 10,000 | \$ 10,000 | \$ 20,000 | \$ 20,000 | \$ 55,000 |
| TOTAL BASE CAPITAL IMPROVEMENTS * | \$ 402,750 | \$ 411,000 | \$ 405,000 | \$ 425,000 | \$ 440,000 | \$ 454,000 |
| PROPOSED YEARLY BUDGET FOR BASE CAPITAL PROJECTS ** | \$ 401,290 | \$ 411,724 | \$ 422,428 | \$ 433,412 | \$ 444,680 | \$ 456,242 |
| MAJOR CAPITAL IMPROVEMENTS | | | | | | |
| | 2023 | 2024 * | 2025 * | 2026 * | 2027 * | 2028 * |
| Underground Infrastructure Replacements (2026 - 2028) | | | | \$ 2,610,226 | \$ 2,659,820 | \$ 2,710,356 |
| Underground Infrastructure Replacements (2016) (Complete) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2017) (Complete) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2018) | \$ 696,023 | \$ 690,000 | \$ - | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2019) (Complete) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2020) (Complete) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2021)*** | \$ 696,023 | \$ 690,000 | \$ - | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2022) | | \$ 555,000 | \$ 1,732,000 | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2023) | | \$ 55,000 | \$ 2,339,090 | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2024) | | \$ 55,000 | \$ 2,458,794 | \$ - | \$ - | \$ - |
| Underground Infrastructure Replacements (2025) | | \$ 55,000 | | \$ 2,506,556 | \$ - | \$ - |
| Water Storage Tank Rehabilitation - Union Street | | \$ 1,424,275 | \$ - | \$ - | \$ - | \$ - |
| Water Storage Tank Rehabilitation - High Street | \$ 227,293 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Water Storage Tank Rehabilitation - Turnpike | \$ 631,113 | \$ 100,000 | | \$ - | \$ - | \$ - |
| Wastewater Plant Upgrades | | | \$ 1,093,750 | \$ - | \$ - | \$ - |
| Water System Upgrades | | | | \$ 920,000 | | |
| Headworks Upgrade (bar screen, pump, wiring, etc.) | \$ - | \$ 920,000 | \$ - | \$ - | \$ - | \$ - |
| Contingency (5%) | \$ - | \$ 227,214 | \$ 381,182 | \$ 301,839 | \$ 132,991 | \$ 135,518 |
| TOTAL MAJOR PROJECTS | \$ 2,250,452 | \$ 4,771,489 | \$ 8,004,816 | \$ 6,338,621 | \$ 2,792,811 | \$ 2,845,874 |
| REGULATORY COMPLIANCE | | | | | | |
| WWTP Effluent Outfall Rehabilitation **** | | | \$ 620,000 | | | |
| Lead Service Line Inventory***** | | \$ 75,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | |
| PFAS***** | | | \$ 500,000 | \$ 500,000 | | |
| TOTAL CAPEX | \$ 2,651,742 | \$ 5,183,212 | \$ 9,047,244 | \$ 6,772,032 | \$ 3,237,491 | \$ 3,302,116 |

NOTES:

* All costs are in 2023

** Consumer Price Index rate of 2.6% (as of December 2023) is applied to the "Proposed Yearly Budget for Base Capital Projects" based on the Concessionaire Agreement

*** Paving to be completed in 2024

**** Subject to PADEP direction and regulations (Cost estimate in 2023 dollars)

***** Based on new regulatory requirement. Placeholder in the event lead is located in the system and PA DEP requires replacement.

***** Treatment will be based on regulatory testing that is taking place in 2024 due to EPA/PA DEP regulations.

Environment, Health & Safety

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
|--|------|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----|----------------------|------|
| Environmental Incidents – Regulatory (PADEP/USEPA) notifications | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Concessionaire Notifications | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Incident Email Notifications | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Environmental Incidents –Hotline notifications | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Environmental Incidents –Hotline notifications/chemical spills | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-compliance – violations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reporting non-compliance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Safety related incidents – OSHA lost time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total days lost | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Safety related incidents – Preventable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Safety related – Near Miss | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee lost-time – not job-related – total as sick hours | 36.5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36.5 |
| On Target | | | | | | | | | | Caution | | Meets/Exceeds Target | |

One safety related incident occurred in February where a hinged grate fell on an employee's finger. It was not a lost time accident, and the employee was placed on restricted duty while their finger healed.

A water main break occurred in July which resulted in a boil water advisory being issued. PA DEP, the concessionaire and the Borough were all notified of the situation.

| Middletown January 2025 WO Completed Report | | | | | | |
|---|-----------------------|--|----------------------|-----------------|-------------------|---|
| ID | Work Description | Asset | Date Completed Local | Date Due Local | Completed By Name | PM Notes |
| 588127 | Scheduled Maintenance | 2 foot step ladder | 1/14/2025 12:09 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588128 | Scheduled Maintenance | 3.5 STEP LADDER ON WHEELS | 1/14/2025 12:08 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588129 | Scheduled Maintenance | 4 FOOT STEP LADDER | 1/14/2025 12:08 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588130 | Scheduled Maintenance | 6 STEP LADDER ON WHEELS | 1/14/2025 12:07 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588131 | Scheduled Maintenance | 6 FOOT STEP LADDER | 1/14/2025 12:06 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588132 | Scheduled Maintenance | 6 FOOT STEP LADDER | 1/14/2025 12:06 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588133 | Scheduled Maintenance | 8 FOOT STEP LADDER | 1/14/2025 12:05 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588134 | Scheduled Maintenance | 8 FOOT STEP LADDER | 1/14/2025 12:04 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588135 | Scheduled Maintenance | 12 FOOT STEP LADDER | 1/14/2025 12:04 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588136 | Scheduled Maintenance | 12 FOOT STRAIGHT LADDER - W46 | 1/14/2025 12:03 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588137 | Scheduled Maintenance | 16 FOOT EXTENSION LADDER | 1/14/2025 12:02 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588138 | Scheduled Maintenance | 16 FOOT EXTENSION LADDER | 1/14/2025 12:01 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588139 | Scheduled Maintenance | 16 FOOT STEP LADDER | 1/14/2025 12:01 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588140 | Scheduled Maintenance | 32 FOOT EXTENSION LADDER | 1/14/2025 12:00 | 1/24/2025 23:59 | Chuck Krupilis | Ladder Inspection - Monthly (WWTP) |
| 588197 | Scheduled Maintenance | 5 Assets | 1/6/2025 12:48 | 1/2/2025 23:59 | Tyler Hannan | WEEKLY JANITORIAL |
| 588300 | Scheduled Maintenance | 14 Assets | 1/13/2025 10:03 | 1/27/2025 23:59 | Chuck Krupilis | Fire Extinguisher - Monthly (WWTP) |
| 588304 | Scheduled Maintenance | PRESSURE REDUCING VALVE (Booster Station- Sidewalk) | 1/10/2025 10:24 | 1/27/2025 23:59 | Ron Rhodes | Pump Rainwater out of Vault |
| 588843 | Scheduled Maintenance | OXIDATION DITCH #1 D.O. METER | 1/23/2025 13:02 | 1/27/2025 23:59 | Chuck Krupilis | DO/PH/Level Sensor - Monthly |
| 588844 | Scheduled Maintenance | OXIDATION DITCH #2 D.O. METER | 1/23/2025 13:02 | 1/27/2025 23:59 | Chuck Krupilis | DO/PH/Level Sensor - Monthly |
| 588845 | Scheduled Maintenance | OXIDATION DITCH #1 LEVEL SENSOR | 1/23/2025 13:02 | 1/27/2025 23:59 | Chuck Krupilis | DO/PH/Level Sensor - Monthly |
| 588846 | Scheduled Maintenance | OXIDATION DITCH #2 LEVEL SENSOR | 1/23/2025 13:02 | 1/27/2025 23:59 | Chuck Krupilis | DO/PH/Level Sensor - Monthly |
| 588860 | Scheduled Maintenance | EMERGENCY GENERATOR | 1/8/2025 13:12 | 1/27/2025 23:59 | James Hannan | Generator - Monthly Inspection |
| 588870 | Scheduled Maintenance | 12 Assets | 1/13/2025 10:03 | 1/27/2025 23:59 | Chuck Krupilis | Emergency Lights - Monthly Inspection (WWTP) |
| 588872 | Scheduled Maintenance | RAW SEWAGE PUMP 2 | 1/13/2025 10:02 | 1/27/2025 23:59 | Chuck Krupilis | RAW Pump - Monthly Inspection |
| 588874 | Scheduled Maintenance | WELL #3 SUBMERSIBLE PUMP | 1/8/2025 13:27 | 1/27/2025 23:59 | James Hannan | Submersible Well Pump - Monthly |
| 588875 | Scheduled Maintenance | WELL #5 PUMP (SUBMERSIBLE) | 1/27/2025 12:29 | 1/27/2025 23:59 | James Hannan | Submersible Well Pump - Monthly |
| 588876 | Scheduled Maintenance | WELL #6 SUBMERSIBLE WELL PUMP | 1/8/2025 13:39 | 1/27/2025 23:59 | James Hannan | Submersible Well Pump - Monthly |
| 588878 | Scheduled Maintenance | WELL #1 PUMP | 1/27/2025 11:17 | 1/27/2025 23:59 | James Hannan | Vertical Turbine Well Pumps - Inspection Monthly (Grease motor and checked oil) |
| 588879 | Scheduled Maintenance | WELL #2 PUMP | 1/27/2025 11:33 | 1/27/2025 23:59 | James Hannan | Vertical Turbine Well Pumps - Inspection Monthly (Grease motor and checked oil) |
| 588880 | Scheduled Maintenance | EYE WASH/SAFETY SHOWER | 1/27/2025 12:29 | 1/27/2025 23:59 | Chuck Krupilis | Eyewash Station - Monthly (WWTP) |
| 588881 | Scheduled Maintenance | EYE WASH/SAFETY SHOWER | 1/27/2025 12:29 | 1/27/2025 23:59 | Chuck Krupilis | Eyewash Station - Monthly (WWTP) |
| 588882 | Scheduled Maintenance | GUARDIAN EYE WASH/SAFETY SHOWER (OUTSIDE) | 1/27/2025 12:28 | 1/27/2025 23:59 | Chuck Krupilis | Eyewash Station - Monthly (WWTP) |
| 588884 | Scheduled Maintenance | EYE WASH/SAFETY SHOWER | 1/27/2025 12:28 | 1/27/2025 23:59 | Chuck Krupilis | Eyewash Station - Monthly (WWTP) |
| 588890 | Scheduled Maintenance | ELECTRIC HOIST (York Hoist ID# 211223) | 1/23/2025 13:28 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588891 | Scheduled Maintenance | PORTABLE HOIST (2 TON) (York Hoist ID# 211213) | 1/23/2025 13:27 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588892 | Scheduled Maintenance | OVERHEAD HOIST 2 TON (York Hoist # 211214) | 1/23/2025 13:24 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588893 | Scheduled Maintenance | OVERHEAD HOIST (York Hoist ID # 211218) | 1/23/2025 14:14 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588894 | Scheduled Maintenance | 1 TON HOIST (York Hoist # 211216) | 1/23/2025 13:22 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588895 | Scheduled Maintenance | ANAEROBIC SELECTOR MIXER HOIST | 1/23/2025 13:25 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588896 | Scheduled Maintenance | OXIDATION DITCH MIXER HOIST | 1/23/2025 13:21 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588897 | Scheduled Maintenance | CHAIN FALL HOIST TROLLEY | 1/23/2025 13:20 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588898 | Scheduled Maintenance | PORTABLE 1 TON GANTRY (BIO GARAGE) (York Hoist ID# 214306) | 1/23/2025 13:19 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588899 | Scheduled Maintenance | OVERHEAD HOIST TROLLEY | 1/23/2025 13:17 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588900 | Scheduled Maintenance | PORTABLE HOIST - CHAIN FALL (York Hoist ID# 211210) | 1/23/2025 13:26 | 1/27/2025 23:59 | Chuck Krupilis | Hoist Inspection - Monthly |
| 588901 | Scheduled Maintenance | WELL #5 FLUORIDE PUMP | 1/10/2025 9:46 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588902 | Scheduled Maintenance | WELL #5 HYPOCHLORITE PUMP # 1 | 1/8/2025 5:50 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588903 | Scheduled Maintenance | FLUORIDE PUMP 1 | 1/8/2025 11:14 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588904 | Scheduled Maintenance | FLUORIDE PUMP 2 | 1/8/2025 11:14 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588905 | Scheduled Maintenance | HYPOCHLORITE PUMP 1 | 1/19/2025 12:13 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588906 | Scheduled Maintenance | HYPOCHLORITE PUMP 2 | 1/8/2025 11:13 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588907 | Scheduled Maintenance | FLUORIDE FEED PUMP | 1/8/2025 14:04 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588908 | Scheduled Maintenance | HYPO FEED PUMP W0087-02 | 1/9/2025 11:47 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588909 | Scheduled Maintenance | CHEMICAL FILL STATION | 1/8/2025 13:32 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588911 | Scheduled Maintenance | CHEMICAL FILL STATION | 1/27/2025 12:27 | 1/27/2025 23:59 | James Hannan | Chemical Feed - Monthly (Water Wells) |
| 588913 | Scheduled Maintenance | EXHAUST FAN | 1/27/2025 11:16 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588914 | Scheduled Maintenance | EXHAUST FAN | 1/8/2025 13:20 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588915 | Scheduled Maintenance | EXHAUST FAN CHEMICAL ROOM | 1/8/2025 13:30 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588916 | Scheduled Maintenance | EXHAUST FAN #1 | 1/19/2025 12:16 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588917 | Scheduled Maintenance | EXHAUST FAN #2 | 1/19/2025 12:16 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588918 | Scheduled Maintenance | EXHAUST VENTILATOR #1 | 1/10/2025 9:44 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588919 | Scheduled Maintenance | EXHAUST VENTILATOR #2 | 1/10/2025 9:43 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588920 | Scheduled Maintenance | EXHAUST FAN | 1/8/2025 13:39 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588921 | Scheduled Maintenance | EXHAUST FAN | 1/8/2025 11:13 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588922 | Scheduled Maintenance | EXHAUST FAN PUMP ROOM W0090-001 | 1/27/2025 12:06 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588923 | Scheduled Maintenance | EXHAUST FAN HYPO ROOM W0087-001 | 1/9/2025 11:46 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588924 | Scheduled Maintenance | EXHAUST FANS CONTROL ROOM W0089-001 | 1/8/2025 14:06 | 1/27/2025 23:59 | James Hannan | Exhaust Fans - Monthly (Water Wells) |
| 588925 | Scheduled Maintenance | 8 Assets | 1/8/2025 5:35 | 1/27/2025 23:59 | James Hannan | Emergency Lights - Monthly (Water Wells) |
| 588926 | Scheduled Maintenance | EMERGENCY EYEWASH & SHOWER | 1/8/2025 5:36 | 1/27/2025 23:59 | James Hannan | Eyewash Station - Monthly (Water Wells) |
| 588927 | Scheduled Maintenance | EMERGENCY EYEWASH & SHOWER | 1/8/2025 5:37 | 1/27/2025 23:59 | James Hannan | Eyewash Station - Monthly (Water Wells) |
| 588928 | Scheduled Maintenance | 7 Assets | 1/8/2025 5:34 | 1/27/2025 23:59 | James Hannan | Fire Extinguisher - Monthly (Water Wells) |
| 588931 | Scheduled Maintenance | UNIT HEATER | 1/8/2025 11:15 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588932 | Scheduled Maintenance | UNIT HEATER CONTROL ROOM | 1/8/2025 14:03 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |

| | | | | | | |
|--------|-----------------------|----------------------------------|-----------------|------------------|----------------|---|
| 588933 | Scheduled Maintenance | UNIT HEATER PUMP ROOM | 1/8/2025 14:02 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588934 | Scheduled Maintenance | UNIT HEATER HYPO ROOM | 1/9/2025 11:45 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588935 | Scheduled Maintenance | UNIT HEATER FLUORIDE ROOM | 1/9/2025 11:45 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588936 | Scheduled Maintenance | UNIT HEATER | 1/8/2025 13:39 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588937 | Scheduled Maintenance | UNIT HEATER 502 | 1/27/2025 12:26 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588938 | Scheduled Maintenance | UNIT HEATER 503 | 1/27/2025 12:24 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588942 | Scheduled Maintenance | UNIT HEATER 44-001 | 1/8/2025 13:31 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588943 | Scheduled Maintenance | UNIT HEATER 443 | 1/8/2025 13:29 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588944 | Scheduled Maintenance | UNIT HEATER 47-001 | 1/8/2025 13:20 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 588945 | Scheduled Maintenance | SPACE HEATER | 1/14/2025 14:49 | 1/27/2025 23:59 | James Hannan | Unit Heaters - Monthly (Water Wells) |
| 589027 | Scheduled Maintenance | HIGH STREET STANDPIPE | 1/29/2025 18:27 | 12/27/2025 23:59 | James Hannan | Elevated Storage Tank - Annual |
| 589029 | Scheduled Maintenance | TURNPIKE STANDPIPE | 1/29/2025 18:29 | 12/27/2025 23:59 | James Hannan | Elevated Storage Tank - Annual |
| 589088 | Scheduled Maintenance | WELL #4 STATION STRUCTURE | 1/19/2025 12:15 | 1/29/2025 23:59 | James Hannan | SAFETY INSPECTION - MONTHLY |
| 589089 | Scheduled Maintenance | WELL #5 STATION STRUCTURE | 1/10/2025 9:45 | 1/29/2025 23:59 | James Hannan | SAFETY INSPECTION - MONTHLY |
| 589090 | Scheduled Maintenance | WELL #6 STATION STRUCTURE | 1/8/2025 13:48 | 1/29/2025 23:59 | James Hannan | SAFETY INSPECTION - MONTHLY |
| 589095 | Scheduled Maintenance | GENERATOR BUILDING | 1/30/2025 13:43 | 1/29/2025 23:59 | Chuck Krupilis | SAFETY INSPECTION - MONTHLY |
| 589194 | Scheduled Maintenance | 5 Assets | 1/9/2025 14:39 | 1/9/2025 23:59 | Ron Rhodes | WEEKLY JANITORIAL |
| 589281 | Scheduled Maintenance | UTILITY WATER PUMP #1 | 1/30/2025 13:40 | 1/26/2025 23:59 | Chuck Krupilis | Utility Water Pump - Monthly Inspection |
| 589282 | Scheduled Maintenance | UTILITY WATER PUMP #2 | 1/30/2025 13:41 | 1/26/2025 23:59 | Chuck Krupilis | Utility Water Pump - Monthly Inspection |
| 589301 | Scheduled Maintenance | SECONDARY CLARIFIER 2 EAST | 1/30/2025 13:39 | 1/8/2025 23:59 | Chuck Krupilis | Weekly clarifier hosing. |
| 589316 | Scheduled Maintenance | UNIT HEATER #1 | 1/13/2025 10:02 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589317 | Scheduled Maintenance | UNIT HEATER #3 | 1/13/2025 10:01 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589318 | Scheduled Maintenance | WALL HEATER | 1/13/2025 10:01 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589319 | Scheduled Maintenance | UNIT HEATER 1ST LEVEL | 1/13/2025 10:01 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589320 | Scheduled Maintenance | UNIT HEATER | 1/13/2025 10:01 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589321 | Scheduled Maintenance | UNIT HEATER UH5 1ST LEVEL | 1/13/2025 10:01 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589322 | Scheduled Maintenance | UNIT HEATER UH6 1ST LEVEL | 1/13/2025 10:00 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589323 | Scheduled Maintenance | UNIT HEATER UH7 MCC ROOM | 1/13/2025 10:00 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589324 | Scheduled Maintenance | UNIT HEATER UH9 2ND LEVEL | 1/13/2025 10:00 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589325 | Scheduled Maintenance | UNIT HEATER #1 | 1/13/2025 10:00 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589326 | Scheduled Maintenance | UNIT HEATER #2 | 1/13/2025 10:00 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589327 | Scheduled Maintenance | UNIT HEATER #3 | 1/13/2025 9:59 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589328 | Scheduled Maintenance | UNIT HEATER #4 | 1/13/2025 9:59 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589329 | Scheduled Maintenance | UNIT HEATER | 1/13/2025 9:59 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589330 | Scheduled Maintenance | UNIT HEATER | 1/13/2025 9:59 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589331 | Scheduled Maintenance | UNIT HEATER | 1/13/2025 9:59 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589332 | Scheduled Maintenance | WALL HEATER IN WATER LAB | 1/13/2025 9:58 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589333 | Scheduled Maintenance | HANGING UNIT HEATER IN HALLWAY | 1/13/2025 9:58 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589334 | Scheduled Maintenance | HOT WATER BASEBOARD/WALL HEATERS | 1/13/2025 9:58 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589335 | Scheduled Maintenance | UNIT HEATER UH-04 | 1/13/2025 9:58 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589336 | Scheduled Maintenance | UNIT HEATER SCREENING BLDG. | 1/13/2025 9:57 | 1/27/2025 23:59 | Chuck Krupilis | Unit Heaters - Monthly (WWTP) |
| 589506 | Scheduled Maintenance | 5 Assets | 1/27/2025 8:06 | 1/16/2025 23:59 | Ron Rhodes | WEEKLY JANITORIAL |
| 589805 | Scheduled Maintenance | 5 Assets | 1/24/2025 13:04 | 1/23/2025 23:59 | Tyler Hannan | WEEKLY JANITORIAL |

Veolia MIDDLETOWN
453 South Lawrence Street
Middletown, PA 17057
717-948-3055



February 28, 2025

Mr. Kenneth Klinepeter
Borough of Middletown
kklinepeter@middletownborough.com

Mr. Dan Sugarman
Water Capital Partners LLC
dan.sugarman@wcpartnersllc.com

Mr. John Joyner
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john.joyner@wcpartnersllc.com

Mr. Don Correll
Water Capital Partners LLC
don.correll@wcpartnersllc.com

RE: Laboratory Supervisor Certification – January 2025

Pursuant to Section 6.3 - Quality Control Reporting of the Operating Standards:

"I hereby certify that the analytical results reported in this NPDES Discharge Monitoring Report were obtained from analyses performed in accordance with the methods approved under 40 CFR 136, and that the appropriate quality control measures contained in the approved Quality Manual were strictly followed."

A handwritten signature in black ink that reads 'Jason Kiernan' in a cursive script.

Jason Kiernan
Vice President
Veolia Middletown

Veolia MIDDLETOWN
453 South Lawrence Street

Middletown, PA 17057
717-948-3055



February 28, 2025

Mr. Kenneth Klinepeter
Borough of Middletown
kklinepeter@middletownborough.com

Mr. Dan Sugarman
Water Capital Partners LLC
dan.sugarman@wcpartnersllc.com

Mr. John Joyner
Water Capital Partners LLC
john.joyner@wcpartnersllc.com

Mr. Don Correll
Water Capital Partners LLC
don.correll@wcpartnersllc.com

RE: Environmental Laws Certification – January 2025

Pursuant to Section 7.1(c (iii - Violations and Reports of the Operating and Maintenance Agreement:

"I hereby certify that, to the best of my knowledge, the Water and Wastewater systems were operated in accordance with existing permits and Local, State and Federal environmental laws."

A handwritten signature in black ink that reads 'Jason Kiernan' in a cursive script.

Jason Kiernan
Vice President
Veolia Middletown

MIDDLETOWN MONTHLY REPORT

APPENDIX 1 WASTEWATER

MIDDLETOWN WWTP MONTHLY DISCHARGE MONITORING REPORT (eDMR) SUBMISSION SUPPLEMENTAL WWTP PROCESS CONTROL & OPERATIONAL DATA

&

SMARTCOVER® MONITORING SYSTEM REPORT



Ammerman, Micah <micah.ammerman@veolia.com>

Your eDMR Report Has Been Received For Permit No. PA0020664

1 message

depgreenporthelpdesk@pa.gov <depgreenporthelpdesk@pa.gov>

21 February 2025 at 11:44

To: micah.ammerman@veolia.com, kodi.webb@veolia.com, Micah.Ammerman@veolia.com

This email is to confirm that the following report was received by DEP through the eDMR system:

Facility Name: MIDDLETOWN STP

Permit Number: PA0020664

Report Frequency: Monthly

Report Type: DMR

Reporting Period: 01/01/2025-01/31/2025

Report Due Date: 02/28/2025

Submitted By: Micah Ammerman

Submission Id: 508464

Submission Status: Received

Submission Type: Original

To view the details of this report, access the eDMR system through DEP's [GreenPort](#) and select the link for View/Revise Submitted.



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)

NAME: MIDDLETOWN WATER JT VENTURE LLC
ADDRESS: 9W 57TH ST STE 4200, NEW YORK NY, 10019
FACILITY: MIDDLETOWN STP
LOCATION: 453 S LAWRENCE ST, MIDDLETOWN PA, 17057-1132
STAGE: Final Effluent

| |
|---------------|
| PA0020664 |
| PERMIT NUMBER |

| |
|----------------|
| 001 |
| OUTFALL NUMBER |

Reporting Frequency: Monthly
DMR Effective From: 01/01/2025
DMR Effective To: 01/31/2025
Permit Expires: 02/28/2026
Permit Application Due: 09/01/2025
No Discharge: ☐

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YEAR | MO | DAY | | YEAR | MO | DAY |
| 2025 | 01 | 01 | TO | 2025 | 01 | 31 |

PARAMETERS REPORTED VALUES

| PARAMETER | | QUANTITY OR LOADING | | | QUANTITY OR CONCENTRATION | | | | SAMPLING FREQUENCY | SAMPLING TYPE |
|---|--------------------|---------------------------|----------------------------|---------|---------------------------|-------------------------|---------------|------------|--------------------|-----------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | |
| Dissolved Oxygen (00300) | Sample Measurement | *** | *** | *** | 9.2 | *** | *** | mg/L | 1/day | Grab |
| | Permit Requirement | *** | *** | | 5.0 Daily Min | *** | *** | | 1/day | Grab |
| pH (00400) | Sample Measurement | *** | *** | *** | 7.3 | *** | 7.8 | S.U. | 1/day | Grab |
| | Permit Requirement | *** | *** | | 6.0 Inst Min | *** | 9.0 IMAX | | 1/day | Grab |
| Total Suspended Solids (00530) | Sample Measurement | < 13 | < 17 | lbs/day | *** | < 2.0 | < 2.0 | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | 550 Avg Mo | 826 Wkly Avg | | *** | 30.0 Avg Mo | 45.0 Wkly Avg | | 2/week | 24-Hr Composite |
| Total Nitrogen (00600) | Sample Measurement | *** | *** | *** | *** | < 4.08 | *** | mg/L | 1/month | Calculation |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 1/month | Calculation |
| Ammonia-Nitrogen (00610) | Sample Measurement | *** | *** | *** | *** | < .04 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Total Kjeldahl Nitrogen (00625) | Sample Measurement | *** | *** | *** | *** | < .78 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Nitrate-Nitrite as N (00630) | Sample Measurement | *** | *** | *** | *** | < 3.31 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | *** | *** | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Total Phosphorus (00665) | Sample Measurement | 3 | *** | lbs/day | *** | < .33 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | 37 Avg Mo | *** | | *** | 2.0 Avg Mo | *** | | 2/week | 24-Hr Composite |
| Flow (50050) | Sample Measurement | .99 | 1.189 | MGD | *** | *** | *** | *** | Continuous | Measured |
| | Permit Requirement | Monitor & Report Avg Mo | Monitor & Report Daily Max | | *** | *** | *** | | Continuous | Measured |
| Total Residual Chlorine (TRC) (50060) | Sample Measurement | *** | *** | *** | *** | .2 | .29 | mg/L | 1/day | Grab |
| | Permit Requirement | *** | *** | | *** | .5 Avg Mo | 1.6 IMAX | | 1/day | Grab |
| Total Nitrogen (Total Load, lbs) (51445) | Sample Measurement | < 1035.8 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation |
| Ammonia-Nitrogen (Total Load, lbs) (51446) | Sample Measurement | < 9.2 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation |
| Total Kjeldahl Nitrogen (Total Load, lbs) (51449) | Sample Measurement | < 202.9 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation |
| Nitrate-Nitrite as N (Total Load, lbs) (51450) | Sample Measurement | < 833 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation |
| Total Phosphorus (Total Load, lbs) (51451) | Sample Measurement | 86.6 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | | 1/month | Calculation |
| Fecal Coliform (74055) (Oct-Apr) | Sample Measurement | *** | *** | *** | *** | 51 | 190 | No./100 ml | 2/week | Grab |
| | Permit Requirement | *** | *** | | *** | 2000 Geo Mean | 10000 IMAX | | 2/week | Grab |



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)

| | | | | | | | | | | |
|--|--------------------|---------------|-----------------|---------|-----|----------------|------------------|------|--------|-----------------|
| Carbonaceous Biochemical Oxygen Demand (CBOD5) (80082) | Sample Measurement | < 17 | < 18 | lbs/day | *** | < 2.0 | < 2.0 | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | 459 Avg Mo | 734 Wkly Avg | | *** | 25.0 Avg Mo | 40.0 Wkly Avg | | 2/week | 24-Hr Composite |
| Facility Sampling Point Comments | | | | | | | | | | |



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)

NAME: MIDDLETOWN WATER JT VENTURE LLC
ADDRESS: 9W 57TH ST STE 4200, NEW YORK NY, 10019
FACILITY: MIDDLETOWN STP
LOCATION: 453 S LAWRENCE ST, MIDDLETOWN PA, 17057-1132
STAGE: Effluent Net

| |
|---------------|
| PA0020664 |
| PERMIT NUMBER |

| |
|----------------|
| 001 |
| OUTFALL NUMBER |

Reporting Frequency: Monthly
DMR Effective From: 01/01/2025
DMR Effective To: 01/31/2025
Permit Expires: 02/28/2026
Permit Application Due: 09/01/2025
No Discharge: ☐

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YEAR | MO | DAY | | YEAR | MO | DAY |
| 2025 | 01 | 01 | TO | 2025 | 01 | 31 |

PARAMETERS REPORTED VALUES

| PARAMETER | | QUANTITY OR LOADING | | | QUANTITY OR CONCENTRATION | | | | SAMPLING FREQUENCY | SAMPLING TYPE |
|--|--------------------|---------------------------|-------|-------|---------------------------|-------|-------|-------|--------------------|---------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | |
| Total Nitrogen (Total Load, lbs) (51445) | Sample Measurement | < 1035.8 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | *** | 1/month | Calculation |
| Total Phosphorus (Total Load, lbs) (51451) | Sample Measurement | 86.6 | *** | lbs | *** | *** | *** | *** | 1/month | Calculation |
| | Permit Requirement | Monitor & Report Total Mo | *** | | *** | *** | *** | *** | 1/month | Calculation |
| Facility Sampling Point Comments | | | | | | | | | | |



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)

NAME: MIDDLETOWN WATER JT VENTURE LLC
ADDRESS: 9W 57TH ST STE 4200, NEW YORK NY, 10019
FACILITY: MIDDLETOWN STP
LOCATION: 453 S LAWRENCE ST, MIDDLETOWN PA, 17057-1132
STAGE: Raw Sewage Influent

| |
|---------------|
| PA0020664 |
| PERMIT NUMBER |

| |
|----------------|
| 001 |
| OUTFALL NUMBER |

Reporting Frequency: Monthly
DMR Effective From: 01/01/2025
DMR Effective To: 01/31/2025
Permit Expires: 02/28/2026
Permit Application Due: 09/01/2025
No Discharge: ☐

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YEAR | MO | DAY | | YEAR | MO | DAY |
| 2025 | 01 | 01 | TO | 2025 | 01 | 31 |

PARAMETERS REPORTED VALUES

| PARAMETER | | QUANTITY OR LOADING | | | QUANTITY OR CONCENTRATION | | | | SAMPLING FREQUENCY | SAMPLING TYPE |
|--|--------------------|-------------------------|----------------------------|---------|---------------------------|-------------------------|-------|-------|--------------------|-----------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | |
| Biochemical Oxygen Demand (BOD5) (00310) | Sample Measurement | 1176 | 1813 | lbs/day | *** | 142 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | Monitor & Report Avg Mo | Monitor & Report Daily Max | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Total Suspended Solids (00530) | Sample Measurement | 1080 | 2418 | lbs/day | *** | 133 | *** | mg/L | 2/week | 24-Hr Composite |
| | Permit Requirement | Monitor & Report Avg Mo | Monitor & Report Daily Max | | *** | Monitor & Report Avg Mo | *** | | 2/week | 24-Hr Composite |
| Facility Sampling Point Comments | | | | | | | | | | |



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)

ATTACHMENT DETAILS

| File Name | Attachment Type | Uploaded Time | Attachment Comments |
|---|--|---------------------------|---------------------|
| Annual_Chesapeake_Bay_Spreadsheet_v2.2.xlsm | Annual Chesapeake Bay Spreadsheet | 2025-02-19T16:42:42-05:00 | |
| 1-25 Influent.xls | Influent and Process Control Form | 2025-02-19T16:36:40-05:00 | |
| 1-25 Biosolids.xls | Sewage Sludge / Biosolids Production and Disposal Form | 2025-02-19T16:38:56-05:00 | |
| 1-25 Effluent Supplemental.xlsx | Daily Effluent Monitoring Form | 2025-02-19T16:40:13-05:00 | |

PERMIT VIOLATIONS

| Non-Compliance ID | Event Start Date | Event End Date | Parameter | Limit Type | Reported Value | Permit Limit | Unit | Sampling Point | Cause Of Non-Compliance | Corrective Action | Comments |
|-------------------|------------------|----------------|-----------|------------|----------------|--------------|------|----------------|-------------------------|-------------------|----------|
|-------------------|------------------|----------------|-----------|------------|----------------|--------------|------|----------------|-------------------------|-------------------|----------|

UNAUTHORIZED DISCHARGES

| Non-Compliance ID | Event Start Date | Event End Date | Date and Time Discovered | Substance Discharged | Event Location | Volume (gal) | Duration (hrs) | Receiving Waters | Impact On Waters | Cause Of Discharge | Date and Time DEP Notified Orally | Comments |
|-------------------|------------------|----------------|--------------------------|----------------------|----------------|--------------|----------------|------------------|------------------|--------------------|-----------------------------------|----------|
|-------------------|------------------|----------------|--------------------------|----------------------|----------------|--------------|----------------|------------------|------------------|--------------------|-----------------------------------|----------|

OTHER PERMIT VIOLATIONS

| Non-Compliance ID | Non-Compliance Type | Sampling Point | Parameter | Reported Value | Permit Limit | Comments |
|-------------------|---------------------|----------------|-----------|----------------|--------------|----------|
|-------------------|---------------------|----------------|-----------|----------------|--------------|----------|

COMMENT DETAILS

| Comments | Operator Name | Operator Certification Number | Operator Contact Number |
|----------|----------------|-------------------------------|-------------------------|
| | Micah Ammerman | S21860 | (717)-216-3213 |

SUBMISSION INFORMATION

| | | | | | | |
|--|------------------------|-----------|----------|------|----|-----|
| *Pursuant to the Pennsylvania Electronic Transactions Act - Act 69, effective January 15, 2002, you are about to engage in an electronic transaction with the Commonwealth of Pennsylvania. You are submitting official information. You certify under penalty of law that this document and all attachments were prepared under your direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on your inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of your knowledge and belief, true, accurate and complete. You are aware that any false statement may be subject to substantial civil and criminal penalties, including 18 P.S. section 4904 (relating to unsworn falsification to authorities). | Micah Ammerman | TELEPHONE | | DATE | | |
| | | (717) | 696-8121 | 2025 | 02 | 21 |
| | SUBMITTED BY FULL NAME | AREA CODE | NUMBER | YEAR | MO | DAY |

SUPPLEMENTAL REPORT - INFLUENT & PROCESS CONTROL

3800-FM-BCW0436 3/2012

Facility Name: Middletown STP
Municipality: Middletown Borough County: Dauphin
Watershed: 7-C

Month: January Year: 2025
NPDES Permit No.: PA0020664
Renewal application due 180 days prior to expiration.
This permit will expire on: February 28, 2026

| Day | Influent | | | | | Process Control | | | | |
|-----|------------|-------------------------|------------------------|------------|-----------|----------------------|--------------------|-------------------------|--|--|
| | Flow (MGD) | BOD ₅ (mg/l) | BOD ₅ (lbs) | TSS (mg/l) | TSS (lbs) | Aeration MLSS (mg/l) | Aeration DO (mg/l) | Sludge Wasted (gallons) | | |
| 1 | 0.873 | 84.9 | 618 | 78.0 | 568 | | | 15,000.0 | | |
| 2 | 0.917 | | | | | 4,234.0 | | 23,000.0 | | |
| 3 | 0.852 | | | | | 4,370.0 | | 25,000.0 | | |
| 4 | 0.854 | | | | | | | 20,000.0 | | |
| 5 | 0.895 | | | | | | | 20,000.0 | | |
| 6 | 0.933 | 118.0 | 918 | 83.0 | 646 | 4,394.0 | | 24,000.0 | | |
| 7 | 0.906 | 240.0 | 1,813 | 320.0 | 2,418 | 4,395.0 | | 22,000.0 | | |
| 8 | 0.870 | | | | | 4,225.0 | | 20,000.0 | | |
| 9 | 0.915 | | | | | 4,552.0 | | 24,000.0 | | |
| 10 | 0.908 | | | | | 4,435.0 | | 20,000.0 | | |
| 11 | 0.927 | | | | | | | 20,000.0 | | |
| 12 | 0.985 | | | | | | | 20,000.0 | | |
| 13 | 0.944 | 186.0 | 1,464 | 226.0 | 1,779 | 4,436.0 | | 20,000.0 | | |
| 14 | 1.051 | 71.7 | 628 | 72.0 | 631 | 4,328.0 | | 20,000.0 | | |
| 15 | 1.003 | | | | | 4,422.0 | | 20,000.0 | | |
| 16 | 0.981 | | | | | 4,686.0 | | 25,000.0 | | |
| 17 | 1.045 | | | | | 4,574.0 | | 25,000.0 | | |
| 18 | 0.957 | | | | | | | 25,000.0 | | |
| 19 | 1.028 | | | | | | | 25,000.0 | | |
| 20 | 1.100 | 150.0 | 1,376 | 64.0 | 587 | 4,629.0 | | 25,000.0 | | |
| 21 | 1.077 | 156.0 | 1,401 | 76.0 | 683 | 4,757.0 | | 25,000.0 | | |
| 22 | 1.039 | | | | | 4,797.0 | | 25,000.0 | | |
| 23 | 1.045 | | | | | 4,745.0 | | 25,000.0 | | |
| 24 | 1.008 | | | | | 4,671.0 | | 25,000.0 | | |
| 25 | 1.015 | | | | | | | 20,000.0 | | |
| 26 | 1.080 | | | | | | | 20,000.0 | | |
| 27 | 1.090 | 123.0 | 1,118 | 78.0 | 709 | 4,548.0 | | 20,000.0 | | |
| 28 | 1.036 | 144.0 | 1,244 | 197.0 | 1,702 | 4,572.0 | | 20,000.0 | | |
| 29 | 1.095 | | | | | 4,610.0 | | 21,000.0 | | |
| 30 | 1.068 | | | | | 4,636.0 | | 20,000.0 | | |
| 31 | 1.189 | | | | | 4,854.0 | | 20,000.0 | | |
| Avg | 0.99 | 142 | 1,176 | 133 | 1,080 | 4,540 | | 21,903 | | |
| Max | 1.189 | 240 | 1,813 | 320 | 2,418 | 4,854 | | 25,000 | | |

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: Micah Ammerman
Title: Assistant Project Manager

License No.: 23501
Date: 2/17/2025

**SUPPLEMENTAL REPORT
DAILY EFFLUENT MONITORING**

3800-FM-BCW0435 3/2012

Facility Name: **Middletown STP**
Municipality: **Middletown Borough** County: **Dauphin**
Watershed: **7-C**
Laboratories: **M. J. Reider/ Veolia Middletown**

Month: **1** (select number) Year: **2025**
Permit No.: **PA0020664** Outfall: **001**
Renewal application due **180 days** prior to expiration.
This permit will expire on: **February 28, 2026**

| Parameter | | | Flow | pH | | Dissolved Oxygen | | TRC | | NH3-N | | CBOD5 | | Total Phosphorus | | TSS | | Fecal Coliform | |
|-------------------------|-----|----------|--------|----|------|------------------|-------|-----|------|-------|------|-------|------|------------------|------|-----|------|----------------|------------|
| Stage | | | 1 | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | |
| Week | Day | Date | MGD | q | S.U. | q | mg/L | q | mg/L | q | mg/L | q | mg/L | q | mg/L | q | mg/L | q | CFU/100 ml |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1 | Sun | 12/29/24 | | | | | | | | | | | | | | | | | |
| | Mon | 12/30/24 | | | | | | | | | | | | | | | | | |
| | Tue | 12/31/24 | | | | | | | | | | | | | | | | | |
| | Wed | 1/1/25 | 0.873 | | 7.4 | | 9.2 | | 0.22 | | 0.03 | < | 2.0 | | 0.12 | < | 1.0 | | |
| | Thu | 1/2/25 | 0.917 | | 7.6 | | 9.87 | | 0.24 | | | | | | | | | 50.0 | |
| | Fri | 1/3/25 | 0.852 | | 7.6 | | 9.84 | | 0.26 | | | | | | | | | | |
| | Sat | 1/4/25 | 0.854 | | 7.6 | | 9.71 | | 0.29 | | | | | | | | | | |
| 2 | Sun | 1/5/25 | 0.895 | | 7.4 | | 9.84 | | 0.28 | | | | | | | | | | |
| | Mon | 1/6/25 | 0.933 | | 7.5 | | 10.1 | | 0.25 | < | 0.02 | < | 2.0 | | 0.26 | | 3.0 | | |
| | Tue | 1/7/25 | 0.906 | | 7.5 | | 10.09 | | 0.25 | | 0.05 | < | 2.0 | | 0.31 | < | 1.0 | | 25.0 |
| | Wed | 1/8/25 | 0.87 | | 7.8 | | 10.34 | | 0.24 | | | | | | | | | 13.0 | |
| | Thu | 1/9/25 | 0.915 | | 7.6 | | 10.25 | | 0.28 | | | | | | | | | | |
| | Fri | 1/10/25 | 0.908 | | 7.5 | | 10.33 | | 0.27 | | | | | | | | | | |
| | Sat | 1/11/25 | 0.927 | | 7.5 | | 9.7 | | 0.24 | | | | | | | | | | |
| 3 | Sun | 1/12/25 | 0.985 | | 7.6 | | 10.25 | | 0.29 | | | | | | | | | | |
| | Mon | 1/13/25 | 0.944 | | 7.6 | | 9.86 | | 0.24 | | 0.04 | < | 2.0 | | 0.58 | < | 1.0 | | |
| | Tue | 1/14/25 | 1.051 | | 7.3 | | 10.03 | | 0.26 | | 0.02 | < | 2.0 | | 0.4 | | 3.0 | | 190.0 |
| | Wed | 1/15/25 | 1.003 | | 7.5 | | 9.99 | | 0.23 | | | | | | | | | 60.0 | |
| | Thu | 1/16/25 | 0.981 | | 7.5 | | 10.11 | | 0.21 | | | | | | | | | | |
| | Fri | 1/17/25 | 1.045 | | 7.5 | | 9.84 | | 0.19 | | | | | | | | | | |
| | Sat | 1/18/25 | 0.957 | | 7.5 | | 9.6 | | 0.22 | | | | | | | | | | |
| 4 | Sun | 1/19/25 | 1.028 | | 7.6 | | 9.41 | | 0.2 | | | | | | | | | | |
| | Mon | 1/20/25 | 1.1 | | 7.6 | | 9.89 | | 0.17 | | 0.04 | < | 2.0 | | 0.47 | < | 1.0 | | |
| | Tue | 1/21/25 | 1.077 | | 7.6 | | 10.35 | | 0.25 | | 0.03 | < | 2.0 | | 0.42 | < | 1.0 | | 108.0 |
| | Wed | 1/22/25 | 1.039 | | 7.6 | | 10.29 | | 0.21 | | | | | | | | | 42.0 | |
| | Thu | 1/23/25 | 1.045 | | 7.5 | | 10.25 | | 0.21 | | | | | | | | | | |
| | Fri | 1/24/25 | 1.008 | | 7.5 | | 10.11 | | 0.24 | | | | | | | | | | |
| | Sat | 1/25/25 | 1.015 | | 7.6 | | 10.16 | | 0.25 | | | | | | | | | | |
| 5 | Sun | 1/26/25 | 1.08 | | 7.5 | | 9.7 | | 0.27 | | | | | | | | | | |
| | Mon | 1/27/25 | 1.09 | | 7.6 | | 9.66 | | 0.27 | | 0.04 | < | 2.0 | | 0.27 | < | 1.0 | | |
| | Tue | 1/28/25 | 1.036 | | 7.5 | | 9.53 | | 0.21 | | 0.05 | < | 2.0 | | 0.15 | < | 2.0 | | 46.0 |
| | Wed | 1/29/25 | 1.095 | | 7.7 | | 9.42 | | 0.19 | | | | | | | | | 62.0 | |
| | Thu | 1/30/25 | 1.068 | | 7.5 | | 9.85 | | 0.24 | | | | | | | | | | |
| | Fri | 1/31/25 | 1.189 | | 7.5 | | 9.68 | | 0.23 | | | | | | | | | | |
| | Sat | 2/1/25 | | | | | | | | | | | | | | | | | |
| Statistics for DMR | | | | | | | | | | | | | | | | | | | |
| Daily Minimum (Conc.): | | | | | 7.3 | | 9.2 | | 0.17 | < | 0.02 | < | 2 | | 0.12 | < | 1 | | 13 |
| Daily Maximum (Conc.): | | | | | 7.8 | | 10.35 | | 0.29 | | 0.05 | < | 2 | | 0.58 | | 3 | | 190 |
| Max Avg Weekly (Conc.): | | | | | | | 10.09 | | 0.3 | | 0.05 | < | 2 | | 0 | < | 2 | | |
| Avg Monthly (Conc.): | | | | | | | 9.91 | | 0.2 | < | 0.04 | < | 2 | | 0.33 | < | 2 | | |
| Geometric Mean (Conc.): | | | | | | | | | | | | | | | | | | 51 | |
| Max Avg Weekly (Load): | | | 1.093 | | | | 88 | | 2 | | 0.4 | < | 18 | | 4 | < | 17 | | |
| Avg Monthly (Load): | | | 0.99 | | | | 82 | | 2 | < | 0.3 | < | 17 | | 3 | < | 13 | | |
| Total Monthly (Load): | | | 30.686 | | | | 2536 | | 61 | < | 9 | < | 518 | | 87 | < | 403 | | |
| Daily Minimum (Load): | | | 0.852 | | | | 67 | | 2 | < | 0.2 | < | 15 | | 0.9 | < | 7 | | |
| Daily Maximum (Load): | | | 1.189 | | | | 96 | | 2 | | 0.4 | < | 18 | | 5 | | 26 | | |

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: Micah Ammerman
Title: Assistant Project Manager

License No.: 23501
Date: 2/17/2025

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| | | | | | | | | | | | | | | | | | | | | |
|----------|-------|------|--|------|--------|---|-------|---|------|---|-------|---|------|---|-------|---|-------|---|-------|--|
| 11/14/24 | 0.859 | | | | | | | | | | | | | | | | | | | |
| 11/15/24 | 0.81 | | | | | | | | | | | | | | | | | | | |
| 11/16/24 | 0.78 | | | | | | | | | | | | | | | | | | | |
| 11/17/24 | 0.85 | | | | | | | | | | | | | | | | | | | |
| 11/18/24 | 1.545 | | | | | | | | | | | | | | | | | | | |
| 11/19/24 | 0.918 | 0.26 | | 2.0 | 0.03 | | 0.2 | | 0.86 | | 6.6 | | 6.16 | | 47.2 | | 7.02 | | 53.7 | |
| 11/20/24 | 1.115 | 0.09 | | 0.8 | 0.08 | | 0.7 | | 0.74 | | 6.9 | < | 4.88 | < | 45.4 | < | 5.62 | < | 52.3 | |
| 11/21/24 | 0.967 | | | | | | | | | | | | | | | | | | | |
| 11/22/24 | 1.058 | | | | | | | | | | | | | | | | | | | |
| 11/23/24 | 0.849 | | | | | | | | | | | | | | | | | | | |
| 11/24/24 | 0.841 | | | | | | | | | | | | | | | | | | | |
| 11/25/24 | 0.849 | 0.1 | | 0.7 | 0.05 | | 0.4 | < | 0.5 | < | 3.5 | < | 13.4 | < | 94.9 | < | 13.90 | < | 98.4 | |
| 11/26/24 | 0.856 | 0.08 | | 0.6 | 0.05 | | 0.4 | < | 0.5 | < | 3.6 | < | 13.4 | < | 95.7 | < | 13.90 | < | 99.2 | |
| 11/27/24 | 1.059 | | | | | | | | | | | | | | | | | | | |
| 11/28/24 | 1.221 | | | | | | | | | | | | | | | | | | | |
| 11/29/24 | 0.844 | | | | | | | | | | | | | | | | | | | |
| 11/30/24 | 0.846 | | | | | | | | | | | | | | | | | | | |
| 12/1/24 | 0.908 | | | | | | | | | | | | | | | | | | | |
| 12/2/24 | 0.952 | 0.1 | | 0.8 | 0.02 | | 0.2 | < | 0.5 | < | 4.0 | < | 17.3 | < | 137.4 | < | 17.80 | < | 141.3 | |
| 12/3/24 | 0.908 | 0.09 | | 0.7 | < 0.02 | < | 0.2 | < | 0.5 | < | 3.8 | < | 18.1 | < | 137.1 | < | 18.60 | < | 140.9 | |
| 12/4/24 | 0.968 | | | | | | | | | | | | | | | | | | | |
| 12/5/24 | 0.876 | | | | | | | | | | | | | | | | | | | |
| 12/6/24 | 0.864 | | | | | | | | | | | | | | | | | | | |
| 12/7/24 | 0.854 | | | | | | | | | | | | | | | | | | | |
| 12/8/24 | 0.881 | | | | | | | | | | | | | | | | | | | |
| 12/9/24 | 1.005 | 1.83 | | 15.3 | 17.8 | | 149.2 | | 19.7 | | 165.1 | < | 1.75 | < | 14.7 | < | 21.45 | < | 179.8 | |
| 12/10/24 | 0.972 | 0.13 | | 1.1 | 5.65 | | 45.8 | | 7.21 | | 58.4 | | 3.38 | | 27.4 | | 10.59 | | 85.8 | |
| 12/11/24 | 2.539 | | | | | | | | | | | | | | | | | | | |
| 12/12/24 | 1.344 | | | | | | | | | | | | | | | | | | | |
| 12/13/24 | 1.068 | | | | | | | | | | | | | | | | | | | |
| 12/14/24 | 1 | | | | | | | | | | | | | | | | | | | |
| 12/15/24 | 1.106 | | | | | | | | | | | | | | | | | | | |
| 12/16/24 | 1.23 | 0.18 | | 1.8 | < 0.02 | < | 0.2 | | 0.88 | | 9.0 | < | 1.99 | < | 20.4 | < | 2.87 | < | 29.4 | |
| 12/17/24 | 1.077 | 0.13 | | 1.2 | 0.06 | | 0.5 | < | 0.5 | < | 4.5 | < | 1.97 | < | 17.7 | < | 2.47 | < | 22.2 | |
| 12/18/24 | 1.119 | | | | | | | | | | | | | | | | | | | |
| 12/19/24 | 1.035 | | | | | | | | | | | | | | | | | | | |
| 12/20/24 | 1.055 | | | | | | | | | | | | | | | | | | | |
| 12/21/24 | 0.954 | | | | | | | | | | | | | | | | | | | |
| 12/22/24 | 0.901 | | | | | | | | | | | | | | | | | | | |
| 12/23/24 | 0.917 | 0.1 | | 0.8 | 0.06 | | 0.5 | | 0.58 | | 4.4 | < | 1.66 | < | 12.7 | < | 2.24 | < | 17.1 | |
| 12/24/24 | 0.947 | | | | | | | | | | | | | | | | | | | |
| 12/25/24 | 0.775 | 0.09 | | 0.6 | 0.03 | | 0.2 | < | 0.5 | < | 3.2 | < | 4.57 | < | 29.5 | < | 5.07 | < | 32.8 | |
| 12/26/24 | 1.07 | | | | | | | | | | | | | | | | | | | |
| 12/27/24 | 0.705 | | | | | | | | | | | | | | | | | | | |
| 12/28/24 | 1.222 | | | | | | | | | | | | | | | | | | | |
| 12/29/24 | 1.169 | | | | | | | | | | | | | | | | | | | |
| 12/30/24 | 0.981 | 0.1 | | 0.8 | 0.06 | | 0.5 | < | 0.5 | < | 4.1 | < | 2.68 | < | 21.9 | < | 3.18 | < | 26.0 | |
| 12/31/24 | 1.029 | | | | | | | | | | | | | | | | | | | |
| 1/1/25 | 0.873 | 0.12 | | 0.9 | 0.03 | | 0.2 | | 0.67 | | 4.9 | < | 3.68 | < | 26.8 | < | 4.35 | < | 31.7 | |
| 1/2/25 | 0.917 | | | | | | | | | | | | | | | | | | | |
| 1/3/25 | 0.852 | | | | | | | | | | | | | | | | | | | |
| 1/4/25 | 0.854 | | | | | | | | | | | | | | | | | | | |
| 1/5/25 | 0.895 | | | | | | | | | | | | | | | | | | | |
| 1/6/25 | 0.933 | 0.26 | | 2.0 | < 0.02 | < | 0.2 | | 0.58 | | 4.5 | < | 5.27 | < | 41.0 | < | 5.85 | < | 45.5 | |
| 1/7/25 | 0.906 | 0.31 | | 2.3 | 0.05 | | 0.4 | < | 0.5 | < | 3.8 | < | 5.58 | < | 42.2 | < | 6.08 | < | 45.9 | |
| 1/8/25 | 0.87 | | | | | | | | | | | | | | | | | | | |

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|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 6/29/25 | | | | | | | | | | | | | | | | | | | | |
| 6/30/25 | | | | | | | | | | | | | | | | | | | | |
| 7/1/25 | | | | | | | | | | | | | | | | | | | | |
| 7/2/25 | | | | | | | | | | | | | | | | | | | | |
| 7/3/25 | | | | | | | | | | | | | | | | | | | | |
| 7/4/25 | | | | | | | | | | | | | | | | | | | | |
| 7/5/25 | | | | | | | | | | | | | | | | | | | | |
| 7/6/25 | | | | | | | | | | | | | | | | | | | | |
| 7/7/25 | | | | | | | | | | | | | | | | | | | | |
| 7/8/25 | | | | | | | | | | | | | | | | | | | | |
| 7/9/25 | | | | | | | | | | | | | | | | | | | | |
| 7/10/25 | | | | | | | | | | | | | | | | | | | | |
| 7/11/25 | | | | | | | | | | | | | | | | | | | | |
| 7/12/25 | | | | | | | | | | | | | | | | | | | | |
| 7/13/25 | | | | | | | | | | | | | | | | | | | | |
| 7/14/25 | | | | | | | | | | | | | | | | | | | | |
| 7/15/25 | | | | | | | | | | | | | | | | | | | | |
| 7/16/25 | | | | | | | | | | | | | | | | | | | | |
| 7/17/25 | | | | | | | | | | | | | | | | | | | | |
| 7/18/25 | | | | | | | | | | | | | | | | | | | | |
| 7/19/25 | | | | | | | | | | | | | | | | | | | | |
| 7/20/25 | | | | | | | | | | | | | | | | | | | | |
| 7/21/25 | | | | | | | | | | | | | | | | | | | | |
| 7/22/25 | | | | | | | | | | | | | | | | | | | | |
| 7/23/25 | | | | | | | | | | | | | | | | | | | | |
| 7/24/25 | | | | | | | | | | | | | | | | | | | | |
| 7/25/25 | | | | | | | | | | | | | | | | | | | | |
| 7/26/25 | | | | | | | | | | | | | | | | | | | | |
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| 7/28/25 | | | | | | | | | | | | | | | | | | | | |
| 7/29/25 | | | | | | | | | | | | | | | | | | | | |
| 7/30/25 | | | | | | | | | | | | | | | | | | | | |
| 7/31/25 | | | | | | | | | | | | | | | | | | | | |
| 8/1/25 | | | | | | | | | | | | | | | | | | | | |
| 8/2/25 | | | | | | | | | | | | | | | | | | | | |
| 8/3/25 | | | | | | | | | | | | | | | | | | | | |
| 8/4/25 | | | | | | | | | | | | | | | | | | | | |
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| 8/14/25 | | | | | | | | | | | | | | | | | | | | |
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| 8/16/25 | | | | | | | | | | | | | | | | | | | | |
| 8/17/25 | | | | | | | | | | | | | | | | | | | | |
| 8/18/25 | | | | | | | | | | | | | | | | | | | | |
| 8/19/25 | | | | | | | | | | | | | | | | | | | | |
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| 8/21/25 | | | | | | | | | | | | | | | | | | | | |
| 8/22/25 | | | | | | | | | | | | | | | | | | | | |
| 8/23/25 | | | | | | | | | | | | | | | | | | | | |
| 8/24/25 | | | | | | | | | | | | | | | | | | | | |

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|--------------------------------|-------|--|------|--|-----|---|------|---|------|---|-----|---|------|---|------|---|-------|---|------|---|-------|
| 8/25/25 | | | | | | | | | | | | | | | | | | | | | |
| 8/26/25 | | | | | | | | | | | | | | | | | | | | | |
| 8/27/25 | | | | | | | | | | | | | | | | | | | | | |
| 8/28/25 | | | | | | | | | | | | | | | | | | | | | |
| 8/29/25 | | | | | | | | | | | | | | | | | | | | | |
| 8/30/25 | | | | | | | | | | | | | | | | | | | | | |
| 8/31/25 | | | | | | | | | | | | | | | | | | | | | |
| 9/1/25 | | | | | | | | | | | | | | | | | | | | | |
| 9/2/25 | | | | | | | | | | | | | | | | | | | | | |
| 9/3/25 | | | | | | | | | | | | | | | | | | | | | |
| 9/4/25 | | | | | | | | | | | | | | | | | | | | | |
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| 9/10/25 | | | | | | | | | | | | | | | | | | | | | |
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| 9/12/25 | | | | | | | | | | | | | | | | | | | | | |
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| 9/28/25 | | | | | | | | | | | | | | | | | | | | | |
| 9/29/25 | | | | | | | | | | | | | | | | | | | | | |
| 9/30/25 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Avg | 0.962 | | 0.24 | | 1.9 | < | 1.32 | < | 10.1 | < | 2.1 | < | 16.6 | < | 4.18 | < | 32.9 | < | 6.28 | < | 49.5 |
| Annual Total Mass Loads (lbs): | | | | | 702 | | | < | 3694 | | | < | 6049 | | | < | 12022 | | | < | 18072 |

P Credits Generated: 750

No N Credits Generated

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: Micah Ammerman
 Title: Assistant Project Manager

License No.: 23501
 Date: 2/17/2025

Monthly Statistics

Monthly Total Mass Loads (lbs)

| <u>Month</u> | <u>Total Phosphorus (TP)</u> | <u>NH₃-N</u> | <u>TKN</u> | <u>NO₂+NO₃ as N</u> | <u>Total Nitrogen (TN)</u> |
|--------------|------------------------------|-------------------------|------------|---|----------------------------|
| October | 28.9 | < 85.5 | < 303.9 | < 552.8 | < 856.6 |

| | | | | | |
|-----------|------|---------|---------|----------|----------|
| November | 43.8 | < 513.3 | < 686.8 | < 1300.7 | < 1987.5 |
| December | 79.4 | < 679.2 | < 883.8 | < 1442.4 | < 2326.2 |
| January | 86.6 | < 9.2 | < 202.9 | < 833 | < 1035.8 |
| February | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| August | | | | | |
| September | | | | | |

Average Monthly Concentrations (mg/L)

| <u>Month</u> | <u>Total Phosphorus (TP)</u> | <u>NH₃-N</u> | <u>TKN</u> | <u>NO₂+NO₃ as N</u> | <u>Total Nitrogen (TN)</u> |
|--------------|------------------------------|-------------------------|------------|---|----------------------------|
| October | 0.11 | < 0.32 | < 1.13 | < 2.04 | < 3.16 |
| November | 0.2 | < 2.51 | < 3.31 | < 5.88 | < 9.18 |
| December | 0.31 | < 2.64 | < 3.43 | < 5.93 | < 9.36 |
| January | 0.33 | < 0.04 | < 0.78 | < 3.31 | < 4.08 |
| February | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| August | | | | | |
| September | | | | | |



SUPPLEMENTAL REPORT
SEWAGE SLUDGE / BIOSOLIDS PRODUCTION AND DISPOSAL

Facility Name: Middletown STP
Municipality: Middletown Borough County: Dauphin
Watershed: 7-C

Month: January Year: 2025
NPDES Permit No.: PA0020664
Renewal application due 180 days prior to expiration
This permit will expire on: February 28, 2026

SEWAGE SLUDGE / BIOSOLIDS PRODUCTION INFORMATION (Identify each off-site removal event and incineration event)

☐ Check here if there were no off-site removal events during the month[illegible]

TOTAL:

TOTAL: 10.564

TOTAL:

SEWAGE SLUDGE / BIOSOLIDS AND INCINERATOR ASH DISPOSAL AND BENEFICIAL USE INFORMATION
(Identify all sites where biosolids or ash were disposed or land applied)

| | | | | |
|----------------------------------|------------------------------------|--|--|--|
| Site Name | Marvin Weaver Cedar Rd Farm | | | |
| Municipality | Conewago Township | | | |
| County | Dauphin | | | |
| DEP Permit No. | PAG07-3504 | | | |
| Type of Material* | Biosolids | | | |
| Dry Tons Applied/Disposed | 10.56 | | | |
| Type of Disposal/Use* | Agricultural Utilization | | | |
| Hauler Name | BORO. MIDDLETOWN | | | |

* See Instructions for explanation.

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: **Micah Ammerman**
Title: **Assistant Project Manager**

License No.: 23501
Date: February 17, 2025

VEOLIA Middletown WWTP
Daily Effluent Grab Monitoring / Weather

January

2025

| Date | Operator Initials | Effluent Grab Sample Time | | pH | | RPD | Dissolved Oxygen (mg/L) | | RPD | Total Residual Chlorine (mg/L) | | RPD | Temp. | Influent COD | Comments |
|------|-------------------|---------------------------|--------|------|------|-------|-------------------------|-------|-------|--------------------------------|-----|-------|-------|--------------|----------|
| | | Start | Finish | #1 | #2 | % | #1 | #2 | % | #1 | #2 | % | C | mg/L | |
| 01 | CH | 0657 | 0657 | 7.40 | 7.40 | 0.00 | 9.20 | 9.00 | 2.20 | 0.22 | .22 | .00 | 15.3 | | |
| 02 | MB | 1136 | 1136 | 7.60 | 7.60 | 0.00 | 9.87 | 9.76 | 1.12 | 0.24 | .23 | 4.26 | 14.9 | 589.00 | |
| 03 | MB | 1116 | 1116 | 7.60 | 7.60 | 0.00 | 9.84 | 9.86 | -0.20 | 0.26 | .26 | .00 | 14.8 | 348.00 | |
| 04 | AB | 1015 | 1015 | 7.60 | 7.60 | 0.00 | 9.71 | 9.68 | 0.31 | 0.29 | .28 | 3.51 | 14.5 | | |
| 05 | CK | 1155 | 1155 | 7.40 | 7.60 | -2.67 | 9.84 | 9.82 | 0.20 | 0.28 | .28 | .00 | 12.8 | | |
| 06 | MB | 0925 | 0925 | 7.50 | 7.50 | 0.00 | 10.10 | 10.05 | 0.50 | 0.25 | .27 | -7.69 | 12.8 | 607.00 | |
| 07 | MB | 0941 | 0941 | 7.50 | 7.50 | 0.00 | 10.09 | 10.01 | 0.80 | 0.25 | .25 | .00 | 13.6 | 482.00 | |
| 08 | MB | 1124 | 1124 | 7.80 | 7.70 | 1.29 | 10.34 | 10.38 | -0.39 | 0.24 | .22 | 8.70 | 13.1 | 936.00 | |
| 09 | AB | 1030 | 1030 | 7.60 | 7.70 | -1.31 | 10.25 | 10.19 | 0.59 | 0.28 | .29 | -3.51 | 12.9 | 588.00 | |
| 10 | MB | 1011 | 1011 | 7.50 | 7.50 | 0.00 | 10.33 | 10.32 | 0.10 | 0.27 | .26 | 3.77 | 12.2 | 247.00 | |
| 11 | CH | 0644 | 0644 | 7.50 | 7.50 | 0.00 | 9.70 | 9.60 | 1.04 | 0.24 | .25 | -4.08 | 12.0 | | |
| 12 | MB | 1313 | 1313 | 7.60 | 7.60 | 0.00 | 10.25 | 10.29 | -0.39 | 0.29 | .30 | -3.39 | 12.6 | | |
| 13 | MB | 0819 | 0819 | 7.60 | 7.60 | 0.00 | 9.86 | 9.85 | 0.10 | 0.24 | .25 | -4.08 | 13.8 | 627.00 | |
| 14 | MB | 1030 | 1030 | 7.30 | 7.60 | -4.03 | 10.03 | 10.09 | -0.60 | 0.26 | .26 | .00 | 13.2 | 535.00 | |
| 15 | MB | 1044 | 1044 | 7.50 | 7.60 | -1.32 | 9.99 | 10.04 | -0.50 | 0.23 | .25 | -8.33 | 13.3 | 527.00 | |
| 16 | MB | 1035 | 1035 | 7.50 | 7.50 | 0.00 | 10.11 | 10.13 | -0.20 | 0.21 | .22 | -4.65 | 13.7 | 496.00 | |
| 17 | MB | 0726 | 0726 | 7.50 | 7.50 | 0.00 | 9.84 | 9.83 | 0.10 | 0.19 | .20 | -5.13 | 13.8 | 721.00 | |
| 18 | CH | 0732 | 0732 | 7.50 | 7.50 | 0.00 | 9.60 | 9.60 | 0.00 | 0.22 | .21 | 4.65 | 12.9 | | |
| 19 | AB | 0840 | 0840 | 7.60 | 7.50 | 1.32 | 9.41 | 9.46 | -0.53 | 0.20 | .22 | -9.52 | 12.7 | | |
| 20 | MB | 1214 | 1214 | 7.60 | 7.60 | 0.00 | 9.89 | 9.90 | -0.10 | 0.17 | .18 | -5.71 | 12.8 | 619.00 | |
| 21 | MB | 0845 | 0845 | 7.60 | 7.60 | 0.00 | 10.35 | 10.37 | -0.19 | 0.25 | .23 | 8.33 | 12.6 | 530.00 | |
| 22 | MB | 0934 | 0934 | 7.60 | 7.70 | -1.31 | 10.29 | 10.27 | 0.19 | 0.21 | .20 | 4.88 | 11.5 | 686.00 | |
| 23 | AB | 1045 | 1045 | 7.50 | 7.50 | 0.00 | 10.25 | 10.23 | 0.20 | 0.21 | .21 | .00 | 11.6 | 626.00 | |
| 24 | MB | 1106 | 1106 | 7.50 | 7.50 | 0.00 | 10.11 | 10.12 | -0.10 | 0.24 | .25 | -4.08 | 13.2 | | |
| 25 | CK | 1125 | 1125 | 7.60 | 7.60 | 0.00 | 10.16 | 10.10 | 0.59 | 0.25 | .26 | -3.92 | 12.8 | | |
| 26 | CH | 0639 | 0639 | 7.50 | 7.60 | -1.32 | 9.70 | 9.70 | 0.00 | 0.27 | .28 | -3.64 | 11.8 | | |
| 27 | MB | 1059 | 1059 | 7.60 | 7.60 | 0.00 | 9.66 | 9.68 | -0.21 | 0.27 | .27 | .00 | 14.5 | 776.00 | |
| 28 | MB | 1051 | 1051 | 7.50 | 7.50 | 0.00 | 9.53 | 9.55 | -0.21 | 0.21 | .21 | .00 | 14.7 | 569.00 | |
| 29 | MB | 1056 | 1056 | 7.70 | 7.60 | 1.31 | 9.42 | 9.56 | -1.48 | 0.19 | .20 | -5.13 | 15.3 | 629.00 | |
| 30 | MB | 0923 | 0923 | 7.50 | 7.50 | 0.00 | 9.85 | 9.83 | 0.20 | 0.24 | .23 | 4.26 | 14.1 | 472.00 | |
| 31 | MB | 0955 | 0955 | 7.50 | 7.60 | -1.32 | 9.68 | 9.71 | -0.31 | 0.23 | .24 | -4.26 | 15.2 | 449.00 | |

VEOLIA Middletown WWTP

Process Control

January

2025

| DAY | DITCH | | | | RAS | WASTE | | | RR | F/M | SETTLING TEST | | | BLANKETS | |
|-----|-------|--------|-------|------|-------|---------|-------|-------|-------|-----|---------------|-----|----------|----------|----|
| | TS | | VS | | TS | Gallons | Lbs | SRT | | | MINUTES | SVI | C1 AM | C2 AM | |
| | mg/L | lbs | mg/L | % | mg/L | | | SRT | | | | | | | |
| | | | | | | | | Days | | | | | | | |
| 01 | | | | | | 15,000 | | | | | | | | | |
| 02 | 4,234 | 51,555 | 2,560 | 60.5 | 7,471 | 23,000 | 1,433 | 21.75 | 4.50 | | 840 | 420 | 99 | | 24 |
| 03 | 4,370 | 53,211 | 2,601 | 59.5 | 7,000 | 25,000 | 1,460 | 21.70 | 4.20 | | 900 | 530 | 121 | | 24 |
| 04 | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | |
| 06 | 4,394 | 53,503 | 2,465 | 56.1 | 6,749 | 24,000 | 1,351 | 22.22 | 3.87 | | 910 | 490 | 112 | | |
| 07 | 4,395 | 53,520 | 2,573 | 58.5 | 7,134 | 22,000 | 1,309 | 23.93 | 3.61 | | 910 | 470 | 107 | | 24 |
| 08 | 4,225 | 51,440 | 2,446 | 57.9 | 6,062 | 20,000 | 1,011 | 29.45 | 3.93 | | 870 | 460 | 109 | | 24 |
| 09 | 4,552 | 55,431 | 2,833 | 62.2 | 7,043 | 24,000 | 1,410 | 24.47 | 3.79 | | 850 | 450 | 99 | | 24 |
| 10 | 4,435 | 54,007 | 2,587 | 58.3 | 7,100 | 20,000 | 1,184 | 26.60 | 3.73 | | 880 | 470 | 106 | | 15 |
| 11 | | | | | | 20,000 | | | | | | | | | |
| 12 | | | | | | 20,000 | | | | | | | | | |
| 13 | 4,436 | 54,012 | 2,588 | 58.3 | 6,458 | 20,000 | 1,077 | 29.25 | 4.75 | | 860 | 460 | 104 | | 15 |
| 14 | 4,328 | 52,695 | 2,428 | 56.1 | 7,435 | 20,000 | 1,240 | 23.84 | 5.04 | | 880 | 460 | 106 | | 20 |
| 15 | 4,422 | 53,845 | 2,312 | 52.3 | 7,700 | 2,000 | 128 | 12.91 | 4.85 | | 900 | 480 | 109 | | 24 |
| 16 | 4,686 | 57,059 | 2,603 | 55.5 | 7,564 | 25,000 | 1,577 | 20.10 | 4.15 | | 840 | 450 | 96 | | 20 |
| 17 | 4,574 | 55,701 | 2,764 | 60.4 | 8,190 | 25,000 | 1,708 | 19.71 | 10.05 | | 840 | 450 | 98 | | 24 |
| 18 | | | | | | 25,000 | | | | | | | | | |
| 19 | | | | | | 25,000 | | | | | | | | | |
| 20 | 4,629 | 56,367 | 2,616 | 56.5 | 7,657 | 25,000 | 1,596 | 19.96 | 10.41 | | 880 | 420 | 91 | | |
| 21 | 4,757 | 57,918 | 2,631 | 55.3 | 6,880 | 25,000 | 1,434 | 22.34 | 5.52 | | 900 | 510 | 107 | | 15 |
| 22 | 4,797 | 58,416 | 2,665 | 55.6 | 7,576 | 25,000 | 1,580 | 20.55 | 4.28 | | 900 | 510 | 106 | | |
| 23 | 4,745 | 57,774 | 2,847 | 60.0 | 7,197 | 25,000 | 1,501 | 23.10 | 3.79 | | 900 | 550 | 116 | | |
| 24 | 4,671 | 56,871 | 2,627 | 56.2 | 9,395 | 25,000 | 1,959 | 16.33 | 6.83 | | 910 | 520 | 111 | | 15 |
| 25 | | | | | | 20,000 | | | | | | | | | |
| 26 | | | | | | 20,000 | | | | | | | | | |
| 27 | 4,548 | 55,373 | 2,599 | 57.1 | 8,990 | 20,000 | 1,500 | 21.10 | 8.57 | | 840 | 480 | 106 | | 18 |
| 28 | 4,572 | 55,673 | 2,642 | 57.8 | 7,639 | 20,000 | 1,274 | 25.25 | 7.18 | | 870 | 470 | 103 | | 27 |
| 29 | 4,610 | 56,135 | 2,706 | 58.7 | 8,416 | 21,000 | 1,474 | 23.47 | 4.88 | | 910 | 500 | 108 | | 27 |
| 30 | 4,636 | 56,454 | 2,705 | 58.3 | 8,471 | 20,000 | 1,413 | 23.31 | 4.84 | | 900 | 510 | 110 | | 24 |
| 31 | 4,854 | 59,109 | 2,951 | 60.8 | 9,027 | 20,000 | 1,506 | 23.86 | 6.16 | | 880 | 480 | 99 | | |
| AVG | 4,540 | 55,276 | 2,625 | 57.8 | 7,598 | 21,414 | 1,369 | 22.5 | 5.41 | | 880 | 479 | 106 | | 21 |

PA MIDDLETOWN WWTP

THICKENER MONTHLY REPORT

January

2025

| DATE | RUN | FEED SLUDGE | | | DISCHARGE SLUDGE | | | POLYMER |
|-------|------|-------------|----------|--------|------------------|----------|--------|---------|
| | TIME | GALLONS | % SOLIDS | LBS. | GALLONS | % SOLIDS | LBS. | GALLONS |
| 01 | | | | | | | | |
| 02 | 6.50 | 86,577 | 0.78 | 5,632 | 8,415 | 6.48 | 4,548 | 18 |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| 06 | 5.25 | 61,827 | 0.79 | 4,074 | 6,732 | 6.31 | 3,543 | 13 |
| 07 | | | | | | | | |
| 08 | | | | | | | | |
| 09 | 4.00 | 50,287 | 0.83 | 3,481 | 5,049 | 6.18 | 2,602 | 10 |
| 10 | 6.00 | 75,443 | 0.75 | 4,719 | 6,732 | 5.68 | 3,189 | 16 |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 5.00 | 68,433 | 0.76 | 4,338 | 5,049 | 5.24 | 2,628 | 15 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 5.00 | 73,642 | 0.76 | 4,668 | 6,732 | 6.58 | 3,694 | 8 |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | 3.50 | 47,117 | 0.70 | 2,751 | 5,049 | 5.87 | 2,472 | 5 |
| 21 | 2.00 | 29,686 | 0.71 | 1,758 | 1,683 | 5.72 | 803 | 3 |
| 22 | 2.00 | 24,715 | 0.71 | 1,463 | 1,683 | 6.10 | 856 | 5 |
| 23 | 2.75 | 35,220 | 0.74 | 2,174 | 3,366 | 5.57 | 1,564 | |
| 24 | 2.75 | 33,223 | 0.75 | 2,078 | 3,366 | 6.24 | 1,752 | 3 |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | 2.25 | 25,896 | 0.82 | 1,771 | 3,366 | 5.60 | 1,572 | 3 |
| 28 | 1.25 | 19,260 | 0.82 | 1,317 | 1,683 | 5.86 | 823 | 2 |
| 29 | 3.00 | 33,718 | 0.72 | 2,025 | 3,366 | 6.07 | 1,704 | 4 |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| TOTAL | 51 | 665,044 | 10.64 | 42,249 | 62,271 | 83.50 | 31,750 | 105 |

REVISED 7/17/14

[illegible]

2025

Veolia Middletown WWTP

January 2025

| ATAD transfer to SNDR SRT | | | | | | | | | | | | | |
|---------------------------|----------|--------------|------------------|-----------|--------------------|-------|-----------------|-------------------------|--------|--------|------|-----------|------|
| ATAD | | | | | | | Centrifuge Data | | | | | | |
| Date | Operator | ATAD | | | | SRT | Operator | Centrifuge Feed Gallons | SNDR | | | | |
| | | Total Solids | Transfer Gallons | ATAD Tank | Waste ATAD to SNDR | | | | TS | VS | VS | Discharge | |
| | | mg/L | Gallons | Pounds | Pounds | | | | mg/L | mg/L | % | TS | VS |
| 01/01/25 | | | | | | | | | | | | | |
| 01/02/25 | | | | | | | | | | | | | |
| 01/03/25 | | | | | | | AB | 24,437 | 31,326 | 16,651 | 53.2 | 6384 | 3394 |
| 01/04/25 | | | | | | | | | | | | | |
| 01/05/25 | | | | | | | | | | | | | |
| 01/06/25 | | | | | | | | | | | | | |
| 01/07/25 | | | | | | | | | | | | | |
| 01/08/25 | | | | | | | AB | 14,153 | 30,185 | 18,070 | 59.9 | 3563 | 2133 |
| 01/09/25 | AB | 34,226 | 18,108 | 40,834 | 5,169 | 7.90 | | | | | | | |
| 01/10/25 | | | | | | | | | | | | | |
| 01/11/25 | | | | | | | | | | | | | |
| 01/12/25 | | | | | | | | | | | | | |
| 01/13/25 | | | | | | | | | | | | | |
| 01/14/25 | AB | 35,128 | 10,897 | 41,910 | 3,192 | 13.13 | | | | | | | |
| 01/15/25 | N/A | 35,377 | 7,852 | 43,697 | 2,317 | 18.86 | AB | 21,591 | 31,355 | 16,309 | 52.0 | 5646 | 2937 |
| 01/16/25 | | | | | | | | | | | | | |
| 01/17/25 | | | | | | | | | | | | | |
| 01/18/25 | | | | | | | | | | | | | |
| 01/19/25 | | | | | | | | | | | | | |
| 01/20/25 | | | | | | | | | | | | | |
| 01/21/25 | | | | | | | | | | | | | |
| 01/22/25 | | | | | | | | | | | | | |
| 01/23/25 | | | | | | | | | | | | | |
| 01/24/25 | | | | | | | | | | | | | |
| 01/25/25 | | | | | | | | | | | | | |
| 01/26/25 | | | | | | | | | | | | | |
| 01/27/25 | | | | | | | | | | | | | |
| 01/28/25 | | | | | | | | | | | | | |
| 01/29/25 | | | | | | | | | | | | | |
| 01/30/25 | | | | | | | AB | 23,059 | 31,445 | 16,810 | 53.5 | 6047 | 3233 |
| 01/31/25 | | | | | | | AB | 20,017 | 30,182 | 15,691 | 52.0 | 5039 | 2619 |

VEOLIA Middletown WWTP

Centrifuge Monthly Report

January

2025

| Date | Run Time | Feed Sludge | | Centrifuge Cake | | | Lime | | Polymer | Alum | SNDR | | Copper |
|------|----------|-------------|----------|-------------------|----------|----------|-------------|------------|---------------|---------------|------|-------|------------|
| | Hours | Gallons | % Solids | Pounds Dry Solids | Dry Tons | % Solids | Pounds Used | Pounds/Ton | Total Gallons | Total Gallons | pH | Level | Conc. mg/l |
| 01 | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | |
| 03 | 7.00 | 24,437 | 3.13 | 6,379 | 3.19 | 30.1 | 1,176 | 369 | 19 | 22 | 5.9 | 9.0 | |
| 04 | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | |
| 08 | 5.00 | 14,153 | 3.38 | 3,989 | 1.99 | 28.9 | 840 | 421 | 12 | 15 | 5.1 | 9.0 | |
| 09 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | 6.00 | 21,591 | 3.14 | 5,654 | 2.83 | 31.7 | 1,008 | 357 | 17 | 22 | 6.5 | 9.0 | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | 6.25 | 23,059 | 3.14 | 6,038 | 3.02 | 28.6 | 882 | 292 | 13 | 19 | 5.0 | 9.0 | |
| 31 | 5.00 | 20,017 | 3.02 | 5,041 | 2.52 | 28.3 | 840 | 333 | 12 | 19 | 4.9 | 8.0 | |
| | | | | | | | | | | | | | |

PA MIDDLETOWN WWTP

January, 2025

BIOSOLIDS INVENTORY

| DATE | DRY TONS | | TO | USE | TOTAL ON SITE |
|-------------|-----------|-----------|------------|-------------|---------------|
| | PROCESSED | DELIVERED | | | |
| 01/01/25 | | | | | |
| 01/02/25 | | 2.88 | Amerigreen | Agriculture | 0.00 |
| 01/03/25 | | | | | |
| 01/04/25 | | | | | |
| 01/05/25 | | | | | |
| 01/06/25 | | | | | |
| 01/07/25 | | | | | |
| 01/08/25 | 1.99 | 3.19 | Amerigreen | Agriculture | 1.99 |
| 01/09/25 | | | | | |
| 01/10/25 | | 1.99 | Amerigreen | Agriculture | 0.00 |
| 01/11/25 | | | | | |
| 01/12/25 | | | | | |
| 01/13/25 | | | | | |
| 01/14/25 | | | | | |
| 01/15/25 | 2.83 | | | | 2.83 |
| 01/16/25 | | | | | |
| 01/17/25 | | | | | |
| 01/18/25 | | 2.83 | Amerigreen | Agriculture | 0.00 |
| 01/19/25 | | | | | |
| 01/20/25 | | | | | |
| 01/21/25 | | | | | |
| 01/22/25 | | | | | |
| 01/23/25 | | | | | |
| 01/24/25 | | | | | |
| 01/25/25 | | | | | |
| 01/26/25 | | | | | |
| 01/27/25 | | | | | |
| 01/28/25 | | | | | |
| 01/29/25 | | | | | |
| 01/30/25 | 3.02 | | | | 3.02 |
| 01/31/25 | 2.52 | 3.02 | Amerigreen | Agriculture | 2.52 |
| Total Tons | 10.36 | 13.91 | | Total Tons | 10.36 |
| Metric Tons | 9.40 | 12.62 | | Metric Tons | 9.40 |
| | | | | | |

2025

PA MIDDLETOWN WWTP
BIOSOLIDS INVENTORY

| DATE | Dry Tons (US Short Tons) | | Dry Tons (Metric Tons) | |
|-----------|--------------------------|-----------|------------------------|-----------|
| | PROCESSED | DELIVERED | PROCESSED | DELIVERED |
| Jan, 2025 | 10.36 | 13.91 | 9.40 | 12.62 |
| Feb, 2025 | | | | |
| Mar, 2025 | | | | |
| Apr, 2025 | | | | |
| May, 2025 | | | | |
| Jun, 2025 | | | | |
| Jul, 2025 | | | | |
| Aug, 2025 | | | | |
| Sep, 2025 | | | | |
| Oct, 2025 | | | | |
| Nov, 2025 | | | | |
| Dec, 2025 | | | | |
| Total | 10.36 | 13.91 | 9.40 | 12.62 |
| Average | 10.36 | 13.91 | 9.40 | 12.62 |
| Maximum | 10.36 | 13.91 | 9.40 | 12.62 |
| Minimum | 10.36 | 13.91 | 9.40 | 12.62 |

PA MIDDLETOWN WWTP

BIOSOLIDS VOLATILE REDUCTION

MONTH January

YEAR 2025

| DAY | THICKENER DISCHARGE | | | SNDR | | | % |
|--------------------|---------------------|--------|------|--------|--------|------|---------|
| | TS | TVS | VS | TS | TVS | VS | VOL. |
| | mg/L | | % | mg/L | | % | REDUCT. |
| 01 | | | | | | | |
| 02 | 69,000 | 51,888 | 75.2 | 31,500 | 17,300 | 54.9 | 66.7 |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |
| 06 | | | | | | | |
| 07 | | | | | | | |
| 08 | | | | | | | |
| 09 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | 72,000 | 54,144 | 75.2 | 31,400 | 17,200 | 54.8 | 68.2 |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| AVG | 70,500 | 53,016 | 75.2 | 31,450 | 17,250 | 54.8 | |
| | | | | | | | |
| % SOLIDS REDUCTION | | | 55.4 | | | 67.5 | % |

REVISED 7/17/14

Biosolids Volatile Reduction
M.J. Reider Results
2025

| Date | Thickener Discharge | | | SNDR | | | Volatile |
|---------------------|---------------------|--------|----------------------------------|--------|--------|------|-----------|
| | TS | TVS | VS | TS | TVS | VS | Reduction |
| | mg/L | | % | mg/L | | % | % |
| 01/08/24 | 42,000 | 32,718 | 77.9 | 27,200 | 15,300 | 56.0 | 53.2 |
| 01/29/24 | 49,000 | 38,269 | 78.1 | 27,400 | 15,700 | 57.0 | 59.0 |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| AVG | 45,500 | 35,494 | 78.0 | 27,300 | 15,500 | 56.8 | |
| Avg. % TS Reduction | | 40.0 | Avg. Mass Balance % VS Reduction | | | | 56.3 |

**PA MIDDLETOWN WWTP
2025 Annual Performance**

| | Flow Data | | | | | | BOD / CBOD | | | | | | Phosphorus, Total | | Fecal Colif. |
|---------|---------------|------------|---------------|------------|---------------|------------------|------------|----------|--------------|------------|----------------|-----------|-------------------|-----------|--------------|
| | Total MG | Average MG | Maximum | | Minimum | | Inf mg/L | Eff mg/L | Inf Lbs | Eff Lbs | bs Remove | % Removal | Eff mg/L | Eff Lbs | cfu/100mL |
| Jan '25 | 30.687 | 0.990 | 1/31/2025 | 1.189 | 01/31/25 | 0.852 | 142 | 2 | 36,217 | 512 | 35,705 | 98.4 | 0.33 | 85 | 190 |
| Feb '25 | | | | | | | | | | | | | | | |
| Mar '25 | | | | | | | | | | | | | | | |
| Apr '25 | | | | | | | | | | | | | | | |
| May '25 | | | | | | | | | | | | | | | |
| Jun '25 | | | | | | | | | | | | | | | |
| Jul '25 | | | | | | | | | | | | | | | |
| Aug '25 | | | | | | | | | | | | | | | |
| Sep '25 | | | | | | | | | | | | | | | |
| Oct '25 | | | | | | | | | | | | | | | |
| Nov '25 | | | | | | | | | | | | | | | |
| Dec '25 | | | | | | | | | | | | | | | |
| Total | 30.687 | | | | | | | | 36217 | 512 | 35,705 | | | 85 | |
| Average | 30.687 | 0.990 | | 1.189 | | 0.852 | 142 | 2.0 | 36217 | 512 | 35,705 | 98.4 | 0.33 | 85 | |
| Maximum | 30.687 | 0.990 | | 1.189 | | 0.852 | 142 | 2.0 | 36217 | 512 | 35,705 | 98.4 | 0.33 | 85 | |
| Minimum | 30.687 | 0.990 | | 1.189 | | 0.852 | 142 | 2.0 | 36217 | 512 | 35,705 | 98.4 | 0.33 | 85 | |
| | | | | | | | | | | | | | | | |
| | TSS | | | | | | Ammonia | | TKN | | Nitrate+Nitrit | | | | Fecal Colif. |
| | Inf mg/L | Eff mg/L | Inf Lbs | Eff Lbs | Lbs Removed | % Removal | Eff mg/L | Eff Lbs | Eff mg/L | Eff Lbs | Eff mg/L | Eff Lbs | Eff mg/L | Eff Lbs | Geo. Mean |
| Jan '25 | 133 | 2 | 33,954 | 398 | 33,556 | 98.3 | 0.04 | 9 | 0.8 | 198 | 3.38 | 865 | 7.15 | 1,063 | 51 |
| Feb '25 | | | | | | | | | | | | | | | |
| Mar '25 | | | | | | | | | | | | | | | |
| Apr '25 | | | | | | | | | | | | | | | |
| May '25 | | | | | | | | | | | | | | | |
| Jun '25 | | | | | | | | | | | | | | | |
| Jul '25 | | | | | | | | | | | | | | | |
| Aug '25 | | | | | | | | | | | | | | | |
| Sep '25 | | | | | | | | | | | | | | | |
| Oct '25 | | | | | | | | | | | | | | | |
| Nov '25 | | | | | | | | | | | | | | | |
| Dec '25 | | | | | | | | | | | | | | | |
| Total | Total | | 33,954 | 398 | 33,556 | 98.286041 | | | 1 | 198 | 3.38 | | 7.15 | | |
| Average | Average | 1.625 | 33,954 | 398 | 33,556 | 98.286041 | # | 9 | 0.8 | 198 | 3.38 | 865 | 7.15 | 1,063 | |
| Maximum | Maximum | 1.625 | 33,954 | 398 | 33,556 | 98.286041 | 0 | 9 | 0.8 | 198 | 3.38 | 865 | 7.15 | 1,063 | |
| Minimum | Minimum | 1.625 | 33,954 | 398 | 33,556 | 98.286041 | 0 | 9 | 0.8 | 198 | 3.38 | 865 | 7.15 | 1,063 | |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2455931

Report: 01/09/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2455931-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/02/25 08:47 **Received:** 01/02/25 13:50
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|---------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 84.9 | mg/L | 13.3 | SM 5210 B | 01/03/25 9:19 | | LEH |
| Solids, Total Suspended | 78 | mg/L | 1 | SM 2540 D | 01/03/25 | | ALD |

Lab ID: 2455931-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/02/25 11:36 **Received:** 01/02/25 13:50
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.03 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/03/25 | | JMW |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/03/25 11:02 | | LEH |
| Nitrate as N | 3.58 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/02/25 18:10 | | KCS |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/02/25 18:10 | | KCS |
| Nitrate+Nitrite as N | <3.68 | mg/L | 1.10 | CALCULATED | 01/02/25 18:10 | | KCS |
| Nitrogen, Total | <4.35 | mg/L | 1.60 | CALCULATED | 01/07/25 19:09 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | 0.67 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 01/07/25 | | SNF |
| Phosphorus as P, Total | 0.12 | mg/L | 0.01 | SM 4500-P F | 01/03/25 | | JMW |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 01/03/25 | | ALD |

Lab ID: 2455931-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/02/25 11:36 **Received:** 01/02/25 13:50
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|-----------------|-----------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 50 | CFU/100mL | 2 | SM 9222 D | 1/2/25 16:43 | 1/3/25 15:26 | | ZJB |



107 Angelica Street ○ Reading, PA 19611 ○ www.mjreider.com ○ (610) 374-5129 ○ fax (610) 374-7234

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Additional accreditations by MD (261)

M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2455931-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A0136 | 01/03/2025 | | JMW |





M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2455358

Report: 01/14/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2455358-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/07/25 08:37 **Received:** 01/07/25 13:50
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 118 | mg/L | 13.3 | SM 5210 B | 01/08/25 11:34 | | INW |
| Solids, Total Suspended | 83 | mg/L | 1 | SM 2540 D | 01/08/25 | | JLS |

Lab ID: 2455358-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/07/25 09:41 **Received:** 01/07/25 13:50
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | <0.02 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/08/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/08/25 14:55 | | LEH |
| Nitrate as N | 5.17 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/07/25 21:05 | | KCS |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/07/25 21:05 | | KCS |
| Nitrate+Nitrite as N | <5.27 | mg/L | 1.10 | CALCULATED | 01/07/25 21:05 | | KCS |
| Nitrogen, Total | <5.85 | mg/L | 1.60 | CALCULATED | 01/10/25 13:30 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | 0.58 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 01/10/25 | | SNF |
| Phosphorus as P, Total | 0.26 | mg/L | 0.01 | SM 4500-P F | 01/08/25 | | SNF |
| Solids, Total Suspended | 3 | mg/L | 1 | SM 2540 D | 01/09/25 | | JLS |

Lab ID: 2455358-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/07/25 09:41 **Received:** 01/07/25 13:50
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|--------------|--------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 25 | CFU/100mL | 2 | SM 9222 D | 1/7/25 15:33 | 1/8/25 14:49 | | JMW |



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Additional accreditations by MD (261)

M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2455358-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A0455 | 01/08/2025 | | SNF |





M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2456318

Report: 01/11/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Inf & Eff Copper (January & July)

Lab ID: 2456318-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/08/25 08:46 **Received:** 01/08/25 14:45
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--------------|--------|------|------------|-------------------|----------|-------|---------|
| Total Metals | | | | | | | |
| Copper | 0.137 | mg/L | 0.001 | EPA 200.8 Rev 5.4 | 01/09/25 | | MPB |

Lab ID: 2456318-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/08/25 11:24 **Received:** 01/08/25 14:45
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--------------|--------|------|------------|-------------------|----------|-------|---------|
| Total Metals | | | | | | | |
| Copper | 0.007 | mg/L | 0.001 | EPA 200.8 Rev 5.4 | 01/09/25 | | MPB |

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|---------------------|--------------------|------------|---------------|-------|-------------|
| 2456318-01 | | | | | |
| Total Metals | | | | | |
| EPA 200.8 Rev 5.4 | EPA 200.2 Rev 2.8 | B5A0535 | 01/09/2025 | | HRG |
| 2456318-02 | | | | | |
| Total Metals | | | | | |
| EPA 200.8 Rev 5.4 | EPA 200.2 Rev 2.8 | B5A0535 | 01/09/2025 | | HRG |



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M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2456315

Report: 01/21/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2456315-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/14/25 08:11 **Received:** 01/14/25 13:45
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 186 | mg/L | 13.3 | SM 5210 B | 01/15/25 12:10 | | LEH |
| Solids, Total Suspended | 226 | mg/L | 1 | SM 2540 D | 01/15/25 | | ALD |

Lab ID: 2456315-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/14/25 10:30 **Received:** 01/14/25 13:45
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.04 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/15/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/15/25 11:55 | | LEH |
| Nitrate as N | 4.02 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/14/25 14:47 | | KCS |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/14/25 14:47 | | KCS |
| Nitrate+Nitrite as N | <4.12 | mg/L | 1.10 | CALCULATED | 01/14/25 14:47 | | KCS |
| Nitrogen, Total | <5.06 | mg/L | 1.60 | CALCULATED | 01/16/25 16:08 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | 0.94 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 01/16/25 | | SNF |
| Phosphorus as P, Total | 0.58 | mg/L | 0.01 | SM 4500-P F | 01/15/25 | | SNF |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 01/15/25 | | ALD |

Lab ID: 2456315-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/14/25 10:25 **Received:** 01/14/25 13:45
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|---------------|---------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 190 | CFU/100mL | 2 | SM 9222 D | 1/14/25 15:35 | 1/15/25 14:34 | | JMW |



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M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2456315-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A0996 | 01/15/2025 | | SNF |





M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2501562

Report: 01/22/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2501562-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/15/25 09:16 **Received:** 01/15/25 14:20
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|---------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 71.7 | mg/L | 13.3 | SM 5210 B | 01/16/25 9:09 | | LEH |
| Solids, Total Suspended | 72 | mg/L | 1 | SM 2540 D | 01/16/25 | | ALD |

Lab ID: 2501562-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/15/25 10:44 **Received:** 01/15/25 14:20
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.02 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/17/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/16/25 12:00 | | AAM |
| Nitrate as N | 3.59 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/15/25 16:02 | | NJG |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/15/25 16:02 | | NJG |
| Nitrate+Nitrite as N | <3.69 | mg/L | 1.10 | CALCULATED | 01/15/25 16:02 | | NJG |
| Nitrogen, Total | <4.41 | mg/L | 1.60 | CALCULATED | 01/16/25 20:31 | | SNF |
| Nitrogen, Total Kjeldahl (TKN) | 0.72 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 01/16/25 | | SNF |
| Phosphorus as P, Total | 0.40 | mg/L | 0.01 | SM 4500-P F | 01/17/25 | | SNF |
| Solids, Total Suspended | 3 | mg/L | 1 | SM 2540 D | 01/16/25 | | ALD |

Lab ID: 2501562-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/15/25 10:44 **Received:** 01/15/25 14:20
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|---------------|---------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 60 | CFU/100mL | 2 | SM 9222 D | 1/15/25 15:17 | 1/16/25 13:40 | | JMW |



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M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2501562-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A1187 | 01/17/2025 | | SNF |





M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2501791

Report: 01/29/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2501791-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/21/25 08:47 **Received:** 01/21/25 14:10
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|---------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 150 | mg/L | 48.7 | SM 5210 B | 01/22/25 8:16 | B-04 | INW |
| Solids, Total Suspended | 64 | mg/L | 1 | SM 2540 D | 01/22/25 | | ENM |

Lab ID: 2501791-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/21/25 08:45 **Received:** 01/21/25 14:10
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.04 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/22/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/22/25 11:29 | BS1 | LEH |
| Nitrate as N | 2.00 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/21/25 16:37 | | KCS |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/21/25 16:37 | | KCS |
| Nitrate+Nitrite as N | <2.10 | mg/L | 1.10 | CALCULATED | 01/21/25 16:37 | | KCS |
| Nitrogen, Total | <2.97 | mg/L | 1.60 | CALCULATED | 01/27/25 11:17 | | KMS |
| Nitrogen, Total Kjeldahl (TKN) | 0.87 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 01/27/25 | | KMS |
| Phosphorus as P, Total | 0.47 | mg/L | 0.01 | SM 4500-P F | 01/22/25 | | SNF |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 01/22/25 | | ENM |

Lab ID: 2501791-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/21/25 10:51 **Received:** 01/21/25 14:10
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|---------------|---------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 108 | CFU/100mL | 2 | SM 9222 D | 1/21/25 15:53 | 1/22/25 14:33 | | MAC |



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M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2501791-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A1460 | 01/22/2025 | | SNF |

Notes and Definitions

- B-04 The difference between the highest and lowest results were greater than 30%.
- BS1 The blank spike recovery was above acceptance limits. Results may be biased high.



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M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2502588

Report: 01/30/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2502588-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/22/25 08:22 **Received:** 01/22/25 14:20
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 156 | mg/L | 13.3 | SM 5210 B | 01/23/25 13:10 | B-04 | LEH |
| Solids, Total Suspended | 76 | mg/L | 1 | SM 2540 D | 01/23/25 | | ALD |

Lab ID: 2502588-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/22/25 09:34 **Received:** 01/22/25 14:20
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.03 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/22/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/23/25 10:40 | | INW |
| Nitrate as N | 2.54 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/22/25 19:38 | | KCS |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/22/25 19:38 | | KCS |
| Nitrate+Nitrite as N | <2.64 | mg/L | 1.10 | CALCULATED | 01/22/25 19:38 | | KCS |
| Nitrogen, Total | <3.21 | mg/L | 1.60 | CALCULATED | 01/27/25 18:12 | | KMS |
| Nitrogen, Total Kjeldahl (TKN) | 0.57 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 01/27/25 | | KMS |
| Phosphorus as P, Total | 0.42 | mg/L | 0.01 | SM 4500-P F | 01/22/25 | | SNF |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 01/23/25 | | ALD |

Lab ID: 2502588-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/22/25 09:34 **Received:** 01/22/25 14:20
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|---------------|---------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 42 | CFU/100mL | 2 | SM 9222 D | 1/22/25 14:44 | 1/23/25 13:50 | | JMW |



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M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2502588-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A1495 | 01/22/2025 | | SNF |

Notes and Definitions

B-04 The difference between the highest and lowest results were greater than 30%.





M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2502948

Report: 02/10/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2502948-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/28/25 09:01 **Received:** 01/28/25 14:35
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 123 | mg/L | 13.3 | SM 5210 B | 01/29/25 14:32 | | LEH |
| Solids, Total Suspended | 78 | mg/L | 1 | SM 2540 D | 01/29/25 | | ALD |

Lab ID: 2502948-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/28/25 10:51 **Received:** 01/28/25 14:35
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.04 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/29/25 | | SNF |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/29/25 10:25 | B-01 | LEH |
| Nitrate as N | 1.62 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/28/25 19:58 | | KCS |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/28/25 19:58 | | KCS |
| Nitrate+Nitrite as N | <1.72 | mg/L | 1.10 | CALCULATED | 01/28/25 19:58 | | KCS |
| Nitrogen, Total | <2.85 | mg/L | 1.60 | CALCULATED | 02/03/25 15:13 | | KMS |
| Nitrogen, Total Kjeldahl (TKN) | 1.13 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/03/25 | | KMS |
| Phosphorus as P, Total | 0.27 | mg/L | 0.01 | SM 4500-P F | 01/29/25 | | SNF |
| Solids, Total Suspended | <1 | mg/L | 1 | SM 2540 D | 01/29/25 | | ALD |

Lab ID: 2502948-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/28/25 10:51 **Received:** 01/28/25 14:35
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|---------------|---------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 46 | CFU/100mL | 2 | SM 9222 D | 1/28/25 15:49 | 1/29/25 14:00 | | MAC |



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

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2502948-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A1933 | 01/29/2025 | | SNF |

Notes and Definitions

B-01 The dissolved oxygen depletion for the dilution water blank was greater than 0.2 mg/L.



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M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2503677

Report: 02/06/25

Lab Contact: Jade S Eversole

Attention: Kodi Webb
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project Info: Bi-Weekly Inf & Eff

Lab ID: 2503677-01 **Collected By:** Client
Sample Desc: Influent (24Hr Composite)

Sampled: 01/29/25 08:39 **Received:** 01/29/25 14:00
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|---------------------------|--------|------|------------|-----------------|----------------|------------|---------|
| General Chemistry | | | | | | | |
| Biochemical Oxygen Demand | 144 | mg/L | 13.3 | SM 5210 B | 01/30/25 10:21 | B-01, B-04 | AAM |
| Solids, Total Suspended | 197 | mg/L | 1 | SM 2540 D | 01/30/25 | | ALD |

Lab ID: 2503677-02 **Collected By:** Client
Sample Desc: Effluent (24Hr Composite)

Sampled: 01/29/25 10:56 **Received:** 01/29/25 14:00
Sample Type: Composite

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst |
|--|--------|------|------------|-------------------|----------------|-------|---------|
| General Chemistry | | | | | | | |
| Ammonia as N | 0.05 | mg/L | 0.02 | EPA 350.1 Rev 2.0 | 01/30/25 | | JMW |
| Carbonaceous Biochemical Oxygen Demand | <2.0 | mg/L | 2.0 | SM 5210 B | 01/30/25 15:18 | B-01 | KMD |
| Nitrate as N | 1.53 | mg/L | 1.00 | EPA 300.0 Rev 2.1 | 01/29/25 21:37 | | JAF |
| Nitrite as N | <0.10 | mg/L | 0.10 | EPA 300.0 Rev 2.1 | 01/29/25 21:37 | | JAF |
| Nitrate+Nitrite as N | <1.63 | mg/L | 1.10 | CALCULATED | 01/29/25 21:37 | | JAF |
| Nitrogen, Total | <2.61 | mg/L | 1.60 | CALCULATED | 02/03/25 15:41 | | KMS |
| Nitrogen, Total Kjeldahl (TKN) | 0.98 | mg/L | 0.50 | EPA 351.2 Rev 2.0 | 02/03/25 | | KMS |
| Phosphorus as P, Total | 0.15 | mg/L | 0.01 | SM 4500-P F | 01/30/25 | | JMW |
| Solids, Total Suspended | 2 | mg/L | 1 | SM 2540 D | 01/30/25 | | ALD |

Lab ID: 2503677-03 **Collected By:** Client
Sample Desc: Effluent (Grab)

Sampled: 01/29/25 10:56 **Received:** 01/29/25 14:00
Sample Type: Grab

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst |
|----------------|--------|-----------|------------|-----------------|---------------|---------------|-------|---------|
| Microbiology | | | | | | | | |
| Fecal Coliform | 62 | CFU/100mL | 2 | SM 9222 D | 1/29/25 14:45 | 1/30/25 13:53 | | MAC |



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Additional accreditations by MD (261)

M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prep Batch | Prepared Date | Notes | Prepared By |
|--------------------------|--------------------|------------|---------------|-------|-------------|
| 2503677-02 | | | | | |
| General Chemistry | | | | | |
| SM 4500-P F | SM 4500-P B | B5A2025 | 01/30/2025 | | JMW |

Notes and Definitions

- B-01 The dissolved oxygen depletion for the dilution water blank was greater than 0.2 mg/L.
B-04 The difference between the highest and lowest results were greater than 30%.

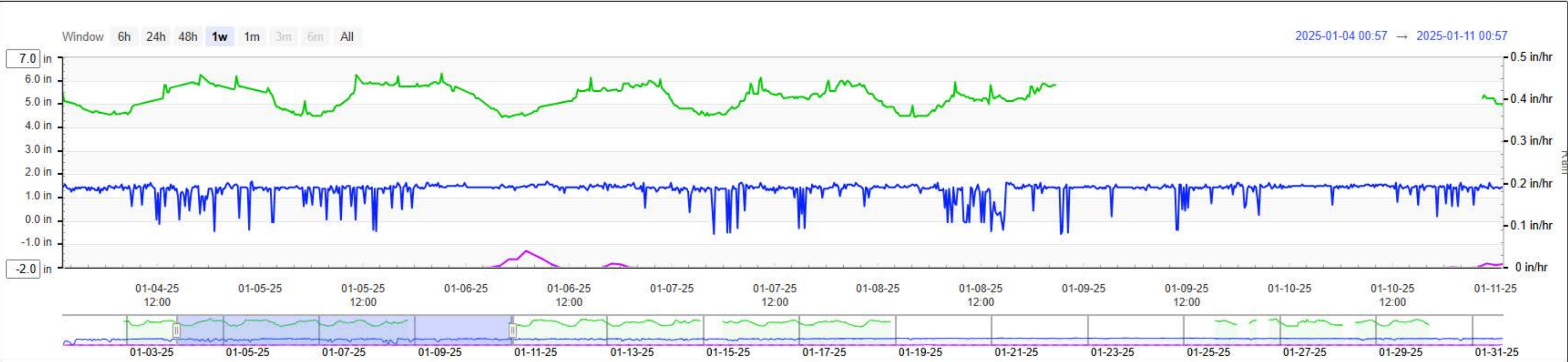


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Additional accreditations by MD (261)

Static Charts



Time Period Custom [v] Date Range 2025-01-01 15:40 - 2025-01-31 15:40 Update Chart Long Filter No Filter [v] Download Data [icon]

Locations

| | | | |
|--------------------------------|--------------------------|-----|-----|
| 301-MH-332 | Water Level above Bottom | [+] | [-] |
| 301-MH-475A | Water Level above Bottom | [+] | [-] |
| MH-286 | Water Level above Bottom | [+] | [-] |
| MH-290 | Water Level above Bottom | [+] | [-] |
| [RAIN] Mill Street-Hoffer Park | Rain | [+] | [-] |

Total: 0.18 in

Chart up to 5 data series by selecting additional locations & their data types.

MIDDLETOWN MONTHLY REPORT

APPENDIX 2 DRINKING WATER

MIDDLETOWN WATER SYSTEM MONTHLY SAFE DRINKING WATER ACT COMPLIANCE REPORT AND CORRESPONDENCE WITH PADEP

&

SUSQUEHANNA RIVER BASIN COMMISSION QUARTERLY WATER WITHDRAWAL REPORT AND CORRESPONDENCE

| Monthly Water Pumped | | | | | | | | |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|---------------|
| Middletown Borough Authority | | | | | | | | |
| January, 2025 | | | | | | | | |
| Maximum Day | | 1,109,897 | | | | | Days pumped | 31 |
| Minimum Day | | 774,204 | | | | | | |
| Date | Well No.1 | Well No.2 | Well No.3 | Well No.4 | Well No.5 | Well No.6 | Total | Union Booster |
| 01 | 131,621 | 297,813 | | 86,886 | 67,625 | 210,859 | 794,804 | |
| 02 | 125,318 | 297,789 | | 86,817 | 64,092 | 200,188 | 774,204 | |
| 03 | 125,844 | 298,534 | | 86,815 | 64,092 | 200,396 | 775,681 | |
| 04 | 131,190 | 298,934 | | 86,731 | 66,627 | 207,402 | 790,884 | |
| 05 | 150,783 | 297,254 | | 86,645 | 76,423 | 237,653 | 848,758 | |
| 06 | 291,895 | 291,925 | | 86,759 | 140,428 | | 811,007 | |
| 07 | 191,042 | 292,391 | | 86,480 | 96,851 | 314,173 | 980,937 | |
| 08 | 145,904 | 294,176 | | 86,333 | 73,585 | 230,085 | 830,083 | |
| 09 | 150,036 | 294,335 | | 86,235 | 75,688 | 235,713 | 842,007 | |
| 10 | 152,754 | 295,428 | | 86,209 | 76,999 | 240,190 | 851,580 | |
| 11 | 171,590 | 296,306 | | 86,134 | 86,565 | 268,995 | 909,590 | |
| 12 | 188,645 | 296,317 | | 86,026 | 95,239 | 294,455 | 960,682 | |
| 13 | 184,018 | 296,448 | | 85,921 | 89,127 | 287,711 | 943,225 | |
| 14 | 183,722 | 296,443 | | 85,822 | 92,256 | 285,191 | 943,434 | |
| 15 | 194,631 | 295,931 | | 85,771 | 97,651 | 301,001 | 974,985 | |
| 16 | 219,311 | 209,008 | | 85,859 | 109,730 | 339,199 | 963,107 | |
| 17 | 199,667 | 260,779 | | 82,209 | 106,414 | 325,676 | 974,745 | |
| 18 | 210,763 | 296,084 | | | 106,085 | 324,125 | 937,057 | |
| 19 | 222,238 | 294,271 | | | 111,748 | 340,194 | 968,451 | |
| 20 | 222,859 | 292,872 | | 83,687 | 105,444 | 339,021 | 1,043,883 | |
| 21 | 210,098 | 292,463 | | 88,050 | 104,276 | 307,736 | 1,002,623 | |
| 22 | 375,799 | 287,718 | | 87,534 | 186,655 | 159,642 | 1,097,348 | |
| 23 | 432,290 | 279,608 | | 87,393 | 214,394 | | 1,013,685 | |
| 24 | 419,445 | 275,978 | | 87,241 | 207,999 | | 990,663 | |
| 25 | 427,849 | 274,851 | | 87,300 | 202,773 | | 992,773 | |
| 26 | 499,012 | 268,472 | | 86,390 | 247,037 | | 1,100,911 | |
| 27 | 447,762 | 270,717 | | 86,946 | 223,105 | | 1,028,530 | |
| 28 | 386,631 | 267,452 | | 86,319 | 241,059 | | 981,461 | |
| 29 | 460,916 | 268,672 | | 86,187 | 294,122 | | 1,109,897 | |
| 30 | 413,781 | 268,853 | | 86,166 | 263,673 | | 1,032,473 | |
| 31 | 379,162 | 268,594 | | 86,073 | 241,671 | 9,538 | 985,038 | |
| Totals: | 8,046,576 | 8,816,416 | | 2,502,938 | 4,229,433 | 5,659,143 | 29,254,506 | |
| Maximum | 499,012 | 298,934 | | 88,050 | 294,122 | 340,194 | 1,109,897 | |
| Minimum | 125,318 | 209,008 | | 82,209 | 64,092 | 9,538 | 774,204 | |
| Average | 259,567 | 284,401 | | 86,308 | 136,433 | 257,234 | 943,694 | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P |
|----|-----|---------|-------------------------------|--|--------|-------------|----------|-----------------------|---------|----------------------|-----------|-------------|---------------------|--------|-------------------------|----------------|
| 1 | | | 03 Compliance Sampling Log | 4.00 Distribution System Monitoring\DS-000 Generic Sample Location | | | | | | | | | | | | |
| 2 | | | | 400000 | 400007 | 400008 | 400011 | 400012 | 400013 | 400014 | 400015 | 400016 | 400017 | 400018 | 400019 | 400020 |
| 3 | | | | DS-000: Contractual Weekly Distribution | pH | Temperature | Hardness | Alkalinity (CaCO3) | Calcium | Phosphorus, Total | Silicates | Iron, Total | Manganese, Total | TDS | Specific Conductance | Langlier Index |
| 4 | | | | Date | SU | Deg C | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L | umhos/Cm2 | LSI |
| 5 | Jan | 1 Wed | | | | | | | | | | | | | | |
| 6 | | 2 Thu | | | | | | | | | | | | | | |
| 7 | | 3 Fri | | | | | | | | | | | | | | |
| 8 | | 4 Sat | | | | | | | | | | | | | | |
| 9 | | 5 Sun | | | | | | | | | | | | | | |
| 10 | | 6 Mon | | | | | | | | | | | | | | |
| 11 | | 7 Tue | | 1-7-25 | 7.60 | 11.0 | 353.0 | 202.00 | 109.00 | 0.06 | 23.00 | <0.02 | <0.01 | 254.00 | 807.00 | 7.60 |
| 12 | | 8 Wed | | | | | | | | | | | | | | |
| 13 | | 9 Thu | | | | | | | | | | | | | | |
| 14 | | 10 Fri | | | | | | | | | | | | | | |
| 15 | | 11 Sat | | | | | | | | | | | | | | |
| 16 | | 12 Sun | | | | | | | | | | | | | | |
| 17 | | 13 Mon | | | | | | | | | | | | | | |
| 18 | | 14 Tue | | 1-14-25 | 7.70 | 10.0 | 357.0 | 198.00 | 111.00 | 0.05 | 22.80 | <0.02 | <0.01 | 236.00 | 752.00 | 7.70 |
| 19 | | 15 Wed | | | | | | | | | | | | | | |
| 20 | | 16 Thu | | | | | | | | | | | | | | |
| 21 | | 17 Fri | | | | | | | | | | | | | | |
| 22 | | 18 Sat | | | | | | | | | | | | | | |
| 23 | | 19 Sun | | | | | | | | | | | | | | |
| 24 | | 20 Mon | | | | | | | | | | | | | | |
| 25 | | 21 Tue | | 1-21-25 | 7.70 | 9.0 | 328.0 | 196.00 | 103.00 | 0.08 | 23.20 | <0.02 | <0.01 | 254.00 | 783.00 | 7.70 |
| 26 | | 22 Wed | | | | | | | | | | | | | | |
| 27 | | 23 Thu | | | | | | | | | | | | | | |
| 28 | | 24 Fri | | | | | | | | | | | | | | |
| 29 | | 25 Sat | | | | | | | | | | | | | | |
| 30 | | 26 Sun | | | | | | | | | | | | | | |
| 31 | | 27 Mon | | | | | | | | | | | | | | |
| 32 | | 28 Tue | | 1-28-25 | 7.60 | 9.0 | 367.0 | 197.00 | 113.00 | 0.05 | 23.70 | <0.02 | <0.01 | 233.00 | 772.00 | 7.60 |
| 33 | | 29 Wed | | | | | | | | | | | | | | |
| 34 | | 30 Thu | | | | | | | | | | | | | | |
| 35 | | 31 Fri | | | | | | | | | | | | | | |
| 37 | | MINIMUM | | 1-14-25 | 7.60 | 9.0 | 328.0 | 196.00 | 103.00 | 0.05 | 22.80 | <0.02 | <0.01 | 233.00 | 752.00 | 7.60 |
| 38 | | MAXIMUM | | 1-7-25 | 7.70 | 11.0 | 367.0 | 202.00 | 113.00 | 0.08 | 23.70 | <0.02 | <0.01 | 254.00 | 807.00 | 7.70 |
| 39 | | AVERAGE | | 1 | 7.65 | 9.8 | 351.3 | 198.25 | 109.00 | 0.06 | 23.18 | <0.02 | <0.01 | 244.25 | 778.50 | 3.18 |
| 40 | | SUM | | 4 | 30.60 | 39.0 | 1,405.0 | 793.00 | 436.00 | 0.24 | 92.70 | <0.08 | <0.04 | 977.00 | 3,114.00 | 12.73 |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2456319

Reported: 01/10/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: Jan,Mar,May,Jul,Sep,Nov. Week 1
7220038

Lab ID: 2456319-01 **Collected By:** Client
Sample Desc: 701 Middletown WWTP
Notes:

Sampled: 01/07/25 08:51 **Received:** 01/07/25 13:50
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 701

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|-----------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/7/25 16:52 | 1/8/25 11:03 | | MAC | N/A 1 |

Lab ID: 2456319-02 **Collected By:** Client
Sample Desc: 703 North Union Street Booster Station
Notes:

Sampled: 01/07/25 08:15 **Received:** 01/07/25 13:50
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 703

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|-----------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/7/25 16:52 | 1/8/25 11:03 | | MAC | N/A 1 |

Lab ID: 2456319-03 **Collected By:** Client
Sample Desc: 707 Main St & Catherine St. Hydrant
Notes:

Sampled: 01/07/25 08:39 **Received:** 01/07/25 13:50
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 707

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|-----------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/7/25 16:52 | 1/8/25 11:03 | | MAC | N/A 1 |



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Additional accreditations by MD (261)

M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2456319-01 | | | |
| SM 9223 B | Colilert-18 | 01/07/2025 | MAC |
| 2456319-02 | | | |
| SM 9223 B | Colilert-18 | 01/07/2025 | MAC |
| 2456319-03 | | | |
| SM 9223 B | Colilert-18 | 01/07/2025 | MAC |



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Additional accreditations by MD (261)

E-Government Application for Drinking Water
Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|---------------|
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 010825 | 701 | | 010725 | D | 0851 | 06003 | 2456319-01 | KISTLERC_1536 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 121824 | 701 | | 121724 | D | 0853 | 06003 | 2453455-01 | KISTLERC_481 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 122524 | 701 | | 122424 | D | 0901 | 06003 | 2454583-01 | KISTLERC_874 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 010825 | 703 | | 010725 | D | 0815 | 06003 | 2456319-02 | KISTLERC_1537 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 121824 | 703 | | 121724 | D | 0817 | 06003 | 2453455-02 | KISTLERC_482 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 121124 | 704 | | 121024 | D | 0750 | 06003 | 2452546-01 | KISTLERC_260 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 121124 | 705 | | 121024 | D | 0732 | 06003 | 2452546-02 | KISTLERC_261 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 122524 | 705 | | 122424 | D | 0816 | 06003 | 2454583-02 | KISTLERC_875 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 010825 | 707 | | 010725 | D | 0839 | 06003 | 2456319-03 | KISTLERC_1538 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 121824 | 707 | | 121724 | D | 0841 | 06003 | 2453455-03 | KISTLERC_483 |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2456317

Reported: 01/10/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: DW-Weekly WWTP Water Lab Sink
7220038

Lab ID: 2456317-01 **Collected By:** Client
Sample Desc: WWTP Lab Sink

Sampled: 01/07/25 08:53 **Received:** 01/07/25 13:50
Sample Type: Grab

Notes:

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|-------------------------------------|--------|-------------------------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| General Chemistry | | | | | | | | | |
| Alkalinity, Total to pH 4.5 | 202 | mg CaCO ₃ /L | 20 | SM 2320 B | 01/08/25 | | NJG | N/A N/A | |
| Total Hardness as CaCO ₃ | 353 | mg/L | 4.56 | CALCULATED | 01/09/25 | | HRG | N/A N/A | |
| Phosphorus as P, Total | 0.06 | mg/L | 0.01 | SM 4500-P F | 01/08/25 | | SNF | N/A N/A | |
| Silica as SiO ₂ | 23.0 | mg/L | 2.14 | CALCULATED | 01/09/25 | | HRG | N/A N/A | |
| Conductivity | 807 | umhos/cm | 10 | SM 2510 B | 01/09/25 | | ORL | N/A N/A | |
| Total Metals | | | | | | | | | |
| Calcium | 109 | mg/L | 1 | EPA 200.7 Rev 4.4 | 01/09/25 | | HRG | N/A N/A | |
| Iron | <0.02 | mg/L | 0.02 | EPA 200.7 Rev 4.4 | 01/08/25 | | HRG | N/A 0.3 | PASS |
| Magnesium | 19.5 | mg/L | 0.5 | EPA 200.7 Rev 4.4 | 01/09/25 | | HRG | N/A N/A | |
| Manganese | <0.005 | mg/L | 0.005 | EPA 200.8 Rev 5.4 | 01/07/25 | | MPB | N/A 0.05 | PASS |
| Silicon | 10.7 | mg/L | 1.0 | EPA 200.7 Rev 4.4 | 01/09/25 | | HRG | N/A N/A | |

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2456317-01 | | | |
| SM 4500-P F | SM 4500-P B | 01/08/2025 | SNF |



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Additional accreditations by MD (261)



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2500685

Reported: 01/20/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: Jan,Mar,May,Jul,Sep,Nov. Week 2
7220038

Lab ID: 2500685-01 **Collected By:** Client
Sample Desc: 704 Village of Pineford Office
Notes:

Sampled: 01/14/25 08:55 **Received:** 01/14/25 13:45
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 704

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|------------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/14/25 16:33 | 1/15/25 10:41 | | MAC | N/A 1 |

Lab ID: 2500685-02 **Collected By:** Client
Sample Desc: 705 High Street Standpipe
Notes:

Sampled: 01/14/25 08:25 **Received:** 01/14/25 13:45
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 705

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|------------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/14/25 16:33 | 1/15/25 10:41 | | MAC | N/A 1 |

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2500685-01 | | | |
| SM 9223 B | Colilert-18 | 01/14/2025 | MAC |
| 2500685-02 | | | |
| SM 9223 B | Colilert-18 | 01/14/2025 | MAC |



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Additional accreditations by MD (261)



E-Government Application for Drinking Water
Program
SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

| 7220038: VEOLIA MIDDLETOWN | | | | | | | | | | | | | |
|----------------------------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| SDWA1 | | | | | | | | | | | | | |
| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 704 | | 011425 | D | 0855 | 06003 | 2500685-01 | KISTLERC_162 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 705 | | 011425 | D | 0825 | 06003 | 2500685-02 | KISTLERC_163 |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2500684

Reported: 01/21/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: DW-Weekly WWTP Water Lab Sink
7220038

Lab ID: 2500684-01 **Collected By:** Client
Sample Desc: WWTP Lab Sink

Sampled: 01/14/25 09:11 **Received:** 01/14/25 13:45
Sample Type: Grab

Notes:

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|-------------------------------------|--------|-------------------------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| General Chemistry | | | | | | | | | |
| Alkalinity, Total to pH 4.5 | 198 | mg CaCO ₃ /L | 20 | SM 2320 B | 01/15/25 | | NJG | N/A N/A | |
| Total Hardness as CaCO ₃ | 357 | mg/L | 4.56 | CALCULATED | 01/15/25 | | HRG | N/A N/A | |
| Phosphorus as P, Total | 0.05 | mg/L | 0.01 | SM 4500-P F | 01/15/25 | | SNF | N/A N/A | |
| Silica as SiO ₂ | 22.8 | mg/L | 2.14 | CALCULATED | 01/17/25 | | HRG | N/A N/A | |
| Conductivity | 752 | umhos/cm | 10 | SM 2510 B | 01/17/25 | | ORL | N/A N/A | |
| Total Metals | | | | | | | | | |
| Calcium | 111 | mg/L | 1 | EPA 200.7 Rev 4.4 | 01/15/25 | | HRG | N/A N/A | |
| Iron | <0.02 | mg/L | 0.02 | EPA 200.7 Rev 4.4 | 01/16/25 | | HRG | N/A 0.3 | PASS |
| Magnesium | 19.2 | mg/L | 0.5 | EPA 200.7 Rev 4.4 | 01/15/25 | | HRG | N/A N/A | |
| Manganese | <0.005 | mg/L | 0.005 | EPA 200.8 Rev 5.4 | 01/15/25 | | MPB | N/A 0.05 | PASS |
| Silicon | 10.7 | mg/L | 1.0 | EPA 200.7 Rev 4.4 | 01/17/25 | | HRG | N/A N/A | |

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2500684-01 | | | |
| SM 4500-P F | SM 4500-P B | 01/15/2025 | SNF |



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Additional accreditations by MD (261)



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2456316

Reported: 02/04/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: DW-Raw VOCS 003 & 006
7220038

Lab ID: 2456316-02 **Collected By:** Client
Sample Desc: 006 Well #6 RAW

Sampled: 01/14/25 13:03 **Received:** 01/15/25 14:20
PADEP Type: R-Raw

Notes:

PWSID: 7220038

Loc ID: 006

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|--------------------------------------|---------|------|------------|-------------------|----------|-------|---------|-----------------|
| Volatiles | | | | | | | | |
| 1,1,1-Trichloroethane | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.2 |
| 1,1,2-Trichloroethane | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| 1,1-Dichloroethene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.007 |
| 1,2,4-Trichlorobenzene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.07 |
| 1,2-Dichlorobenzene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.6 |
| 1,2-Dichloroethane | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| 1,2-Dichloropropane | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| 1,4-Dichlorobenzene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.075 |
| Benzene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| Carbon Tetrachloride | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| Chlorobenzene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.1 |
| Cis-1,2-Dichloroethene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.07 |
| Ethylbenzene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.7 |
| Methylene Chloride (Dichloromethane) | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| Styrene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.1 |
| Tetrachloroethene (PCE) | 0.0082 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| Toluene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 1 |
| Trans-1,2-Dichloroethene | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.1 |
| Trichloroethene (TCE) | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.005 |
| Vinyl Chloride | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 0.002 |
| Xylenes, Total | <0.0010 | mg/L | 0.0010 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | N/A 10 |
| Surrogates | | | | | | | | |
| 1,2-Dichlorobenzene-d4 | 93.8% | | 70-130 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | |
| 4-Bromofluorobenzene | 103% | | 70-130 | EPA 524.2 Rev 4.1 | 01/17/25 | | WJS | |



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M.J. Reider Associates, Inc.

Lab ID: 2456316-03 **Collected By:** Client **Sampled:** 01/14/25 13:03 **Received:** 01/15/25 14:20
Sample Desc: 006 Well #6 RAW TRIP BLANK **PADEP Type:** R-Raw
Notes: **PWSID:** 7220038 **Loc ID:** 006

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|-------------------------|---------|------|------------|-------------------|----------|-------|---------|-----------------|
| Volatiles | | | | | | | | |
| Tetrachloroethene (PCE) | <0.0005 | mg/L | 0.0005 | EPA 524.2 Rev 4.1 | 01/22/25 | | WJS | N/A 0.005 |
| Surrogates | | | | | | | | |
| 1,2-Dichlorobenzene-d4 | 89.8% | | 70-130 | EPA 524.2 Rev 4.1 | 01/22/25 | | WJS | |
| 4-Bromofluorobenzene | 102% | | 70-130 | EPA 524.2 Rev 4.1 | 01/22/25 | | WJS | |



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Additional accreditations by MD (261)



MCL Exceedance Report



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Please excuse this auto-generated exceedance notification if the result is on or rounds down to the PA DEP defined MCL value.

Client Name: Veolia Middletown
Contact Name: Chris Hannan
Project: DW-Raw VOCS 003 & 006
Contact Number: (717) 471-1406
Lab Manager: Christina M Kistler

The analytes listed in this report exceed one or more regulatory limits

Sample Name: 006 Well #6 RAW (7220038)
Collected By: Client
Sample ID (Matrix): 2456316-02 (Drinking Water)
Sampled: 1/14/25 13:03
Reported: 1/24/25 10:59
Sample LOC ID: 006
Sample Type: R-Raw

| | Result | RL | Units | Analyzed | Reviewed | MCL | PA DEP Analyte ID |
|-------------------------|--------|--------|-------|--------------|---------------|-------|-------------------|
| Volatiles | | | | | | | |
| Tetrachloroethene (PCE) | 0.0082 | 0.0005 | mg/L | 1/17/25 9:21 | 1/24/25 10:43 | 0.005 | 5030 |

PADEP Contact Information

Dauphin County
909 Elmerton Avenue, Harrisburg, PA 17110-8200
717-705-4708

| Contact | Contact Phone | Contact Email |
|------------------------------|---------------|--------------------------|
| Chris Sanderson | 717-705-4708 | csanderson@pa.gov |
| David Linton | 717-705-4708 | dlinton@pa.gov |
| Ryan McGovern | 717-705-4708 | rymcgovern@pa.gov |
| Southcentral Regional Office | 717-705-4708 | EP-SDW-SCRO-Notes@pa.gov |

Notes:

Paulina Laudan Webb
Reported to PADEP By
1/24/2025 11:00
Date/Time

Paulina Laudan Webb
Client Contacted Via Written Notice
1/24/2025 11:00
Date/Time
Paulina Laudan Webb
Client Contacted Via Telephone
1/24/2025 11:00
Date/Time

The testing laboratory must notify the Public Water Supplier by telephone within 1 hour (or the appropriate DEP regional office by telephone within 2 hours) of the determination that an MCL violation has occurred for any Safe Drinking Water Act (SDWA) compliance testing result that is at or above the listed MCL for that contaminant code. Written notification must be provided to the appropriate DEP regional office within 24 hours.

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 701 | | 012125 | D | 0900 | 06003 | 2501793-01 | KISTLERC_492 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 703 | | 012125 | D | 0820 | 06003 | 2501793-02 | KISTLERC_493 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 704 | | 011425 | D | 0855 | 06003 | 2500685-01 | KISTLERC_162 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012925 | 704 | | 012825 | D | 0924 | 06003 | 2502950-01 | KISTLERC_872 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 705 | | 011425 | D | 0825 | 06003 | 2500685-02 | KISTLERC_163 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012925 | 705 | | 012825 | D | 0812 | 06003 | 2502950-02 | KISTLERC_873 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 707 | | 012125 | D | 0845 | 06003 | 2501793-03 | KISTLERC_494 |

7220038: VEOLIA MIDDLETOWN

SDWA4

| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysis Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|--------------------------------|-----------------|--------|--------------------------|----------------|---------------|-----------|-------------|-------------|-------------|-------------|--------|------------|---------------|
| 7220038 | 2378 | 1,2,4-TRICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_929 |
| 7220038 | 2380 | CIS-1,2-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_941 |
| 7220038 | 2955 | XYLENES - TOTAL (VOC) | 221 | 0.0 | 0.00100 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_953 |
| 7220038 | 2964 | DICHLOROMETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_965 |
| 7220038 | 2968 | O-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_977 |
| 7220038 | 2969 | P-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_989 |
| 7220038 | 2976 | VINYL CHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1001 |
| 7220038 | 2977 | 1,1-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1013 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA4

| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysis Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|--------------------------------|-----------------|--------|--------------------------|----------------|---------------|-----------|-------------|-------------|-------------|-------------|--------|------------|---------------|
| 7220038 | 2979 | TRANS-1,2-DICHLOROETHENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1025 |
| 7220038 | 2980 | 1,2-DICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1037 |
| 7220038 | 2981 | 1,1,1-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1049 |
| 7220038 | 2982 | CARBON TETRACHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1061 |
| 7220038 | 2983 | 1,2-DICHLOROPROPANE(VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1073 |
| 7220038 | 2984 | TRICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1085 |
| 7220038 | 2985 | 1,1,2-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1097 |
| 7220038 | 2987 | TETRACHLOROETHYLENE (VOC) | 221 | 0.0082 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1109 |
| 7220038 | 2989 | CHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1121 |
| 7220038 | 2990 | BENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1133 |
| 7220038 | 2991 | TOLUENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1145 |
| 7220038 | 2992 | ETHYLBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1157 |
| 7220038 | 2996 | STYRENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1169 |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2501793

Reported: 01/27/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: Jan,Mar,May,Jul,Sep,Nov. Week 3
7220038

Lab ID: 2501793-01 **Collected By:** Client
Sample Desc: 701 Middletown WWTP
Notes:

Sampled: 01/21/25 09:00 **Received:** 01/21/25 14:10
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 701

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/21/25 15:45 | 1/22/25 9:55 | | JMW | N/A 1 |

Lab ID: 2501793-02 **Collected By:** Client
Sample Desc: 703 North Union Street Booster Station
Notes:

Sampled: 01/21/25 08:20 **Received:** 01/21/25 14:10
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 703

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/21/25 15:45 | 1/22/25 9:55 | | JMW | N/A 1 |

Lab ID: 2501793-03 **Collected By:** Client
Sample Desc: 707 Main St & Catherine St. Hydrant
Notes:

Sampled: 01/21/25 08:45 **Received:** 01/21/25 14:10
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 707

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/21/25 15:45 | 1/22/25 9:55 | | JMW | N/A 1 |



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Additional accreditations by MD (261)

M.J. Reider Associates, Inc.

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2501793-01 | | | |
| SM 9223 B | Colilert-18 | 01/21/2025 | JMW |
| 2501793-02 | | | |
| SM 9223 B | Colilert-18 | 01/21/2025 | JMW |
| 2501793-03 | | | |
| SM 9223 B | Colilert-18 | 01/21/2025 | JMW |



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Additional accreditations by MD (261)



E-Government Application for Drinking Water
Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 701 | | 012125 | D | 0900 | 06003 | 2501793-01 | KISTLERC_492 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 703 | | 012125 | D | 0820 | 06003 | 2501793-02 | KISTLERC_493 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 704 | | 011425 | D | 0855 | 06003 | 2500685-01 | KISTLERC_162 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 705 | | 011425 | D | 0825 | 06003 | 2500685-02 | KISTLERC_163 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 707 | | 012125 | D | 0845 | 06003 | 2501793-03 | KISTLERC_494 |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2501792

Reported: 01/31/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: DW-Weekly WWTP Water Lab Sink
7220038

Lab ID: 2501792-01 **Collected By:** Client
Sample Desc: WWTP Lab Sink

Sampled: 01/21/25 09:02 **Received:** 01/21/25 14:10
Sample Type: Grab

Notes:

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|-------------------------------------|--------|-------------------------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| General Chemistry | | | | | | | | | |
| Alkalinity, Total to pH 4.5 | 196 | mg CaCO ₃ /L | 20 | SM 2320 B | 01/22/25 | | NJG | N/A N/A | |
| Total Hardness as CaCO ₃ | 328 | mg/L | 4.56 | CALCULATED | 01/22/25 | | HRG | N/A N/A | |
| Phosphorus as P, Total | 0.08 | mg/L | 0.01 | SM 4500-P F | 01/22/25 | | SNF | N/A N/A | |
| Silica as SiO ₂ | 23.2 | mg/L | 2.14 | CALCULATED | 01/24/25 | | HRG | N/A N/A | |
| Conductivity | 783 | umhos/cm | 10 | SM 2510 B | 01/27/25 | | ORL | N/A N/A | |
| Total Metals | | | | | | | | | |
| Calcium | 103 | mg/L | 1 | EPA 200.7 Rev 4.4 | 01/22/25 | | HRG | N/A N/A | |
| Iron | <0.02 | mg/L | 0.02 | EPA 200.7 Rev 4.4 | 01/23/25 | | HRG | N/A 0.3 | PASS |
| Magnesium | 17.5 | mg/L | 0.5 | EPA 200.7 Rev 4.4 | 01/22/25 | | HRG | N/A N/A | |
| Manganese | <0.005 | mg/L | 0.005 | EPA 200.8 Rev 5.4 | 01/22/25 | | MPB | N/A 0.05 | PASS |
| Silicon | 10.8 | mg/L | 1.0 | EPA 200.7 Rev 4.4 | 01/24/25 | | HRG | N/A N/A | |

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2501792-01 | | | |
| SM 4500-P F | SM 4500-P B | 01/21/2025 | SNF |



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Additional accreditations by MD (261)



MCL Exceedance Report



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
U.S. EPA/PA DEP #06-00003

Please excuse this auto-generated exceedance notification if the result is on or rounds down to the PA DEP defined MCL value.

Client Name: Veolia Middletown

Contact Name: Chris Hannan

Project: DW-Raw VOCS 003 & 006

Contact Number: (717) 471-1406

Lab Manager:

The analytes listed in this report exceed one or more regulatory limits

Sample Name: 006 Well #6 RAW (7220038)

Collected By: Client

Sample ID (Matrix): 2456316-02 (Drinking Water)

Sampled: 1/14/25 13:03

Reported: 1/24/25 10:43

Sample LOC ID: 006

Sample Type: R-Raw

| | Result | RL | Units | Analyzed | Reviewed | MCL | PA DEP Analyte ID |
|-------------------------|--------|--------|-------|--------------|---------------|-------|-------------------|
| Volatiles | | | | | | | |
| Tetrachloroethene (PCE) | 0.0082 | 0.0005 | mg/L | 1/17/25 9:21 | 1/24/25 10:43 | 0.005 | 5030 |

PADEP Contact Information

Dauphin County
909 Elmerton Avenue, Harrisburg, PA 17110-8200
717-705-4708

| Contact | Contact Phone | Contact Email |
|------------------------------|---------------|--------------------------|
| Chris Sanderson | 717-705-4708 | csanderson@pa.gov |
| David Linton | 717-705-4708 | dlinton@pa.gov |
| Ryan McGovern | 717-705-4708 | rymcgovern@pa.gov |
| Southcentral Regional Office | 717-705-4708 | EP-SDW-SCRO-Notes@pa.gov |

Notes:

Reported to Customer By (Signature)

Date/Time

Reported to PADEP By (Printed)

Date/Time

Client Contacted Via Written Notice

Date/Time

Reported to PADEP By (Signature)

Client Contacted Via Telephone

Date/Time

The testing laboratory must notify the Public Water Supplier by telephone within 1 hour (or the appropriate DEP regional office by telephone within 2 hours) of the determination that an MCL violation has occurred for any Safe Drinking Water Act (SDWA) compliance testing result that is at or above the listed MCL for that contaminant code. Written notification must be provided to the appropriate DEP regional office within 24 hours.



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2502950

Reported: 02/03/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: Jan,Mar,May,Jul,Sep,Nov. Week 4
7220038

Lab ID: 2502950-01 **Collected By:** Client
Sample Desc: 704 Village of Pineford Office
Notes:

Sampled: 01/28/25 09:24 **Received:** 01/28/25 14:35
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 704

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/28/25 15:22 | 1/29/25 9:29 | | JMW | N/A 1 |

Lab ID: 2502950-02 **Collected By:** Client
Sample Desc: 705 High Street Standpipe
Notes:

Sampled: 01/28/25 08:12 **Received:** 01/28/25 14:35
PADEP Type: D-Distribution
PWSID: 7220038 **Loc ID:** 705

| | Result | Unit | Rep. Limit | Analysis Method | Incubated | Analyzed | Notes | Analyst | EPA MCL Min/Max |
|----------------|--------|--------|------------|-----------------|------------------|-----------------|-------|---------|-----------------|
| Microbiology | | | | | | | | | |
| Total Coliform | Absent | /100mL | 1.00 | SM 9223 B | 1/28/25 15:22 | 1/29/25 9:29 | | JMW | N/A 1 |

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2502950-01 | | | |
| SM 9223 B | Colilert-18 | 01/28/2025 | JMW |
| 2502950-02 | | | |
| SM 9223 B | Colilert-18 | 01/28/2025 | JMW |



107 Angelica Street ○ Reading, PA 19611 ○ www.mjreider.com ○ (610) 374-5129 ○ fax (610) 374-7234

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Additional accreditations by MD (261)

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 701 | | 012125 | D | 0900 | 06003 | 2501793-01 | KISTLERC_492 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 703 | | 012125 | D | 0820 | 06003 | 2501793-02 | KISTLERC_493 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 704 | | 011425 | D | 0855 | 06003 | 2500685-01 | KISTLERC_162 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012925 | 704 | | 012825 | D | 0924 | 06003 | 2502950-01 | KISTLERC_872 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 011525 | 705 | | 011425 | D | 0825 | 06003 | 2500685-02 | KISTLERC_163 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012925 | 705 | | 012825 | D | 0812 | 06003 | 2502950-02 | KISTLERC_873 |
| 7220038 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 012225 | 707 | | 012125 | D | 0845 | 06003 | 2501793-03 | KISTLERC_494 |

7220038: VEOLIA MIDDLETOWN

SDWA4

| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysis Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|--------------------------------|-----------------|--------|--------------------------|----------------|---------------|-----------|-------------|-------------|-------------|-------------|--------|------------|---------------|
| 7220038 | 2378 | 1,2,4-TRICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_929 |
| 7220038 | 2380 | CIS-1,2-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_941 |
| 7220038 | 2955 | XYLENES - TOTAL (VOC) | 221 | 0.0 | 0.00100 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_953 |
| 7220038 | 2964 | DICHLOROMETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_965 |
| 7220038 | 2968 | O-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_977 |
| 7220038 | 2969 | P-DICHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_989 |
| 7220038 | 2976 | VINYL CHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1001 |
| 7220038 | 2977 | 1,1-DICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1013 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA4

| PWSID | Contam ID | Contam | Analysis Method | Result | Lower Limit of Detection | Counting Error | Analysis Date | Loc/EP ID | Loc/EP ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|--------------------------------|-----------------|--------|--------------------------|----------------|---------------|-----------|-------------|-------------|-------------|-------------|--------|------------|---------------|
| 7220038 | 2979 | TRANS-1,2-DICHLOROETHENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1025 |
| 7220038 | 2980 | 1,2-DICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1037 |
| 7220038 | 2981 | 1,1,1-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1049 |
| 7220038 | 2982 | CARBON TETRACHLORIDE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1061 |
| 7220038 | 2983 | 1,2-DICHLOROPROPANE(VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1073 |
| 7220038 | 2984 | TRICHLOROETHYLENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1085 |
| 7220038 | 2985 | 1,1,2-TRICHLOROETHANE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1097 |
| 7220038 | 2987 | TETRACHLOROETHYLENE (VOC) | 221 | 0.0082 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1109 |
| 7220038 | 2989 | CHLOROBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1121 |
| 7220038 | 2990 | BENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1133 |
| 7220038 | 2991 | TOLUENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1145 |
| 7220038 | 2992 | ETHYLBENZENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1157 |
| 7220038 | 2996 | STYRENE (VOC) | 221 | 0.0 | 0.00050 | | 011725 | 006 | | 011425 | R | 1303 | 06003 | 2456316-02 | KISTLERC_1169 |



M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY
PA DEP #06-00003

Certificate of Analysis

Laboratory No.: 2502949

Reported: 02/10/25

Lab Contact: Christina M Kistler

Attention: Chris Hannan
Reported To: Veolia Middletown
453 S. Lawrence St.
Middletown, PA 17057

Project: DW-Weekly WWTP Water Lab Sink
7220038

Lab ID: 2502949-01 **Collected By:** Client
Sample Desc: WWTP Lab Sink

Sampled: 01/28/25 09:39 **Received:** 01/28/25 14:35
Sample Type: Grab

Notes:

| | Result | Unit | Rep. Limit | Analysis Method | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|-------------------------------------|--------|-------------------------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| General Chemistry | | | | | | | | | |
| Alkalinity, Total to pH 4.5 | 197 | mg CaCO ₃ /L | 20 | SM 2320 B | 01/29/25 | | NJG | N/A N/A | |
| Total Hardness as CaCO ₃ | 367 | mg/L | 4.56 | CALCULATED | 01/29/25 | | HRG | N/A N/A | |
| Phosphorus as P, Total | 0.05 | mg/L | 0.01 | SM 4500-P F | 01/29/25 | | SNF | N/A N/A | |
| Silica as SiO ₂ | 23.7 | mg/L | 2.14 | CALCULATED | 01/30/25 | | HRG | N/A N/A | |
| Conductivity | 772 | umhos/cm | 10 | SM 2510 B | 02/05/25 | | NJG | N/A N/A | |
| Total Metals | | | | | | | | | |
| Calcium | 113 | mg/L | 1 | EPA 200.7 Rev 4.4 | 01/29/25 | | HRG | N/A N/A | |
| Iron | <0.02 | mg/L | 0.02 | EPA 200.7 Rev 4.4 | 01/29/25 | | HRG | N/A 0.3 | PASS |
| Magnesium | 20.8 | mg/L | 0.5 | EPA 200.7 Rev 4.4 | 01/29/25 | | HRG | N/A N/A | |
| Manganese | <0.005 | mg/L | 0.005 | EPA 200.8 Rev 5.4 | 01/29/25 | | MPB | N/A 0.05 | PASS |
| Silicon | 11.1 | mg/L | 1.0 | EPA 200.7 Rev 4.4 | 01/30/25 | | HRG | N/A N/A | |

Notes and Definitions

Pass Result less than or equal to EPA maximum contaminant level.

Fail Result greater than EPA maximum contaminant level.

Preparation Methods

| Specific Method | Preparation Method | Prepared Date | Prepared By |
|-------------------|--------------------|---------------|-------------|
| 2502949-01 | | | |
| SM 4500-P F | SM 4500-P B | 01/29/2025 | SNF |



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Additional accreditations by MD (261)

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.89 | 010125 | 100 | | 010125 | E | 1520 | 22604 | | HANNANJ_1 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.93 | 010225 | 100 | | 010225 | E | 0429 | 22604 | | HANNANJ_2 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.1 | 010325 | 100 | | 010325 | E | 1522 | 22604 | | HANNANJ_3 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 010425 | 100 | | 010425 | E | 0432 | 22604 | | HANNANJ_4 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.21 | 010525 | 100 | | 010525 | E | 1527 | 22604 | | HANNANJ_5 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.02 | 010625 | 100 | | 010625 | E | 1419 | 22604 | | HANNANJ_6 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.06 | 010725 | 100 | | 010725 | E | 1340 | 22604 | | HANNANJ_7 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.03 | 010825 | 100 | | 010825 | E | 2359 | 22604 | | HANNANJ_8 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.93 | 010925 | 100 | | 010925 | E | 1311 | 22604 | | HANNANJ_9 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.89 | 011025 | 100 | | 011025 | E | 2350 | 22604 | | HANNANJ_10 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.89 | 011125 | 100 | | 011125 | E | 1326 | 22604 | | HANNANJ_11 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.98 | 011225 | 100 | | 011225 | E | 1636 | 22604 | | HANNANJ_12 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.84 | 011325 | 100 | | 011325 | E | 1136 | 22604 | | HANNANJ_13 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.69 | 011425 | 100 | | 011425 | E | 1122 | 22604 | | HANNANJ_14 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.02 | 011525 | 100 | | 011525 | E | 2136 | 22604 | | HANNANJ_15 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.98 | 011625 | 100 | | 011625 | E | 1829 | 22604 | | HANNANJ_16 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.84 | 011725 | 100 | | 011725 | E | 1529 | 22604 | | HANNANJ_17 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.93 | 011825 | 100 | | 011825 | E | 1208 | 22604 | | HANNANJ_18 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.02 | 011925 | 100 | | 011925 | E | 2157 | 22604 | | HANNANJ_19 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.93 | 012025 | 100 | | 012025 | E | 1017 | 22604 | | HANNANJ_20 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 012125 | 100 | | 012125 | E | 1040 | 22604 | | HANNANJ_21 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.1 | 012225 | 100 | | 012225 | E | 1025 | 22604 | | HANNANJ_22 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.17 | 012325 | 100 | | 012325 | E | 1442 | 22604 | | HANNANJ_23 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.2 | 012425 | 100 | | 012425 | E | 1202 | 22604 | | HANNANJ_24 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.17 | 012525 | 100 | | 012525 | E | 1320 | 22604 | | HANNANJ_25 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.23 | 012625 | 100 | | 012625 | E | 0547 | 22604 | | HANNANJ_26 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 012725 | 100 | | 012725 | E | 1155 | 22604 | | HANNANJ_27 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.06 | 012825 | 100 | | 012825 | E | 2359 | 22604 | | HANNANJ_28 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.99 | 012925 | 100 | | 012925 | E | 0920 | 22604 | | HANNANJ_29 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.98 | 013025 | 100 | | 013025 | E | 1149 | 22604 | | HANNANJ_30 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.1 | 013125 | 100 | | 013125 | E | 1214 | 22604 | | HANNANJ_31 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.46 | 010125 | 102 | | 010125 | E | 0547 | 22604 | | HANNANJ_32 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.45 | 010225 | 102 | | 010225 | E | 1831 | 22604 | | HANNANJ_33 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.45 | 010325 | 102 | | 010325 | E | 0520 | 22604 | | HANNANJ_34 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.42 | 010425 | 102 | | 010425 | E | 0643 | 22604 | | HANNANJ_35 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.46 | 010525 | 102 | | 010525 | E | 2258 | 22604 | | HANNANJ_36 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.43 | 010625 | 102 | | 010625 | E | 0425 | 22604 | | HANNANJ_37 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.44 | 010725 | 102 | | 010725 | E | 0659 | 22604 | | HANNANJ_38 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.43 | 010825 | 102 | | 010825 | E | 0500 | 22604 | | HANNANJ_39 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.41 | 010925 | 102 | | 010925 | E | 0706 | 22604 | | HANNANJ_40 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.41 | 011025 | 102 | | 011025 | E | 1624 | 22604 | | HANNANJ_41 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.41 | 011125 | 102 | | 011125 | E | 0154 | 22604 | | HANNANJ_42 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.39 | 011225 | 102 | | 011225 | E | 2351 | 22604 | | HANNANJ_43 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.35 | 011325 | 102 | | 011325 | E | 0332 | 22604 | | HANNANJ_44 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.36 | 011425 | 102 | | 011425 | E | 2359 | 22604 | | HANNANJ_45 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.33 | 011525 | 102 | | 011525 | E | 0526 | 22604 | | HANNANJ_46 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.56 | 011625 | 102 | | 011625 | E | 2359 | 22604 | | HANNANJ_47 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.52 | 011725 | 102 | | 011725 | E | 0823 | 22604 | | HANNANJ_48 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.32 | 011825 | 102 | | 011825 | E | 2351 | 22604 | | HANNANJ_49 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.31 | 011925 | 102 | | 011925 | E | 2357 | 22604 | | HANNANJ_50 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.29 | 012025 | 102 | | 012025 | E | 1405 | 22604 | | HANNANJ_51 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.29 | 012125 | 102 | | 012125 | E | 2142 | 22604 | | HANNANJ_52 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.28 | 012225 | 102 | | 012225 | E | 1708 | 22604 | | HANNANJ_53 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.28 | 012325 | 102 | | 012325 | E | 1305 | 22604 | | HANNANJ_54 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.28 | 012425 | 102 | | 012425 | E | 1105 | 22604 | | HANNANJ_55 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.27 | 012525 | 102 | | 012525 | E | 0255 | 22604 | | HANNANJ_56 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.27 | 012625 | 102 | | 012625 | E | 2140 | 22604 | | HANNANJ_57 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.26 | 012725 | 102 | | 012725 | E | 0657 | 22604 | | HANNANJ_58 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.26 | 012825 | 102 | | 012825 | E | 0358 | 22604 | | HANNANJ_59 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.24 | 012925 | 102 | | 012925 | E | 2359 | 22604 | | HANNANJ_60 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.22 | 013025 | 102 | | 013025 | E | 0805 | 22604 | | HANNANJ_61 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.33 | 013125 | 102 | | 013125 | E | 0638 | 22604 | | HANNANJ_62 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010125 | N | | | | HANNANJ_63 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|------------|
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010225 | N | | | | HANNANJ_64 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010325 | N | | | | HANNANJ_65 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010425 | N | | | | HANNANJ_66 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010525 | N | | | | HANNANJ_67 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010625 | N | | | | HANNANJ_68 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010725 | N | | | | HANNANJ_69 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010825 | N | | | | HANNANJ_70 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 010925 | N | | | | HANNANJ_71 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011025 | N | | | | HANNANJ_72 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011125 | N | | | | HANNANJ_73 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011225 | N | | | | HANNANJ_74 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011325 | N | | | | HANNANJ_75 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011425 | N | | | | HANNANJ_76 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011525 | N | | | | HANNANJ_77 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011625 | N | | | | HANNANJ_78 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011725 | N | | | | HANNANJ_79 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011825 | N | | | | HANNANJ_80 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 011925 | N | | | | HANNANJ_81 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012025 | N | | | | HANNANJ_82 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012125 | N | | | | HANNANJ_83 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|-------------|
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012225 | N | | | | HANNANJ_84 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012325 | N | | | | HANNANJ_85 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012425 | N | | | | HANNANJ_86 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012525 | N | | | | HANNANJ_87 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012625 | N | | | | HANNANJ_88 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012725 | N | | | | HANNANJ_89 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012825 | N | | | | HANNANJ_90 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 012925 | N | | | | HANNANJ_91 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 013025 | N | | | | HANNANJ_92 |
| 7220038 | 1013 | FREE CHLORINE | | | | 103 | | 013125 | N | | | | HANNANJ_93 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 010125 | 104 | | 010125 | E | 0811 | 22604 | | HANNANJ_94 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 010225 | 104 | | 010225 | E | 0608 | 22604 | | HANNANJ_95 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 010325 | 104 | | 010325 | E | 0627 | 22604 | | HANNANJ_96 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 010425 | 104 | | 010425 | E | 0706 | 22604 | | HANNANJ_97 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 010525 | 104 | | 010525 | E | 1830 | 22604 | | HANNANJ_98 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 010625 | 104 | | 010625 | E | 0523 | 22604 | | HANNANJ_99 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.19 | 010725 | 104 | | 010725 | E | 1827 | 22604 | | HANNANJ_100 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.16 | 010825 | 104 | | 010825 | E | 1647 | 22604 | | HANNANJ_101 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 010925 | 104 | | 010925 | E | 0130 | 22604 | | HANNANJ_102 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 011025 | 104 | | 011025 | E | 0402 | 22604 | | HANNANJ_103 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|-------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 011125 | 104 | | 011125 | E | 0309 | 22604 | | HANNANJ_104 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.11 | 011225 | 104 | | 011225 | E | 0208 | 22604 | | HANNANJ_105 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.12 | 011325 | 104 | | 011325 | E | 0213 | 22604 | | HANNANJ_106 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.11 | 011425 | 104 | | 011425 | E | 1453 | 22604 | | HANNANJ_107 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.1 | 011525 | 104 | | 011525 | E | 0130 | 22604 | | HANNANJ_108 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.04 | 011625 | 104 | | 011625 | E | 1012 | 22604 | | HANNANJ_109 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.08 | 011725 | 104 | | 011725 | E | 0857 | 22604 | | HANNANJ_110 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.19 | 011825 | 104 | | 011825 | E | 0612 | 22604 | | HANNANJ_111 |
| 7220038 | 1013 | FREE CHLORINE | | | | 104 | | 011925 | N | | | | HANNANJ_112 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.88 | 012025 | 104 | | 012025 | E | 0936 | 22604 | | HANNANJ_113 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 012125 | 104 | | 012125 | E | 2322 | 22604 | | HANNANJ_114 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 012225 | 104 | | 012225 | E | 2359 | 22604 | | HANNANJ_115 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.16 | 012325 | 104 | | 012325 | E | 1700 | 22604 | | HANNANJ_116 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 012425 | 104 | | 012425 | E | 1405 | 22604 | | HANNANJ_117 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 012525 | 104 | | 012525 | E | 1511 | 22604 | | HANNANJ_118 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 012625 | 104 | | 012625 | E | 2143 | 22604 | | HANNANJ_119 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 012725 | 104 | | 012725 | E | 2026 | 22604 | | HANNANJ_120 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 012825 | 104 | | 012825 | E | 1319 | 22604 | | HANNANJ_121 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.13 | 012925 | 104 | | 012925 | E | 0844 | 22604 | | HANNANJ_122 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.14 | 013025 | 104 | | 013025 | E | 0302 | 22604 | | HANNANJ_123 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|-------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.23 | 013125 | 104 | | 013125 | E | 0038 | 22604 | | HANNANJ_124 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.85 | 010125 | 105 | | 010125 | E | 1442 | 22604 | | HANNANJ_125 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.2 | 010225 | 105 | | 010225 | E | 1440 | 22604 | | HANNANJ_126 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.2 | 010325 | 105 | | 010325 | E | 0500 | 22604 | | HANNANJ_127 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 010425 | 105 | | 010425 | E | 1451 | 22604 | | HANNANJ_128 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.0 | 010525 | 105 | | 010525 | E | 1808 | 22604 | | HANNANJ_129 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.65 | 010625 | 105 | | 010625 | E | 0300 | 22604 | | HANNANJ_130 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.52 | 010725 | 105 | | 010725 | E | 1222 | 22604 | | HANNANJ_131 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.4 | 010825 | 105 | | 010825 | E | 2318 | 22604 | | HANNANJ_132 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.3 | 010925 | 105 | | 010925 | E | 2304 | 22604 | | HANNANJ_133 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.3 | 011025 | 105 | | 011025 | E | 2324 | 22604 | | HANNANJ_134 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.25 | 011125 | 105 | | 011125 | E | 2334 | 22604 | | HANNANJ_135 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.2 | 011225 | 105 | | 011225 | E | 2220 | 22604 | | HANNANJ_136 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 011325 | 105 | | 011325 | E | 2124 | 22604 | | HANNANJ_137 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.0 | 011425 | 105 | | 011425 | E | 2120 | 22604 | | HANNANJ_138 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.95 | 011525 | 105 | | 011525 | E | 2046 | 22604 | | HANNANJ_139 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.8 | 011625 | 105 | | 011625 | E | 1757 | 22604 | | HANNANJ_140 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.75 | 011725 | 105 | | 011725 | E | 0521 | 22604 | | HANNANJ_141 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.8 | 011825 | 105 | | 011825 | E | 2230 | 22604 | | HANNANJ_142 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.7 | 011925 | 105 | | 011925 | E | 2142 | 22604 | | HANNANJ_143 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|-------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.6 | 012025 | 105 | | 012025 | E | 0946 | 22604 | | HANNANJ_144 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.25 | 012125 | 105 | | 012125 | E | 1942 | 22604 | | HANNANJ_145 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.0 | 012225 | 105 | | 012225 | E | 0942 | 22604 | | HANNANJ_146 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.2 | 012325 | 105 | | 012325 | E | 1357 | 22604 | | HANNANJ_147 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.1 | 012425 | 105 | | 012425 | E | 1246 | 22604 | | HANNANJ_148 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.65 | 012525 | 105 | | 012525 | E | 1214 | 22604 | | HANNANJ_149 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 2.05 | 012625 | 105 | | 012625 | E | 0547 | 22604 | | HANNANJ_150 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.85 | 012725 | 105 | | 012725 | E | 1121 | 22604 | | HANNANJ_151 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.65 | 012825 | 105 | | 012825 | E | 0932 | 22604 | | HANNANJ_152 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.35 | 012925 | 105 | | 012925 | E | 0834 | 22604 | | HANNANJ_153 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.45 | 013025 | 105 | | 013025 | E | 1102 | 22604 | | HANNANJ_154 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.65 | 013125 | 105 | | 013125 | E | 1120 | 22604 | | HANNANJ_155 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.96 | 010125 | 106 | | 010125 | E | 1444 | 22604 | | HANNANJ_156 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.93 | 010225 | 106 | | 010225 | E | 1449 | 22604 | | HANNANJ_157 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.86 | 010325 | 106 | | 010325 | E | 1515 | 22604 | | HANNANJ_158 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.9 | 010425 | 106 | | 010425 | E | 0328 | 22604 | | HANNANJ_159 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.86 | 010525 | 106 | | 010525 | E | 1733 | 22604 | | HANNANJ_160 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.82 | 010625 | 106 | | 010625 | E | 0223 | 22604 | | HANNANJ_161 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.84 | 010725 | 106 | | 010725 | E | 1618 | 22604 | | HANNANJ_162 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.84 | 010825 | 106 | | 010825 | E | 2317 | 22604 | | HANNANJ_163 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|-------------|
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.81 | 010925 | 106 | | 010925 | E | 2255 | 22604 | | HANNANJ_164 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.73 | 011025 | 106 | | 011025 | E | 2313 | 22604 | | HANNANJ_165 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.78 | 011125 | 106 | | 011125 | E | 1255 | 22604 | | HANNANJ_166 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.91 | 011225 | 106 | | 011225 | E | 2359 | 22604 | | HANNANJ_167 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.78 | 011325 | 106 | | 011325 | E | 1116 | 22604 | | HANNANJ_168 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.86 | 011425 | 106 | | 011425 | E | 2113 | 22604 | | HANNANJ_169 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.88 | 011525 | 106 | | 011525 | E | 2240 | 22604 | | HANNANJ_170 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.76 | 011625 | 106 | | 011625 | E | 1758 | 22604 | | HANNANJ_171 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.72 | 011725 | 106 | | 011725 | E | 0842 | 22604 | | HANNANJ_172 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.79 | 011825 | 106 | | 011825 | E | 2248 | 22604 | | HANNANJ_173 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.78 | 011925 | 106 | | 011925 | E | 1135 | 22604 | | HANNANJ_174 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.44 | 012025 | 106 | | 012025 | E | 2031 | 22604 | | HANNANJ_175 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.41 | 012125 | 106 | | 012125 | E | 2047 | 22604 | | HANNANJ_176 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.43 | 012225 | 106 | | 012225 | E | 1022 | 22604 | | HANNANJ_177 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012325 | N | | | | HANNANJ_178 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012425 | N | | | | HANNANJ_179 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012525 | N | | | | HANNANJ_180 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012625 | N | | | | HANNANJ_181 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012725 | N | | | | HANNANJ_182 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012825 | N | | | | HANNANJ_183 |

E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT VIEW/EDIT RECORDS

7220038: VEOLIA MIDDLETOWN

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|---------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|-----------|-------------|
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 012925 | N | | | | HANNANJ_184 |
| 7220038 | 1013 | FREE CHLORINE | | | | 106 | | 013025 | N | | | | HANNANJ_185 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.24 | 013125 | 106 | | 013125 | E | 1452 | 22604 | | HANNANJ_186 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.1 | 010725 | 701 | | 010725 | D | 0851 | 22604 | | HANNANJ_187 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.16 | 012125 | 701 | | 012125 | D | 0900 | 22604 | | HANNANJ_192 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.3 | 010725 | 703 | | 010725 | D | 0815 | 22604 | | HANNANJ_188 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.18 | 012125 | 703 | | 012125 | D | 0820 | 22604 | | HANNANJ_193 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.64 | 011425 | 704 | | 011425 | D | 0855 | 22604 | | HANNANJ_190 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 0.98 | 012825 | 704 | | 012825 | D | 0924 | 22604 | | HANNANJ_195 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.15 | 011425 | 705 | | 011425 | D | 0825 | 22604 | | HANNANJ_191 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.53 | 012825 | 705 | | 012825 | D | 0812 | 22604 | | HANNANJ_196 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.24 | 010725 | 707 | | 010725 | D | 0839 | 22604 | | HANNANJ_189 |
| 7220038 | 1013 | FREE CHLORINE | 301 | 1.37 | 012125 | 707 | | 012125 | D | 0845 | 22604 | | HANNANJ_194 |

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ra-padwis@pa.gov <ra-padwis@pa.gov>

6 February 2025 at 10:01

To: Micah.Ammerman@veolia.com

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| Form Type | User | LabID | PWSID | ContamID | Pre_ID | Loc_Epid | Sample Date |
|-----------|---------|-------|---------|----------|-------------|----------|-------------|
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_187 | 701 | 010725 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_188 | 703 | 010725 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_189 | 707 | 010725 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_190 | 704 | 011425 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_191 | 705 | 011425 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_192 | 701 | 012125 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_193 | 703 | 012125 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_194 | 707 | 012125 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_195 | 704 | 012825 |
| SDWA1 | HANNANJ | 22604 | 7220038 | 1013 | HANNANJ_196 | 705 | 012825 |

Until the 11th of each month, you may obtain a copy of record by accessing the "Printer Friendly Version" of the View and Edit Records screen in DWELR. On or after the 12th of the month, you may view the sample results the Department has on file by accessing the Drinking Water Reporting System at <http://www.drinkingwater.state.pa.us/dwrs/HTM/Welcome.html> . If you see errors in the results which you submitted and would like to repudiate any of the results or wish to request a copy of record, please contact the PADWIS Section at 717-772-4018.

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| File Name | User | Record ID Range |
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| PA DEP SDWA-1 100 Well No 1 (33).xls | HANNANJ | HANNANJ_1 through HANNANJ_31 |

Until the 11th of each month, you may obtain a copy of record by accessing the "Printer Friendly Version" of the View and Edit Records screen in DWELR. On or after the 12th of the month, you may view the sample results the Department has on file by accessing the Drinking Water Reporting System at <http://www.drinkingwater.state.pa.us/dwrs/HTM/Welcome.html> . If you see errors in the results which you submitted and would like to repudiate any of the results or wish to request a copy of record, please contact the PADWIS Section at 717-772-4018.

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6 February 2025 at 09:52

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| File Name | User | Record ID Range |
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| PA DEP SDWA-1 102 Well No 2 (33).xls | HANNANJ | HANNANJ_32 through HANNANJ_62 |

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6 February 2025 at 09:53

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|--------------------------------------|---------|-------------------------------|
| PA DEP SDWA-1 103 Well No 3 (33).xls | HANNANJ | HANNANJ_63 through HANNANJ_93 |

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| File Name | User | Record ID Range |
|--------------------------------------|---------|--------------------------------|
| PA DEP SDWA-1 104 Well No 4 (33).xls | HANNANJ | HANNANJ_94 through HANNANJ_124 |

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| File Name | User | Record ID Range |
|--------------------------------------|---------|---------------------------------|
| PA DEP SDWA-1 105 Well No 5 (33).xls | HANNANJ | HANNANJ_125 through HANNANJ_155 |

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| File Name | User | Record ID Range |
|--------------------------------------|---------|---------------------------------|
| PA DEP SDWA-1 106 Well No 6 (34).xls | HANNANJ | HANNANJ_156 through HANNANJ_186 |

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MIDDLETOWN MONTHLY REPORT

APPENDIX 3 CUSTOMER SERVICE

MONTHLY CONSUMPTION, BILLING & TRANSACTION REPORTS

&

HOMESERVE REPORT

| | NUMBER# | TOTAL ARREARS | TOTAL CURRENT | TOTAL BALANCE | ACTIVE ACCOUNT RECONCILIATION |
|-------------------------|---------------|-------------------|-------------------|---------------------|-------------------------------|
| ACTIVE ACCOUNTS: | 2,796 | 390,533.88 | 785,938.41 | 1,176,472.29 | NEW ACCOUNTS: 21 |
| DISCONNECTED ACCTS: | 9 | 2,460.41 | 468.61 | 2,929.02 | DISCONNECT--NO TRF: 9 |
| FINALED ACCOUNTS: | 441 | 20,068.14 | | 20,068.14 | DISCONNECT-TRANSFER: 0 |
| INACTIVE ACCOUNTS: | 12,665 | 0.00 | | 0.00 | |
| **GRAND TOTALS** | 15,911 | 413,062.43 | 786,407.02 | 1,199,469.45 | |

****CALCULATION SUMMARY****

| | |
|------------------|------------|
| TOTAL CHARGES: | 786,407.02 |
| DEPOSIT RETURNS: | 0.00 |
| TOTAL CURRENT: | 786,407.02 |

===== SERVICE CATEGORY TOTALS =====

| CATEGORY | NUMBER | TOTAL NET | FUEL-ADJ | TOTAL TAX | TAXABLE | BILLED CONSUMPTION | UNBILLED CONSUMPTION | TOTAL CONSUMPTION |
|---------------------|--------|-------------------|-------------|-------------|-------------|--------------------|----------------------|-------------------|
| S SEWER | 2727 | 464,719.45 | 0.00 | 0.00 | 0.00 | 15218,300.0000 | | 15218,300.0000 |
| SR SURCHARGE | 2 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| SR2 SURCHARGE 2 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| SR3 SURCHARGE 3 | 2775 | 34,146.96 | 0.00 | 0.00 | 0.00 | | | |
| W WATER | 5406 | 287,540.61 | 0.00 | 0.00 | 0.00 | 18888,800.0000 | | 18888,800.0000 |
| ***TOTALS*** | | 786,407.02 | 0.00 | 0.00 | 0.00 | | | |

===== REVENUE CODE TOTALS =====

| SERVICES: | R/C DESCRIPTION | G/L ACCOUNT# | AMOUNT |
|-----------------------|---------------------------|--------------|-------------------|
| | 200-WTR MDT | 687-145900 | 91,368.15 |
| | 203-WTR MDT COMMERCIAL | 687-145900 | 114,113.89 |
| | 206-CUSTOMER CHARGE | 687-145900 | 14,693.40 |
| | 207-SERVICE CHG / METER | 687-145900 | 57,892.46 |
| | 210-WTR ROYAL | 687-145900 | 9,407.00 |
| | 220-WTR L SWT | 687-145900 | 65.71 |
| | 230-SURCHARGE WATER/SEWER | 687-145900 | 0.00 |
| | 231-SURCHARGE WATER/SEWER | 687-145900 | 0.00 |
| | 232-SURCHARGE WATER/SEWER | 687-145900 | 34,146.96 |
| | 300-SWR MDT | 687-145800 | 388,029.17 |
| | 306-SW CUST CHARGE | 687-145800 | 76,690.28 |
| | 310-SWR ROYAL | 687-145800 | 0.00 |
| | 320-SWR L SWT | 687-145800 | 0.00 |
| **R/C TOTALS** | | | 786,407.02 |

===== R A T E T A B L E T O T A L S =====

| CAT | CODE | TBL | DESCRIPTION | SCHED | NO# | TOTAL NET | FUEL-ADJ | TOTAL TAX | TAXABLE | CONSUMPTION | MLT. |
|--------------|------|-----|-------------------------|-------|------|------------|----------|-----------|---------|-----------------|------|
| S | 300 | LST | SEWER -LWR SW TWP | LST | 1 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| S | 300 | RB | SEWER -ROYALTON | RB | 1 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| S | 300 | SW | SEWER | SW | 2725 | 464,719.45 | 0.00 | 0.00 | 0.00 | 15,218,300.0000 | 799 |
| SR | 230 | SR2 | SURCHARGE WATER/SEWE | SR2 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| SR2 | 231 | SR2 | SURCHARGE WATER/SEWE | SR2 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| SR3 | 232 | 232 | SURCHARGE WATER/SEWE | SR3 | 2775 | 34,146.96 | 0.00 | 0.00 | 0.00 | | |
| W | 200 | C10 | COMM 1" MTR | C10 | 30 | 4,190.80 | 0.00 | 0.00 | 0.00 | 277,000.0000 | |
| W | 200 | C15 | COMM 1 1/2" MTR | C15 | 9 | 8,555.52 | 0.00 | 0.00 | 0.00 | 684,300.0000 | |
| W | 200 | C20 | COMM 2" MTR | C20 | 23 | 19,929.60 | 0.00 | 0.00 | 0.00 | 1,586,400.0000 | |
| W | 200 | C30 | COMM 3" MTR | C30 | 5 | 9,801.68 | 0.00 | 0.00 | 0.00 | 794,300.0000 | |
| W | 200 | C40 | COMM 4" MTR | C40 | 2 | 125.64 | 0.00 | 0.00 | 0.00 | 3,000.0000 | |
| W | 200 | C58 | COMM 5/8" MTR | C58 | 33 | 3,542.66 | 0.00 | 0.00 | 0.00 | 221,900.0000 | |
| W | 200 | C60 | COMM 6" MTR | C60 | 13 | 62,448.09 | 0.00 | 0.00 | 0.00 | 5,098,900.0000 | |
| W | 200 | C75 | COMM 3/4" MTR | C75 | 2 | 855.53 | 0.00 | 0.00 | 0.00 | 66,300.0000 | |
| W | 200 | C80 | COMM 8" MTR | C80 | 4 | 8,718.32 | 0.00 | 0.00 | 0.00 | 698,800.0000 | |
| W | 200 | COM | COMPOUND WATER N/C | COM | 9 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| W | 200 | LS8 | LOWER SWAT 8" MTR | LS8 | 1 | 65.71 | 0.00 | 0.00 | 0.00 | | |
| W | 200 | NCW | NO CHG | NCW | 25 | 0.00 | 0.00 | 0.00 | 0.00 | 50,300.0000 | |
| W | 200 | R10 | RESID 1" MTR | R10 | 73 | 4,333.88 | 0.00 | 0.00 | 0.00 | 189,600.0000 | |
| W | 200 | R58 | RESID - 5/8" MTR | R58 | 2554 | 152,227.14 | 0.00 | 0.00 | 0.00 | 7,101,300.0000 | |
| W | 200 | R60 | RESID 6" MTR | R60 | 1 | 2,856.53 | 0.00 | 0.00 | 0.00 | 231,300.0000 | |
| W | 200 | R75 | RESID 3/4" MTR | R75 | 5 | 352.26 | 0.00 | 0.00 | 0.00 | 18,100.0000 | |
| W | 200 | RB6 | ROYALTON BOR 6" MTR | RB6 | 2 | 9,407.00 | 0.00 | 0.00 | 0.00 | 1,867,300.0000 | |
| W | 210 | A1V | FLAT RATE WATER -VAR | A1V | 2 | 130.25 | 0.00 | 0.00 | 0.00 | | |
| W | 220 | MC | WATER METER CHARGE - MC | MC | 2613 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| ***TOTALS*** | | | | | | 786,407.02 | 0.00 | 0.00 | 0.00 | | |

===== M E T E R G R O U P T O T A L S =====

| CODE | DESCRIPTION | BILLED CONSUMPTION | UNBILLED CONSUMPTION | TOTAL CONSUMPTION | DEMAND CONSUMPTION |
|------|-------------|-----------------------|-------------------------|----------------------|-----------------------|
| W | WATER | 18,888,800.0000 | 0.000 | 18,888,800.0000 | |

===== R E F U N D E D D E P O S I T T O T A L S =====

| CODE | DESCRIPTION | NUMBER | AMOUNT |
|--------------------|-------------|--------|--------|
| **DEPOSIT TOTALS** | | 0 | 0.00 |

PERIOD: 1/01/2025 THRU 1/31/2025
ZONE: * - All Zones
REVENUE CODE: All
ADJUSTMENT CODES:

===== D A I L Y D I S T R I B U T I O N =====

| TYPE | DAY | COUNT | AMOUNT |
|------------------|---------------|-------|--------------|
| ADJUSTMENT | 07 | 2 | 11.06CR |
| | 10 | 1 | 13.07CR |
| | 13 | 4 | 19,540.07 |
| | 15 | 3 | 471.72CR |
| | 17 | 4 | 2,781.47 |
| | 21 | 2 | 10.07 |
| | 22 | 2 | 40.00 |
| | 24 | 1 | 14.82CR |
| | 27 | 99 | 100.00 |
| | 28 | 2 | 11.82 |
| ADJUSTMENT TOTAL | | | 21,972.76 |
| BILL | 07 | 4 | 30.05CR |
| | 08 | 1 | 9.11 |
| | 15 | 1 | 41.15 |
| | 16 | 2 | 48.45 |
| | 17 | 2 | 58.41CR |
| | 21 | 1 | 47.33 |
| | 22 | 3 | 71.76 |
| | 23 | 3 | 47.46 |
| | 27 | 2,800 | 786,259.18 |
| | 29 | 4 | 28.96CR |
| BILL TOTAL | | | 786,407.02 |
| APPLIED DEPOSIT | 27 | 1 | 0.00 |
| | APPLIED TOTAL | | |
| MEMO | 22 | 6 | 0.00 |
| | 26 | 2 | 0.00 |
| | 27 | 3 | 0.00 |
| MEMO TOTAL | | | 0.00 |
| PAYMENT | 02 | 27 | 5,466.59CR |
| | 03 | 62 | 13,601.10CR |
| | 06 | 40 | 7,440.03CR |
| | 07 | 27 | 6,108.68CR |
| | 08 | 51 | 42,282.98CR |
| | 09 | 16 | 3,431.08CR |
| | 10 | 49 | 7,804.49CR |
| | 13 | 171 | 58,069.48CR |
| | 14 | 58 | 10,549.02CR |
| | 15 | 202 | 81,154.01CR |
| | 16 | 165 | 184,849.29CR |
| | 17 | 139 | 41,601.66CR |

Other Revenue

Other Revenue

PERIOD: 1/01/2025 THRU 1/31/2025
ZONE: * - All Zones
REVENUE CODE: All
ADJUSTMENT CODES:

| ===== D A I L Y D I S T R I B U T I O N ===== | | | |
|---|-----|-------|--------------|
| TYPE | DAY | COUNT | AMOUNT |
| | 21 | 88 | 16,562.77CR |
| | 22 | 60 | 14,275.72CR |
| | 23 | 108 | 54,151.40CR |
| | 24 | 73 | 13,801.73CR |
| | 27 | 57 | 10,756.67CR |
| | 28 | 50 | 11,527.87CR |
| | 29 | 36 | 10,398.40CR |
| | 30 | 38 | 10,466.89CR |
| | 31 | 43 | 8,976.64CR |
| PAYMENT TOTAL | | | 613,276.50CR |
| DRAFT | 16 | 435 | 73,006.68CR |
| | 21 | 21 | 7,242.84CR |
| DRAFT TOTAL | | | 80,249.52CR |
| REVERSE-PAY | 06 | 1 | 140.25 |
| | 13 | 1 | 160.00 |
| | 21 | 1 | 1,123.97 |
| | 22 | 6 | 856.08 |
| | 28 | 1 | 150.00 |
| REVERSE PAY TOTAL | | | 2,430.30 |
| GRAND TOTAL FOR PERIOD | | | 117,284.06 |

> Total Collected = \$693,526.02

DATES: 1/01/2025 THRU 1/31/2025
TYPE: * - All

*** SERVICE CATEGORY TOTALS ***

| SERV CATG | NUMBER <u>BILLED</u> | BILL CONS | TOTAL CONS | DEMAND CONS | TAX AMOUNT | BILL AMOUNT |
|-----------|-------------------------|--------------|---------------|----------------|---------------|----------------|
| S | 2,727 | 15,218,300 | 15,218,300 | | \$ | 464,719.45 |
| SR | 2,655 | 0 | 0 | | | |
| SR2 | 2,738 | 0 | 0 | | | |
| SR3 | 2,775 | 0 | 0 | | \$ | 34,146.96 |
| W | 5,406 | 18,888,800 | 18,888,800 | | \$ | 287,540.61 |

ACCOUNT AGING REPORT
 ===== REPORT TOTALS =====
 ==== REVENUE CODE TOTALS ====

| REVENUE CODE: | --CURRENT-- | +1 MONTHS | +2 MONTHS | +3 MONTHS | +4 MONTHS | --BALANCE-- |
|---------------------------|--------------|-----------|-----------|-----------|-----------|-------------|
| 081-NSF CK FEE | 40.00 | 53.45 | 6.55 | 0.00 | 0.00 | 100.00 |
| 200-WTR MDT | 92051.22 | 31233.82 | 8783.03 | 3597.61 | 5346.90 | 141012.58 |
| 201-WATER TURN ON | 0.00 | 31.53 | 27.23 | 35.19 | 40.00 | 133.95 |
| 203-WTR MDT COMMERCIAL | 113886.11 | 25128.92 | 311.83 | 113.22 | 105.11 | 139545.19 |
| 206-CUSTOMER CHARGE | 14485.63 | 4749.91 | 1275.73 | 561.00 | 2606.01 | 23678.28 |
| 207-SERVICE CHG / METER | 56851.79 | 18716.05 | 4937.97 | 2164.23 | 10103.03 | 92773.07 |
| 210-WTR ROYAL | 9407.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9407.00 |
| 220-WTR L SWT | 59.57 | 0.00 | 0.00 | 0.00 | 0.00 | 59.57 |
| 230-SURCHARGE WATER/SEWER | 16.28 | 5.03 | 5.56 | 5.56 | 1145.32 | 1177.75 |
| 231-SURCHARGE WATER/SEWER | 9.79CR | 19.56 | 21.40 | 21.40 | 1514.17 | 1566.74 |
| 232-SURCHARGE WATER/SEWER | 32315.18 | 7761.11 | 933.26 | 383.37 | 340.00 | 41732.92 |
| 240-WATER TAP FEE | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 275-WTR PEN | 250.28CR | 566.41 | 550.36 | 284.13 | 1027.76 | 2178.38 |
| 300-SWR MDT | 385935.38 | 114313.58 | 18823.77 | 7536.18 | 10074.73 | 536683.64 |
| 306-SW CUST CHARGE | 75323.03 | 25269.44 | 6798.04 | 3032.27 | 27913.72 | 138336.50 |
| 320-SWR L SWT | 0.00 | 43604.06 | 0.00 | 0.00 | 0.00 | 43604.06 |
| 340-SEWER TAP | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 375-SWR PEN | 346.78CR | 922.13 | 893.97 | 452.57 | 2408.18 | 4330.07 |
| 996-UNAPPLIED | 18980.18CR | 0.00 | 0.00 | 0.00 | 0.00 | 18980.18CR |
| 999-REFUND | 2381.60CR | 0.00 | 0.00 | 0.00 | 0.00 | 2381.60CR |
| TOTALS | 758402.56 | 272475.00 | 43368.70 | 18186.73 | 62624.93 | 1155057.92 |
| TOTAL REVENUE CODES: | 1,155,057.92 | | | | | |
| TOTAL ACCOUNT BALANCE: | 1,155,057.92 | | | | | |
| DIFFERENCE: | 0.00 | | | | | |

| ACTION | ----- ISSUED THIS PERIOD ----- | | | | ----- PRIOR ORDERS ----- | | | TOTAL | |
|--------------------|--------------------------------|-----------|--------|-------------|--------------------------|--------|-------------|-----------|-------------|
| | ISSUED | COMPLETED | VOIDED | OUTSTANDING | COMPLETED | VOIDED | OUTSTANDING | COMPLETED | OUTSTANDING |
| C CONNECT | 5 | 5 | 0 | 0 | 251 | 4 | 0 | 256 | 0 |
| D DISCONNECT | 0 | 0 | 0 | 0 | 46 | 4 | 0 | 46 | 0 |
| F CUTOFF | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 0 |
| I METER INFO | 44 | 44 | 0 | 0 | 4,701 | 120 | 0 | 4,745 | 0 |
| M METER CHANGE | 6 | 6 | 0 | 0 | 1,294 | 9 | 0 | 1,300 | 0 |
| O OCC CHANGE | 9 | 9 | 0 | 0 | 1,747 | 3 | 0 | 1,756 | 0 |
| R REINSTATE | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 0 |
| S SERV CHANGE | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 34 | 0 |
| X MISC | 0 | 0 | 0 | 0 | 848 | 26 | 0 | 848 | 0 |
| | | | | | | | | | |
| ** GRAND TOTALS ** | 64 | 64 | 0 | 0 | 8,926 | 171 | 0 | 8,990 | 0 |

ZONE: < All Zones >
SORT: ACCOUNT

GROUP: * - All Groups

| METER NO# | ACCOUNT NO# | NAME | ADDRESS | MXU TYPE | MXU ID |
|-------------|-------------|------|---------|----------|--------------------|
| W 35670264 | INVENTORY | | | | 1440131648 Duplica |
| W 35670270 | INVENTORY | | | | 1542411182 |
| W 35670271 | INVENTORY | | | | 1440096730 Duplica |
| W 35670267 | INVENTORY | | | | 1551255668 |
| W 36512912 | INVENTORY | | | | 1460079314 Duplica |
| W 36512915 | INVENTORY | | | | 1568109238 |
| W 36512901 | INVENTORY | | | | 1440121830 Duplica |
| W 36512913 | INVENTORY | | | | 1440121830 Duplica |
| W 36512922 | INVENTORY | | | | 1460197074 Duplica |
| W 36512921 | INVENTORY | | | | 1440128082 Duplica |
| W 37016026 | INVENTORY | | | | 1470153476 |
| W 27016014 | INVENTORY | | | | 1548612198 |
| W 85441897 | INVENTORY | | | | 1563419820 |
| W 53388599 | INVENTORY | | | | 1551754996 |
| W 38077530 | INVENTORY | | | | 1487106720 |
| W 38982668 | INVENTORY | | | | 1548613312 |
| W 39759236 | INVENTORY | | | | 1564217606 |
| W 10659431 | INVENTORY | | | | 1568103474 |
| W 10871871 | INVENTORY | | | | 1568031178 |
| W 54476350 | INVENTORY | | | | 1568048468 |
| W 10871838 | INVENTORY | | | | 1568014512 |
| W 10871883 | INVENTORY | | | | 1563387082 |
| W 10871886 | INVENTORY | | | | 1563522708 |
| W 12164948 | INVENTORY | | | | 1572396976 |
| W 12164947 | INVENTORY | | | | 1573617074 |
| W 14171011 | INVENTORY | | | | 1576006862 |
| W 14171083 | INVENTORY | | | | 1575719576 |
| W 14171081 | INVENTORY | | | | 1575710212 |
| W 161607079 | INVENTORY | | | | 1573584092 |
| W 16393024 | INVENTORY | | | | 1575721430 |
| W 16393010 | INVENTORY | | | | 1579332024 |

*** TOTAL METERS IN SERVICE 2811

*** TOTAL METERS IN INVENTORY 1336

ZONE: ALL ZONES
SERVICE: 200-WATER

**** REPORT TOTALS ****

| Book | Services | Addresses |
|--------------|----------|-----------|
| 02 - BOOK 02 | 1 | 0 |
| 03 - BOOK 03 | 2 | 0 |
| 04 - BOOK 04 | 6 | 0 |
| 12 - BOOK 12 | 4 | 0 |
| 15 - BOOK 15 | 2 | 0 |
| 18 - BOOK 18 | 1 | 0 |
| 20 - BOOK 20 | 1 | 1 |
| 21 - BOOK 21 | 1 | 0 |
| 26 - BOOK 26 | 1 | 0 |
| 28 - BOOK 28 | 1 | 0 |
| 29 - BOOK 29 | 1 | 0 |
| Grand Totals | 21 | 1 |

| JANUARY 2024 CUSTOMER SERVICE CALLS | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|------------------------------|---|--------|----------------------------|-----------------------------|---------------------|--------------------|--------------|---------------|--------------|-------|---------|-------------------|-------------|--------|------------------------|--------------------|------------------------|----------------------|-------------|-----------------------------|-----------------------|--------------------|---------------|
| VEOLIA MIDDLETOWN | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | How Contact Was Received | | | Customer Service Inquiries | | | | | | | | | | | | | | Field Service Requests | | | | | Field Request Info | |
| | Call direct to Middletown CS | Customer Correspondance (Letters/E-mails) | TOTALS | Calls for Other Ops | Calls from City / Other Org | AppleTree Hold Call | General Acct. Info | Copy Of Bill | Correct Bills | Bill Inquiry | Rates | Payment | Collection Letter | New Account | Finals | Meter Reading/Re-Reads | Service Complaints | C.S. Thank You | Sewer Back up or SSO | Water Leaks | Broke, Froze, Leaking Meter | No Water/Low Pressure | | Water Quality |
| January 2nd, 2025 | 37 | 0 | 37 | 2 | | | | | | 10 | | 19 | 3 | 1 | 2 | | | | | | | | | |
| January 3rd, 2025 | 52 | 1 | 53 | 3 | | | | | | 15 | | 29 | 5 | | | | | | | | | | | |
| January 6th, 2025 | 43 | 8 | 51 | | | | | | | 17 | | 23 | 3 | | | | | | | | | | | |
| January 7th, 2025 | 31 | 1 | 32 | 1 | | | | | | 9 | | 20 | 1 | | | | | | | | | | | |
| January 8th, 2025 | 78 | 5 | 83 | | | | | 27 | | 28 | | 21 | | | 2 | | | | | | | | | |
| January 9th, 2025 | 49 | 4 | 53 | 2 | | | | 17 | | 18 | | 12 | | | | | | | | | | | | |
| January 10th, 2025 | 86 | 2 | 88 | 1 | | | 1 | 25 | | 25 | | 34 | | | | | | | | | | | | |
| January 13th, 2025 | 178 | 12 | 190 | | | | | 49 | | 50 | | 79 | | | | | | | | | | | | |
| January 14th, 2025 | 130 | 11 | 141 | 2 | | | | 30 | | 36 | | 58 | | 1 | 3 | | | | | | | | | |
| January 15th, 2025 | 116 | 10 | 126 | 1 | | | | 27 | | 28 | | 60 | | | | | | | | | | | | |
| January 16th, 2025 | 88 | 5 | 93 | | | | | 20 | | 18 | | 50 | | | | | | | | | | | | |
| January 17th, 2025 | 114 | 3 | 117 | 2 | | | | 14 | | 20 | | 78 | | | | | | | | | | | | |
| January 21st, 2025 | 98 | 4 | 102 | 2 | | | | 24 | | 25 | | 48 | | | | | | | | 1 | | | | |
| January 22nd, 2025 | 50 | 5 | 55 | 3 | | | | 10 | | 9 | | 28 | | | 2 | | | | | | | | | |
| January 23rd, 2025 | 79 | 8 | 87 | | | | | 22 | | 10 | | 46 | | | | | | | | | | | | |
| January 24th, 2025 | 87 | 1 | 88 | 2 | | | | 30 | | 8 | | 47 | | | | | | | | 1 | | | | |
| January 27th, 2025 | 49 | 3 | 52 | | | | | 5 | | 14 | | 28 | | | 1 | | | | | | | | | |
| January 28th, 2025 | 45 | 2 | 47 | 1 | | | | 10 | | 4 | | 30 | | | | | | | | 1 | | | | |
| January 29th, 2025 | 28 | 0 | 28 | 2 | | | | 5 | | 6 | | 9 | 4 | | 2 | | | | | | | | | |
| January 30th, 2025 | 45 | 1 | 46 | | | | | 15 | | 4 | | 20 | 6 | | | | | | | | | | | |
| January 31st, 2025 | 50 | 0 | 50 | 1 | | | | 2 | | 10 | | 34 | | 2 | 1 | | | | | | | | | |
| GRAND TOTALS | 1533 | 88 | 1619 | 25 | 0 | 0 | 1 | 332 | 0 | 364 | 0 | 769 | 22 | 4 | 13 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | |

2024 MIDDLETOWN COLLECTION INFORMATION

| | Bill Due Date | Date 10 Day Notice Issued | Number of 10 Day Notices Issued for Balances over \$50.00 | Date 3 Day Notices Posted | Number of 3 Day Notices for Balances over \$100.00 | Shut offs |
|----------------------|---------------|---------------------------|---|---------------------------|--|---|
| January Bill Cycle | 2/15/2024 | 2/21/2024 | 237 | 3/11/2024 | 79 | 8 SHUT OFFS(3 OCCUPIED, 5 VACANT) 3 PROPERTIES TURNED BACK ON |
| February Bill Cycle | 3/15/2024 | 3/19/2024 | 252 | 4/8/2024 | 78 | 12 SHUT OFFS (7 OCCUPIED, 5 VACANT) 7 PROPERTIES TURNED BACK ON |
| March Bill Cycle | 4/15/2024 | 4/18/2024 | 244 | 5/6/2024 | 82 | 3 SHUT OFFS (1 OCCUPIED, 2 VACANT) 2 PROPERTIES TURNED BACK ON |
| April Bill Cycle | 5/15/2024 | 5/22/2024 | 221 | 6/6/2024 | 75 | 7 SHUT OFFS (4 OCCUPIED, 3 VACANT) 3 PROPERTIES TURNED BACK ON |
| May Bill Cycle | 6/17/2024 | 6/21/2024 | 238 | 7/8/2024 | 68 | 4 SHUT OFFS (4 OCCUPIED) 3 PROPERTIES TURNED BACK ON |
| June Bill Cycle | 7/15/2024 | 7/19/2024 | 244 | 8/5/2024 | 118 | 0 SHUT OFFS FOR AUGUST |
| July Bill Cycle | 8/15/2024 | 8/20/2024 | 241 | 9/9/2024 | 96 | 11 SHUT OFFS (9 OCCUPIED) 3 PROPERTIES TURNED BACK ON |
| August Bill Cycle | 9/16/2024 | 9/16/2024 | 257 | 10/4/2024 | 85 | 0 SHUT OFFS FOR OCTOBER |
| September Bill Cycle | 10/15/2024 | 10/17/2024 | 255 | 11/8/2024 | 103 | 6 SHUT OFFS (4 OCCUPIED) 4 PROPERTIES TURNED BACK ON |
| October Bill Cycle | 11/15/2024 | 11/19/2024 | 224 | 12/9/2024 | 79 | No shut offs for winter |
| November Bill Cycle | 12/16/2025 | 12/20/2024 | 245 | | | No Postings for December |
| December Bill Cycle | 1/16/2025 | 1/22/2025 | 330 | 2/7/2025 | 117 | No shut offs for winter |

Partner Reporting Dashboard

[Back to Partner Select Page](#)

SUEZ (Middletown)

Date Start

2024-01-31

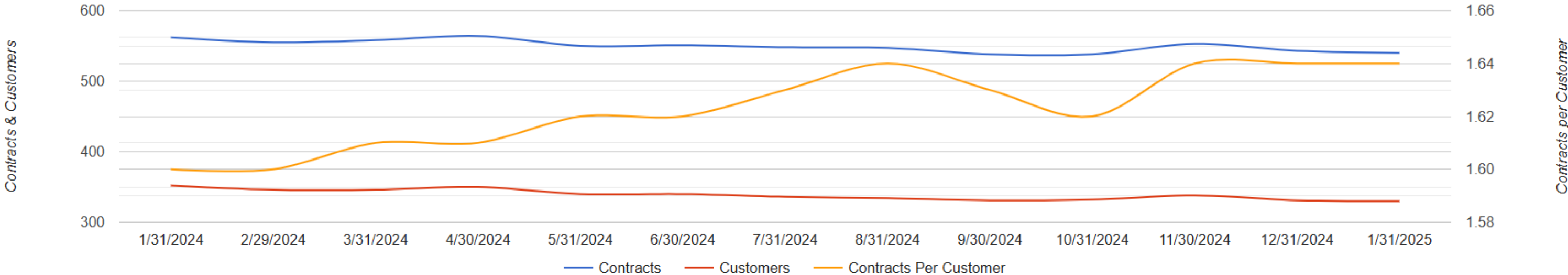
Date End

2025-01-31

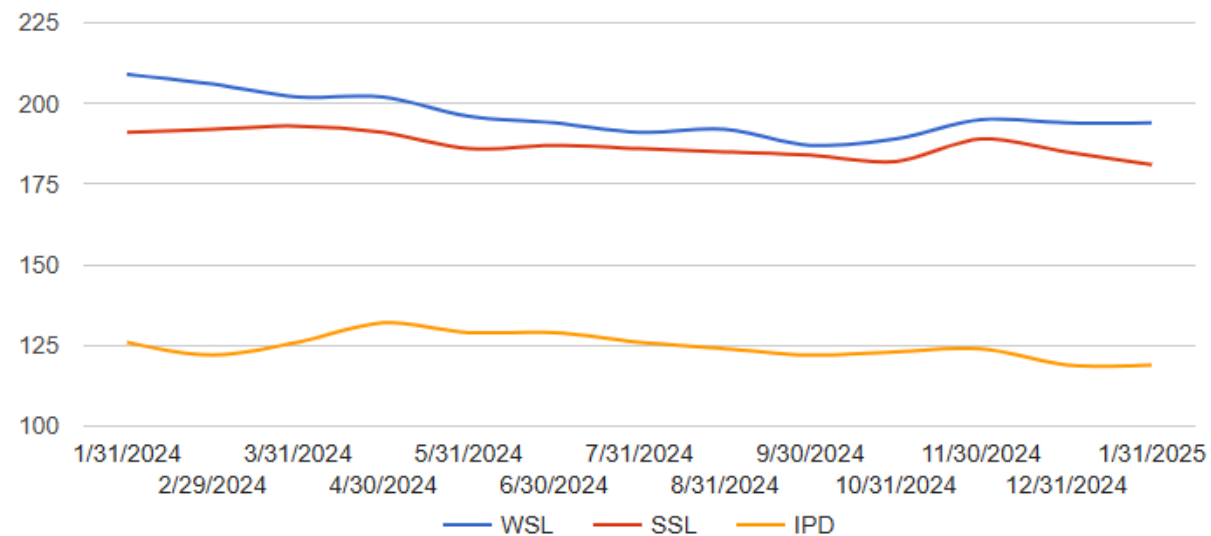
Filter



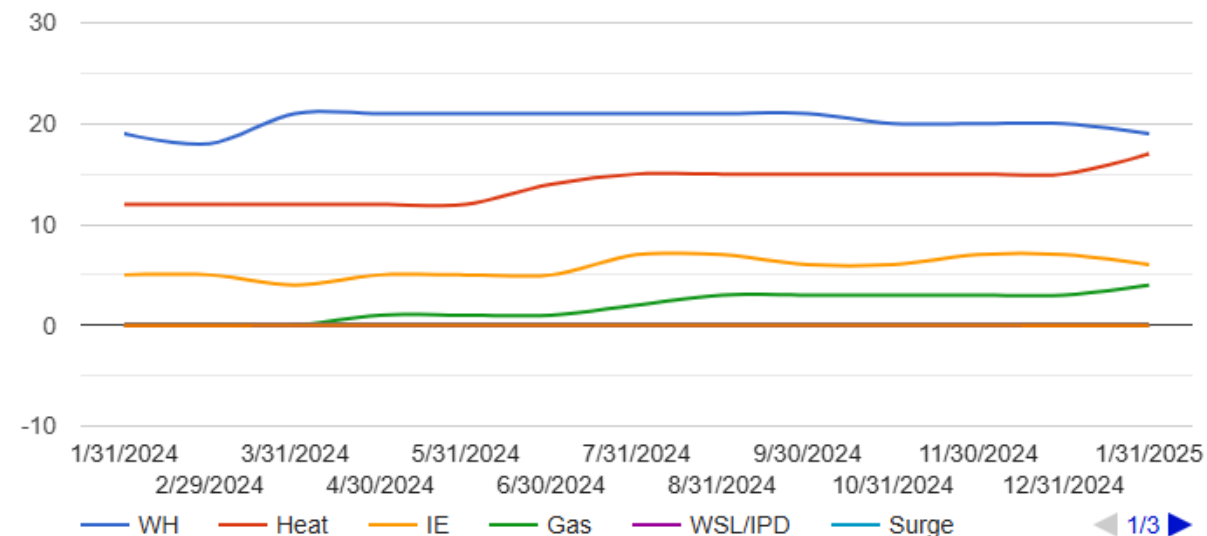
Contracts and Customers



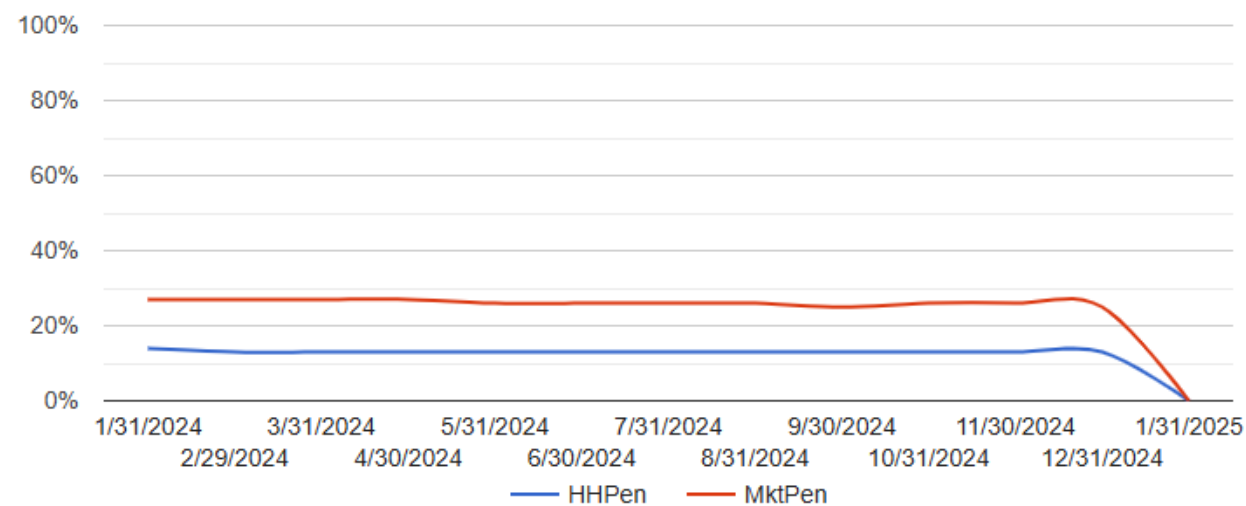
Leading Contracts by Type (Top 3)



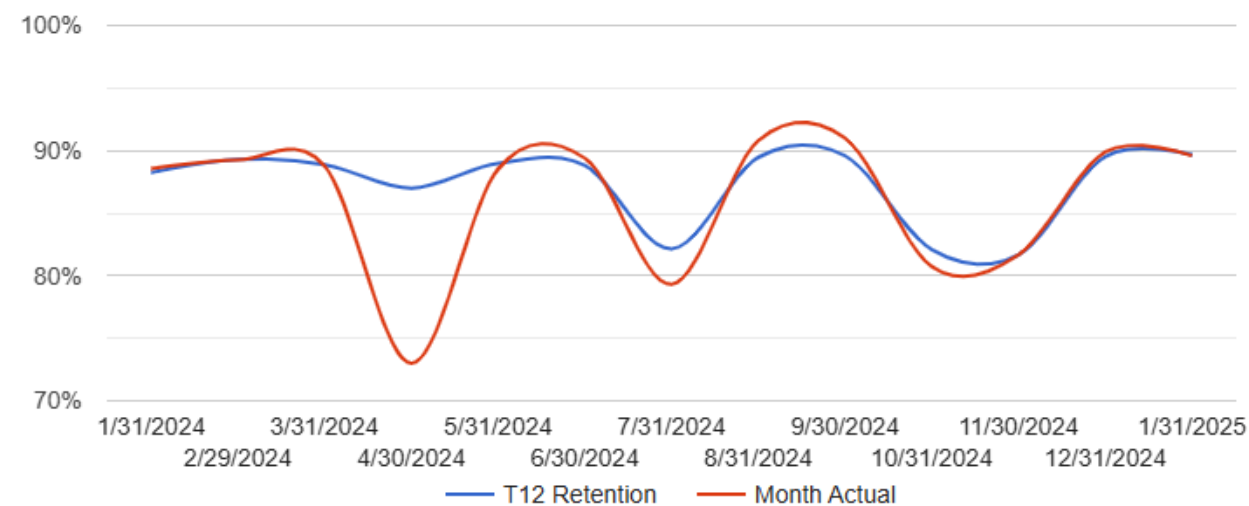
Leading Contracts by Type Other



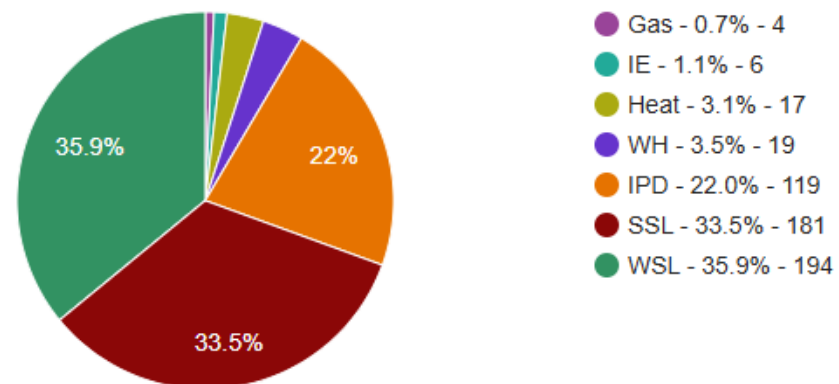
Household Penetration



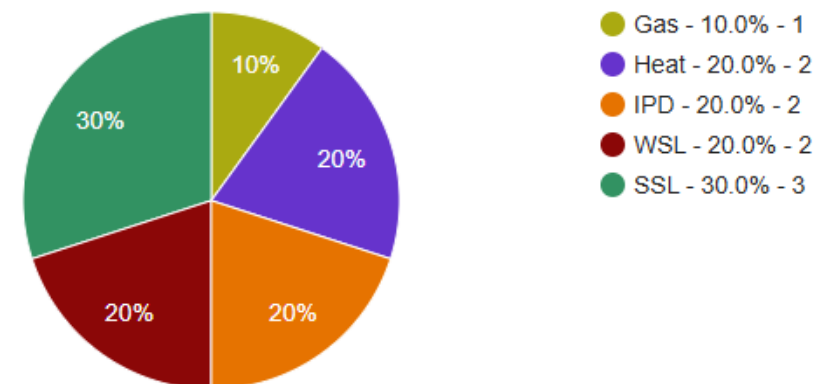
Retention



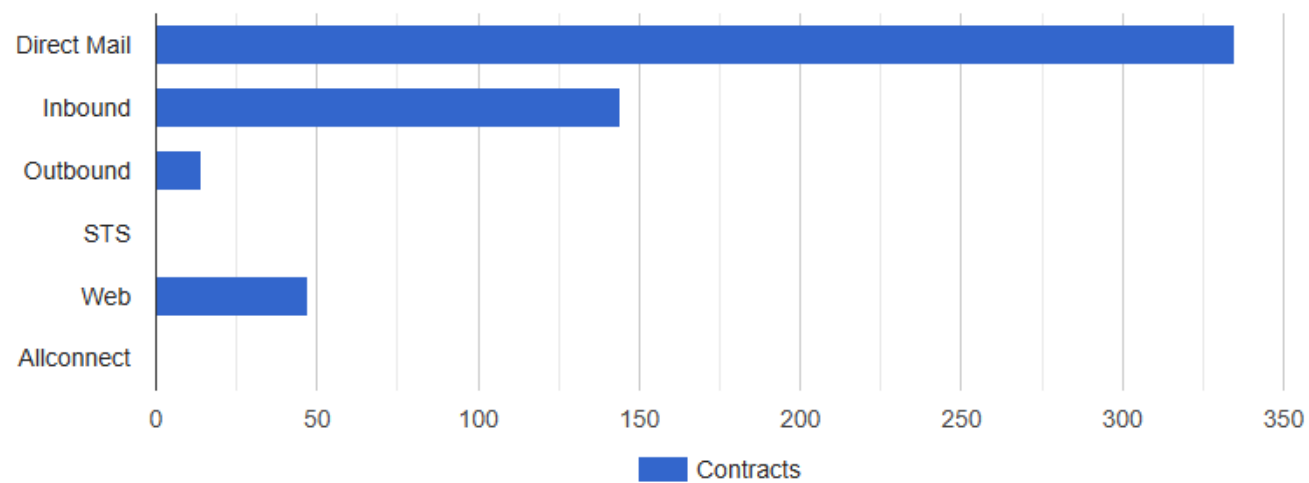
Contracts by Product Type



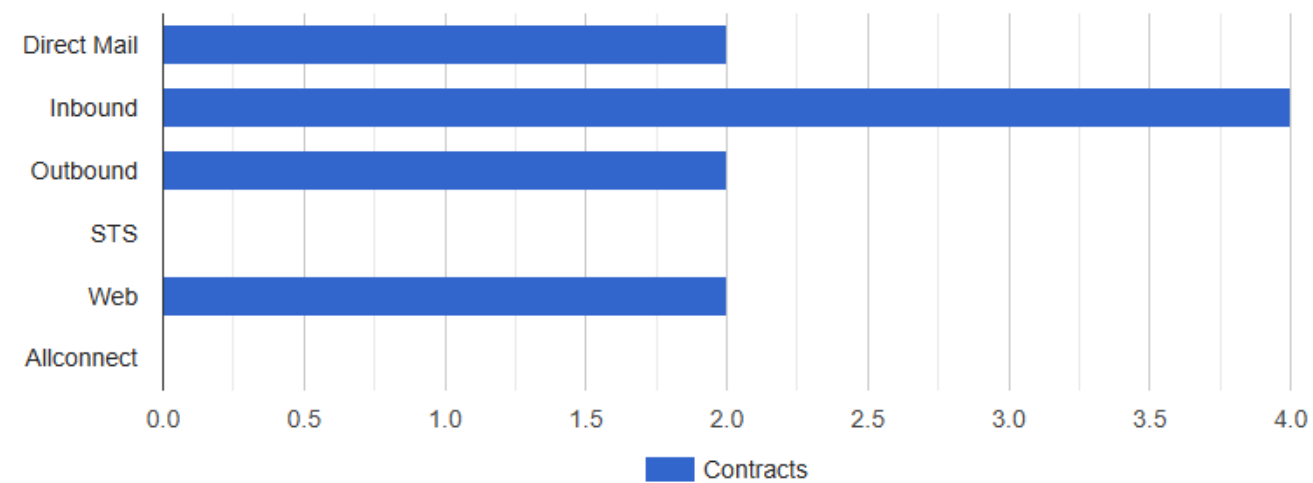
Contracts by Type - Last 30 Days



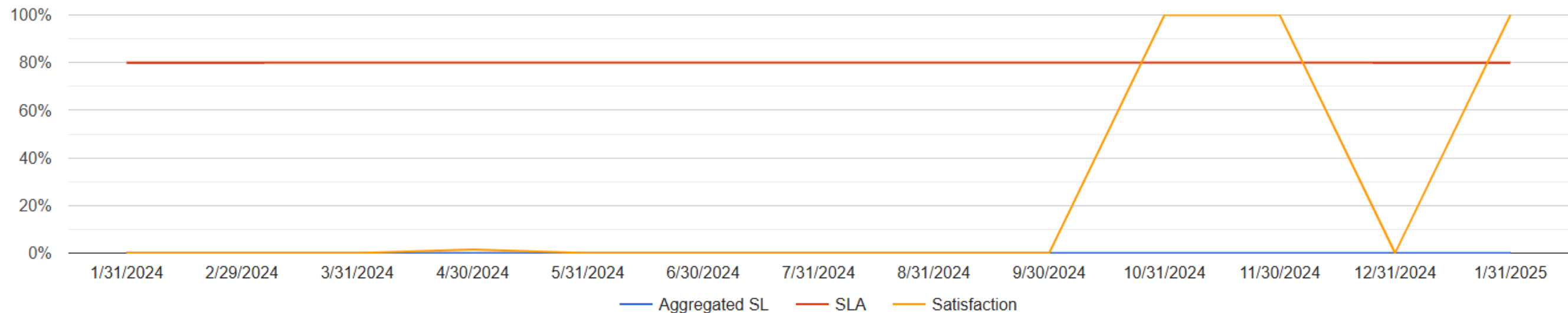
Contracts by Channel



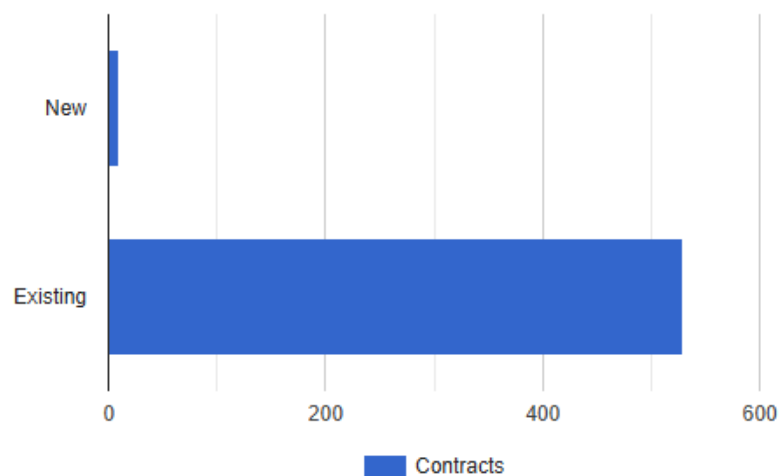
Contracts by Channel - Last 30 Days



Service Levels And Satisfaction

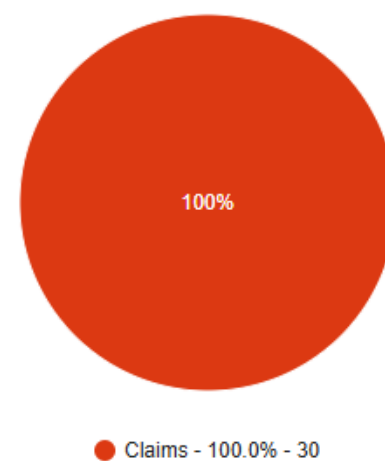


New v. Existing

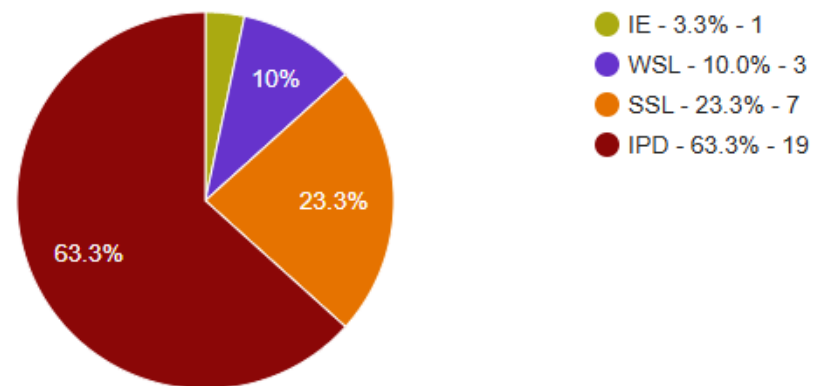


Rolling Complaints by Type

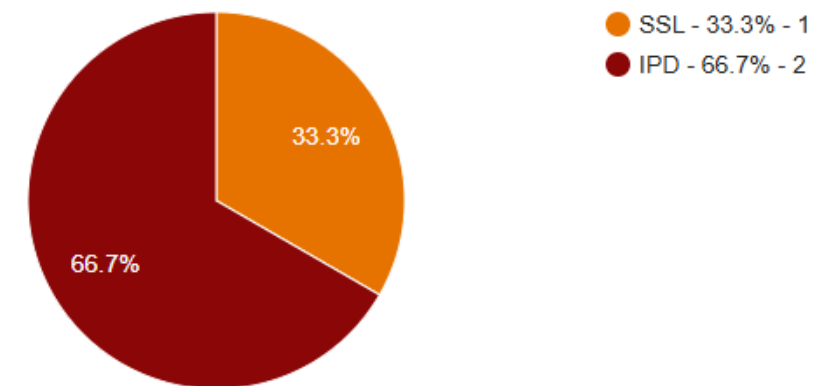
Complaints vs Claims



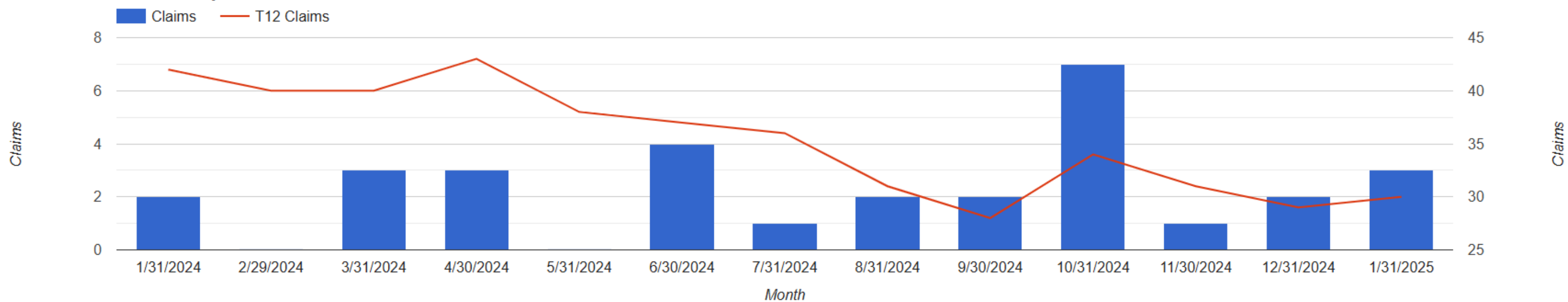
T12 Month Claims by Type



T1 Month Claims by Type



Claims History



MIDDLETOWN MONTHLY REPORT

APPENDIX 4

WATER MAIN LEAK LOGS

APPENDIX 5

**QUARTERLY METER TEST AND CALIBRATION
REPORTS**

PACKING SLIP

Tri-Star Inc.
300 Vine Street
Middletown, PA 17057
office@tri-star-inc.net
+1 (717) 944-1234
tri-star-inc.net

**Bill to**

VEOLIA/ MIDDLETOWN WATER
453 S. LAWRENCE STREET
MIDDLETOWN, PA 17057

Invoice details

Invoice: 1757
Date: 01/31/2025

Attn

PETE VETTER/CHRIS HANNAN

Reference

SITE #60077 PO #1000482519

| DATE | SERVICE | DESCRIPTION | QTY |
|------------|---------------------|--|-----|
| 01/28/2025 | Preventive Services | FOR THE Q1 PREVENTIVE SERVICE VISIT ON 01/13/25 & 01/28/25. COPY OF SERVICE REPORT ENCLOSED. | 1 |



Tri-Star Inc.

Instrumentation - Control - SCADA

INVOICE NO:

1757

ORDER NO:

1000482519

ES:

RS:

12

CONTRACT NO:

JOB NO:

☐ COMP. ☐ INC.

CUSTOMER:

VEOLIA/MIDDLETOWN WATER & SEWER

Mileage:

60

REPRESENTATIVE:

STEVE SUMMY and LOGAN PETERS

DATE:

Q1 - 01/13/25, 01/28/25

DESCRIPTION:

TITLE:

QUARTERLY PREVENTIVE SERVICE

REPORT FOR THE QUARTERLY PREVENTIVE & CALIBRATION SERVICE ON EQUIPMENT LISTED ON ATTACHED "LIST OF COVERED EQUIPMENT" CHECKLISTS. ALL HAVE BEEN INSPECTED & CALIBRATED AS REQUIRED. SEE BELOW FOR NOTES IN REFERENCE TO NOTE #'S ON CHECKLIST.

NOTE # COMMENTS:

1. PERMANENTLY OUT OF SERVICE.
2. ZEROED METER.
3. NOT BEING USED.
4. INACCURRATE READING WILL OCCUR WHEN FLOW RATE GOES ABOVE "V" NOTCH'S. CUSTOMER IS IN PROGRESS OF LOOKING INTO A REPLACEMENT WEIR.

EXTRA SERVICE: PERFORMED DURING CALL. NO EXTRA CHARGE.

WELL 5: ASSISTED CUSTOMER IN CHANGING VFD SETTINGS TO INCREASE WELL FLOW. SHOWED CUSTOMER PROCESS FOR CHANGING THESE SETTINGS AND WHERE TO FIND THE PARAMETERS IN THE MANUAL.

DUE BY DATE: 04/30/25

CALIBRATION UNITS USED: PLC TOOLS SIM-ALP2, S/N 35333, TRACEABLE M/N 3461 MANOMETER, S/N 221965517, STICK RULER & ISCO FLOW TABLE BOOK

TRI-STAR, INC.

REV. 12 10/24
CHECKED BY SUMMY/PETERS

MIDDLETOWN WATER AND SEWER
LIST OF COVERED EQUIPMENT
DATE - JAN '25 Q1 VISIT

LEGEND: X = CHECKED OK
= REF. SERVICE REPORT

SERVICE TECH
AUDIT TINA BAUMBACH
DATE: 01/31/25

QUARTERLY

| NOTE # | ISO | CO. # | LOCATION | MFG. | SERIAL NO. | MODEL NO. | RANGE | MFG./CAL. PROC. # | ACCURACY |
|--------|-----|-------|-------------------------|------------------|---------------|---------------------|----------------------|-------------------|----------|
| | | | WELL # 1 | | | | | | |
| X | | | FLOW | TOSHIBA | 19620A525 | LF620F/GF6300 | 0-1500 GPM | | |
| X | | | LEVEL- 215' (93.11PSI) | ENDRESS & HAUSER | S600B115128 | PMC51 | SCALER 215' | | |
| X | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | WELL # 2 | | | | | | |
| X | | | FLOW | ROSEMOUNT | 1638038 | 1151 SMART | 0-350 GPM (0-72.38") | | |
| X | | | LEVEL- 308' (133.4 PSI) | ENDRESS & HAUSER | 92000615020 | PMC41-RC11P6A21N1 | SCALER 346' | | |
| X | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | WELL #1&2 CHEM BLDG | | | | | | |
| | | | CL2 ANALYZER | HACH | 182070018902 | CL17 | | | |
| | | | | | | | | | |
| | | | WELL # 3 | | | | | | |
| | | | FLOW | TOSHIBA | 17620A358 | LF620F/GF6300 | 0-100 GPM | | |
| #1 | | | LEVEL- 304' (131.7PSI) | ENDRESS & HAUSER | 92000515020 | PMC41-RC11P6A21N1 | SCALER 346' | | |
| | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | WELL # 4 | | | | | | |
| X | | | FLOW | TOSHIBA | 17620A177 | LF620F/GF630 | 0-200 GPM 4" MAG | | |
| X | | | LEVEL- 390' | SIGMA | 2302082-01 | 5000MP-300-1-DS-410 | SCALER 400' | | |
| X | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | TURNPIKE TANK | | | | | | |
| X | | | LEVEL-0-50 FT | ROSEMOUNT | 24SHPJ0249079 | 2088 | 3-50 FT | | |
| | | | | | | | | | |
| | | | WELL # 5 | | | | | | |
| | | | FLOW | TOSHIBA | 17620A704 | LF620F/GF6300 | 0-300 GPM | | |
| X | | | LEVEL- 290' | SIGMA | 2105468-01 | 5000MP | SCALER 300' | | |
| X | | | RTU PANEL | | | | | | |

TRI-STAR, INC.

REV. 12 10/24

MIDDLETOWN WATER AND SEWER

LIST OF COVERED EQUIPMENT

DATE JAN '25 Q1 VISIT

QUARTERLY

LEGEND: X = CHECKED OK

= REF. SERVICE REPORT

CHECKED BY SUMMY/PETERS

| NOTE # | ISO | CO. # | LOCATION | MFG. | SERIAL NO. | MODEL NO. | RANGE | MFG./CAL. PROC. # | ACCURACY |
|--------|-----|-------|-----------------------|----------------|----------------|---------------------|----------------------|-------------------|----------|
| | | | WELL # 6 | | | | | | |
| X | | | FLOW | PRECISION DGTL | 2006-0336315 | PD6000-6R0 | 0-1500 GPM (4/20) | | |
| X | | | LEVEL- 220' | SIGMA | 2105468-02 | 5000MP-100-1-DS-230 | 0-220' | | |
| X | | | LEVEL INDICATOR | PRECISION DGTL | 0912-0002082 | PD6000-6R3 | 0-220' OUTPUT 0-220' | | |
| | | | | | | | | | |
| | | | WELL #6 TREATMENT | | | | | | |
| | | | FLOW (WELL) | | | | | | |
| X | | | FLOW (FINISHED WATER) | SENSUS | 1104A-S-66123D | ACTPAK | 0-1600 GPM | | |
| #2 | | | SUMP LEVEL | TOSHIBA | 20620A389 | LF620F/GF6300 | 0-1000 GPM | | |
| X | | | RTU PANEL | DREXELBROOK | 28223 | 408-8200 | SCALER 480" | | |
| | | | | | | | | | |
| | | | BOOSTER PUMP STA. | | | | | | |
| X | | | FLOW | ROSEMOUNT | 1638037 | 1151 SMART | 0-400 GPM (0-27.86") | | |
| X | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | HIGH ST. TANK | | | | | | |
| X | | | LEVEL | ROSEMOUNT | | 1151 | | | |
| X | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | UNION STAND PIPE | | | | | | |
| X | | | LEVEL | ROSEMOUNT | 1655785 | 1151 SMART | 5'-105' (4/20) | | |
| X | | | RTU PANEL | | | | | | |
| | | | | | | | | | |
| | | | WWTP OFFICE | MAIN SCADA | | | | | |
| X | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



TRI-STAR INC.
300 VINE STREET
MIDDLETOWN, PA 17057

CERTIFICATE OF CALIBRATION

TO VEOLIA-MIDDLETOWN WATER
453 S. LAWRENCE STREET
MIDDLETOWN, PA 1705

Reference to TRI-STAR Job number SERVICE REPORT DATED Q1 01/13/25 & 01/28/25 FOR
THE QUARTERLY PREVENTIVE SERVICE VISIT AT THE WATER PLANT SITES.

TRI-STAR's calibration instrument M/N OMEGA CL27 S/N T.312015
THERMO ELECTRIC M/N 311800001 S/N 60110A-3-1, TRACEABLE M/N 3461, S/N 221965517

is traceable to the National Institute Standards Technology

Certified by PRECISE TECHNICAL SOLUTIONS, LLC

Report No. 249143, 249127 Date 02/13/24, 02/13/24

Code Ref: NONE

Next Certificate of Calibration due: APRIL 30, 2025

Approved for TRI-STAR Inc.

by Steve Summy

title SERVICE TECH

date January 31, 2025

Steve Summy /tlc
Authorized Signature





Calibration Certificate

7839 Allentown Blvd., Suite 300
Harrisburg, PA 17112
Phone 1-855-872-3166 Fax 717-545-5077
www.PreciseCalibrations.com

Calibration Certificate No.: 249143

Customer Name:
TRI-STAR, INC
300 VINE STREET

MIDDLETOWN, PA 17057

Instrument ID: 60110A-3-1-1634



Manufacturer: THERMO ELECTRIC
Model Number: 311800001
Serial Number: 60110A3-1
Description: THERMOCOUPLE CALIBRATOR
Department: MAIN (1634)
Location: N/A
Temperature: 72.5 °F
Humidity: 28 %
Accuracy: SEE CALIBRATION DATA SHEET

Procedure: QI-114
Calibration Location: IN HOUSE
Received Condition: IN TOLERANCE
Returned Condition: IN TOLERANCE
Interval: 12 MONTHS
Date Received: 02-Feb-24
Date Calibrated: 05-Feb-24
Date Due: 05-Feb-25
Technician: MSKOCZYNSKI

This instrument has been calibrated in accordance with the Precise Technical Solution's quality system. The standards used in this testing are traceable to the International System of Units (SI) through the National Institute of Standards and Technology (NIST). This report may not be reproduced, except in full, without the written approval of Precise Technical Solutions LLC.

Remarks

None.

2-13-24
J. Baumbach

Reference Standards

| Reference Standard | Manufacturer | Model | Traceability No. | Cal. Due Date |
|--------------------|-----------------|-------|------------------|---------------|
| PTS-122 | HEWLETT PACKARD | 3458A | 1-7243773776-1 | 31-Mar-24 |
| PTS-537 | FLUKE | 5560A | 238404 | 30-Jun-25 |



Calibration Certificate

7839 Allentown Blvd., Suite 300
Harrisburg, PA 17112
Phone 1-855-872-3166 Fax 717-545-5077
www.PreciseCalibrations.com

Calibration Certificate No.: 249143

Customer Name:
TRI-STAR, INC
300 VINE STREET

Instrument ID: 60110A-3-1-1634

MIDDLETOWN, PA 17057

Calibration Data

| Description | Standard | Units | Tolerance - | Tolerance + | As Found | P/F | As Left | P/F | Deviation |
|-------------------------------|----------|-------|-------------|-------------|----------|-----|---------|-----|-----------|
| Thermocouple input 1 K-type | 50.000 | °C | 49.500 | 50.500 | 49.6 | P | 49.6 | P | -0.400 |
| | 100.000 | °C | 99.500 | 100.500 | 99.8 | P | 99.8 | P | -0.200 |
| | 150.000 | °C | 149.500 | 150.500 | 149.7 | P | 149.7 | P | -0.300 |
| | 200.000 | °C | 199.500 | 200.500 | 199.8 | P | 199.8 | P | -0.200 |
| Thermocouple input 2 K-type | 50.000 | °C | 49.500 | 50.500 | 50.5 | P | 50.5 | P | 0.500 |
| | 100.000 | °C | 99.500 | 100.500 | 99.5 | P | 99.5 | P | -0.500 |
| | 150.000 | °C | 149.500 | 150.500 | 149.6 | P | 149.6 | P | -0.400 |
| | 200.000 | °C | 199.500 | 200.500 | 199.7 | P | 199.7 | P | -0.300 |
| D.C Voltage input | 2.000 | V | 1.500 | 2.500 | 2.00 | P | 2.00 | P | 0.000 |
| | 4.000 | V | 3.500 | 4.500 | 4.00 | P | 4.00 | P | 0.000 |
| | 6.000 | V | 5.500 | 6.500 | 6.00 | P | 6.00 | P | 0.000 |
| | 8.000 | V | 7.500 | 8.500 | 8.00 | P | 8.00 | P | 0.000 |
| | 10.000 | V | 9.500 | 10.500 | 10.00 | P | 10.00 | P | 0.000 |
| D.C mA input | 10.000 | mA | 9.200 | 10.800 | 10.02 | P | 10.02 | P | 0.020 |
| | 20.000 | mA | 19.200 | 20.800 | 20.03 | P | 20.03 | P | 0.030 |
| | 30.000 | mA | 29.200 | 30.800 | 30.04 | P | 30.04 | P | 0.040 |
| | 40.000 | mA | 39.200 | 40.800 | 40.06 | P | 40.06 | P | 0.060 |
| | 50.000 | mA | 49.200 | 50.800 | 50.07 | P | 50.07 | P | 0.070 |
| 3 Wire RTD input | 10.000 | °C | 9.600 | 10.400 | 9.90 | P | 9.90 | P | -0.100 |
| | 50.000 | °C | 49.600 | 50.400 | 49.90 | P | 49.90 | P | -0.100 |
| | 100.000 | °C | 99.600 | 100.400 | 100.10 | P | 100.10 | P | 0.100 |
| 4 Wire RTD input | 10.000 | °C | 9.600 | 10.400 | 9.90 | P | 9.90 | P | -0.100 |
| | 50.000 | °C | 49.600 | 50.400 | 50.10 | P | 50.10 | P | 0.100 |
| | 100.000 | °C | 99.600 | 100.400 | 100.01 | P | 100.01 | P | 0.010 |
| RTD output module 0°C@100Ohms | 100.000 | Ohms | 99.900 | 100.100 | 99.95 | P | 99.95 | P | -0.050 |
| 51.565°C @ 120Ohms | 120.000 | Ohms | 119.900 | 120.100 | 119.95 | P | 119.95 | P | -0.050 |
| 103.943°C @ 140Ohms | 140.000 | Ohms | 139.900 | 140.100 | 139.95 | P | 139.95 | P | -0.050 |



Calibration Certificate

7839 Allentown Blvd., Suite 300
Harrisburg, PA 17112
Phone 1-855-872-3166 Fax 717-545-5077
www.PreciseCalibrations.com

Calibration Certificate No.: 249143

Customer Name:
TRI-STAR, INC
300 VINE STREET

Instrument ID: 60110A-3-1-1634

MIDDLETOWN, PA 17057

Approved By:

A handwritten signature in black ink, appearing to read "Matt Skoczynski", is written over a horizontal line.

Matthew Skoczynski
LABORATORY MANAGER

05-Feb-24

3:05 PM

End of Report



Calibration Certificate

7839 Allentown Blvd., Suite 300
Harrisburg, PA 17112
Phone 1-855-872-3166 Fax 717-545-5077
www.PreciseCalibrations.com

Calibration Certificate No.: 249127

Customer Name:
TRI-STAR, INC
300 VINE STREET

Instrument ID: 221965517

MIDDLETOWN, PA 17057



Manufacturer: TRACEABLE
Model Number: 98766-98
Serial Number: 221965517
Description: MANOMETER
Department: MAIN (1634)
Location: N/A
Temperature: 72.5 °F
Humidity: 28 %
Accuracy: SEE CALIBRATION DATA SHEET

Procedure: QI-101
Calibration Location: IN HOUSE
Received Condition: IN TOLERANCE
Returned Condition: IN TOLERANCE
Interval: 12 MONTHS
Date Received: 02-Feb-24
Date Calibrated: 05-Feb-24
Date Due: 05-Feb-25
Technician: MSKOCZYNSKI

This instrument has been calibrated in accordance with the Precise Technical Solution's quality system. The standards used in this testing are traceable to the International System of Units (SI) through the National Institute of Standards and Technology (NIST). This report may not be reproduced, except in full, without the written approval of Precise Technical Solutions LLC.

Remarks

None.

2-13-24
J. Baumgardner

Reference Standards

| Reference Standard | Manufacturer | Model | Traceability No. | Cal. Due Date |
|--------------------|--------------|-------|------------------|---------------|
| PTS-412 | FLUKE | 6270A | 248812 | 31-Dec-25 |



Calibration Certificate

7839 Allentown Blvd., Suite 300
Harrisburg, PA 17112
Phone 1-855-872-3166 Fax 717-545-5077
www.PreciseCalibrations.com

Calibration Certificate No.: 249127

Customer Name:
TRI-STAR, INC
300 VINE STREET

Instrument ID: 221965517

MIDDLETOWN, PA 17057

Calibration Data

| Description | Standard | Units | Tolerance - | Tolerance + | As Found | P/F | As Left | P/F | Deviation |
|-------------|----------|-------|-------------|-------------|----------|-----|---------|-----|-----------|
| Pressure | -14.360 | psi | -14.410 | -14.310 | -14.41 | P | -14.41 | P | -0.050 |
| | -10.000 | psi | -10.050 | -9.950 | -10.05 | P | -10.05 | P | -0.050 |
| | -5.000 | psi | -5.050 | -4.950 | -5.04 | P | -5.04 | P | -0.040 |
| | 0.000 | psi | -0.050 | 0.050 | 0.00 | P | 0.00 | P | 0.000 |
| | 5.000 | psi | 4.950 | 5.050 | 5.01 | P | 5.01 | P | 0.010 |
| | 10.000 | psi | 9.950 | 10.050 | 10.03 | P | 10.03 | P | 0.030 |
| | 15.000 | psi | 14.950 | 15.050 | 15.05 | P | 15.05 | P | 0.050 |

Approved By:

Matthew Skoczynski
LABORATORY MANAGER

05-Feb-24

11:54 AM

End of Report

TECH:

DATE:

AUDIT:

DATE:

TESTED AGAINST

SHOP STANDARD

THERMOELECTRIC ULTRAMITE

MONTHLY TEST METER CALIBRATION

A: NEWPORT HHCT-2 S/N T.141388

B: OMEGA CL27 S/N T.312015

C: PLC TOOLS SIM-ALP2 S/N 35333

SEE REVERSE SIDE OF SHEET

SEE REVERSE SIDE OF SHEET

SEE REVERSE SIDE OF SHEET

| METER | RANGE | TP #1 | DEV. | TP #2 | DEV. | TP #3 | DEV. | TP #4 | DEV. | TP #5 | DEV. | CHECKED BY | COMMENTS |
|-------|--------|-------|------|-------|------|-------|------|-------|------|-------|------|------------|--------------|
| A | J | 0 | 0 | 50 | 0 | 200 | 0 | 400 | 0 | 600 | 0 | STAYES | IN TOLERANCE |
| A | K | 50 | 0 | 500 | 0 | 1000 | 0 | 1500 | 0 | 2000 | 0 | " | " |
| A | T | -100 | 0 | -50 | 0 | 0 | 0 | 50 | 0 | 100 | 0 | " | " |
| B | RTD | 0 | 0 | 50 | 0 | 100 | 0 | 150 | 0 | 200 | 0 | " | " |
| B | RTD | 250 | 0 | 300 | 0 | 350 | 0 | 400 | 0 | 450 | 0 | " | " |
| B | J | 0 | 0 | 50 | 0 | 200 | 0 | 400 | 0 | 600 | 0 | " | " |
| B | K | 50 | 0 | 500 | 0 | 1000 | 0 | 1500 | 0 | 2000 | 0 | " | " |
| B | S | 100 | 0 | 1200 | 0 | 2450 | 0 | 2700 | 0 | 3050 | 0 | " | " 68 STD |
| B | T | -100 | 0 | -50 | 0 | 0 | 0 | 50 | 0 | 100 | 0 | " | " |
| C | VOUT | 1 | 0 | 3 | 0 | 5 | 0 | 7 | 0 | 9 | 0 | " | " |
| C | MA OUT | 4 | 0 | 8 | 0 | 12 | 0 | 16 | 0 | 20 | 0 | " | " |

MTMC-1

REV. 9 11/24

NEWPORT HHCT-2 RESOLUTION AND ACCURACY

ACCURACY 18°C TO 28°C AMBIENT, 2 YEARS

K, J, T, E, N; $\pm 0.5^{\circ}\text{F}$ (rdg $\geq -50^{\circ}\text{F}$)

$\pm 1.0^{\circ}\text{F}$ (rdg $< -50^{\circ}\text{F}$)

OMEGA CL27 RESOLUTION AND ACCURACY

ACCURACY 18°C TO 28°C AMBIENT, 2 YEARS

K, J, T, E, N; $\pm 0.5^{\circ}\text{F}$ (rdg $\geq -50^{\circ}\text{F}$)

$\pm 1.0^{\circ}\text{F}$ (rdg $< -50^{\circ}\text{F}$)

RTD; $\pm 0.2^{\circ}\text{F}$ (rdg $> 50^{\circ}\text{F}$) (Calibrator Mode)

$\pm 0.5^{\circ}\text{F}$ (rdg $< -50^{\circ}\text{F}$) (Calibrator Mode)

$\pm 0.2^{\circ}\text{F} \pm 0.04\%$ rdg (rdg $\geq -50^{\circ}\text{F}$) (Meter Mode)

$\pm 0.5^{\circ}\text{F} \pm 0.04\%$ rdg (rdg $< -50^{\circ}\text{F}$) (Meter Mode)

| PLC TOOLS SIM-ALP2 | | |
|--------------------|--------------------------|------------|
| OUTPUT | RANGE | RESOLUTION |
| V OUT | -10V to 10V | 0.1 V |
| MA OUT | 0 to 22 MA into 500 OHMS | 0.1 MA |
| | | ACCURACY |
| | | +/- 1% FS |
| | | +/- 1% FS |

| | |
|------|-----------------|
| KEY: | FS = FULL SCALE |
| | RDG = READING |

APPENDIX 6